

17-Nov

DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD.

Statement of Three phase (20-50kw) IP MSEDCCL, Aurangabad Energy bills of University Departments and sections for the Period -27.10.2017 to 28.11.2017 be paid before-11.12.2017

| Sr. NO. | Name of Department | Consumer No. | Present Reading | Previous Reading | Consumption Unit | Amount |
|---------|-----------------------------------|--------------|-----------------|------------------|------------------|--------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Administrative Building | 490010058845 | 220885 | 217199 | 3686 | 27950 |
| 2 | Pariksha Bhavan | 490011541809 | 305096 | 300489 | 4607.4 | 0 |
| 3 | Estate Section | 490010129106 | 41115 | 40616 | 499 | 7700 |
| 4 | Press | 490010183551 | 1114 | 1102 | 12 | 2030 |
| 5 | Library | 490010082916 | 29192 | 24974 | 4218 | 31980 |
| 6 | reading hall yashwant | 490010365551 | 152134 | 147555 | 4579 | 33520 |
| 7 | Academic Staff Collage | 490011373922 | 20885 | 19558 | 1327 | 11500 |
| 8 | Commerce Department | 490010269935 | 11338 | 10695 | 643 | 7610 |
| 9 | Zoology Department | 490010067461 | 84514 | 83411 | 1103 | 8650 |
| 10 | Extn. Zoology. | 490010170416 | 99681 | 97927 | 1754 | 18400 |
| 11 | Chemistry Department | 490010633653 | 68853 | 67350 | 1503 | 14060 |
| 12 | Chemistry Department | 490010082908 | 14561 | 13506 | 1055 | 10640 |
| 13 | Bio-Chemistry Department | 490010467869 | 257495 | 257495 | 0 | 500 |
| 14 | Chemical Technology | 490011550557 | 135246 | 132716 | 2530 | 23360 |
| 15 | Comp sci and info tech | 490011550549 | 146533 | 144568 | 1965 | 20420 |
| 16 | Botany Department | 490010093853 | 198340 | 194207 | 4133 | 40850 |
| 17 | Guest House | 490010152451 | 39908 | 39579 | 329 | 5890 |
| 18 | Faculty House | 490010150423 | 101123 | 98210 | 2913 | 20830 |
| 19 | Teachers Rest House | 490011549362 | 92200 | 89872 | 2328 | 22600 |
| 20 | Drama Department | 490010809859 | 41103 | 40009 | 1094 | 17520 |
| 21 | Street Light. Near History museum | 900010006253 | 284020 | 282250 | 1770 | 20610 |
| 22 | Street Light. Near V.C. Lodge | 900010006245 | 95806 | 94552 | 1254 | 16870 |
| 23 | Botny Gardn Glss H(LH no 3) | 490010578393 | 129151 | 124533 | 4618 | 40360 |
| 24 | Boys Hostel No.1 | 490010183836 | 255647 | 251443 | 4204 | 33640 |
| 25 | Boys Hostel No.2 | 490010269765 | 86715 | 84196 | 2519 | 21980 |
| 26 | Central Facility Centre bldg. | 490014113271 | 53558 | 52188 | 4110 | 37030 |
| 27 | Administrative Building | 490010633751 | 199108 | 195092 | 4016 | 30390 |
| 28 | new Boys Hostel No.2 (NIELIT) | 490010269773 | 170515 | 165536 | 4979 | 46300 |
| 29 | Boys Hostel No.4 | 490010578075 | 16731 | 15451 | 1280 | 14370 |
| 30 | UGC Guest House (ASC) | 490014116858 | 12152 | 11534 | 618 | 6030 |
| 31 | V.c. Lodge | 490010380488 | 38505 | 37744 | 761 | 8780 |
| 32 | Swimming Pool | 490010979444 | 55842 | 55842 | 0 | 2840 |
| 33 | Boy's Hostel - 3 | 490010365527 | 16113 | 16113 | 0 | 3200 |
| 34 | Women's Hostel -I | 490010178565 | 26483 | 26483 | 0 | 5610 |
| 35 | Ext" Phy. Depart Toilet block | 490010365535 | 3462 | 3247 | 215 | 1390 |

| Sr. NO. | Name of Department | Consumer No. | Present Reading | Previous Reading | Consumption Unit | Amount |
|---------|------------------------------------|--------------|-----------------|------------------|------------------|--------|
| 36 | Common class room(lib extension) C | 490010083092 | 38005 | 35023 | 2982 | 22300 |
| 37 | Student rest house | 490010144717 | 43065 | 43065 | 0 | 129720 |

3586194 3515330 73604.4 **767430**
perday 2453.48

Budget Provision :-


1. Total Rs. **747870** only may be charged to the budget head of "Electricity bills" for the year 2017-18 under Estate Section.
2. Total Rs. **2030** only maybe charged to the budget head of "Electricity Services of press" for the year 2017-18.
3. Total Rs. **17530** only may be changed to the budget head of "Academic Staff Collage" for year 2017-18 .

- 1) Budget Head . **Electricity Bills (Estate)**
- 2) Budgetary Provision Rs . **2,00,00,000/-**
- 3) Unspent balance Rs . **9086570**
- 4) Estimate cost Rs . **747870**
- 5) Net Balance Rs . **8338700**
- 6) P.W.R. Page No .

37/51


Junior Engineer Elect.


Uni. Deputy Engineer Elect.


Executive Engineer
(Estate Section)