

## DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR 2016-2017

(01-04-2016 to 31-03-2017)

| RECEIPTS (01-04-2016 to 31-             | -03-2017)      | AMOUNT RS.   |
|---|----------------|--------------|
|   |                |              |
| BALANCE OF COMMENCEMENT:                |                |              |
| 1 CASH IN HAND                          | 749            |              |
| 2 CASH IN HAND - SUB CAMPUS OSMANABAD   | 4,972          |              |
| 3 CASH AT BANK :                        |                |              |
| i NON SALARY SAVING A/C                 | 18,83,94,177   |              |
| ii NON-SALARY CURRENT A/C               | 3,67,39,542    |              |
| iii AFFILIATION SAVING                  | 1,13,620       |              |
| iv APATKALIN VIDYARTHI SAHYATA NIDHI    | 8 01 334       |              |
| v DISASTER MANAGEMENT FUND A/C          | 1,91,943       |              |
| VI VICE-CHANCELLOR CPE A/C 60009436553  | 8,830          |              |
| viii GOLDEN JUBLIEE YEAR                | 151            |              |
| viii CANARA BANK                        | 7 583          |              |
| ix UTY INDUSTRY A/C                     | 32 328         |              |
| 4 CASH AT BANK : SUB CAMPUS O'BAD       |                |              |
| i DUSHKALGRAST SAHAYATA NIDHI (O'BAD)   | 1,00,689       |              |
| ii UNIVERSITY DEV. FUND A/C (O'BAD)     | 62 559         |              |
| iii EARN & LEARN SCHEME C/A (O'BAD)     | 20 422         |              |
| iv BANK OF MAHARASHTRA GOI (O'BAD)      | 11,53,463      |              |
|   |                |              |
| <del>-</del>                            | TOTAL :        | 22,76,41,362 |
|   |                |              |
| SALARY ACCO                             | DUNT           |              |
| RECURRING:                              |                |              |
| (A) SALARY ACCOUNT:                     |                |              |
| GOVERNMENT OF MAHARASHTRA :             |                |              |
|   |                |              |
| SALARY GRANT                            |                | 46,86,54,745 |
| GRANTS FOR REIMBURSEMENT OF MEDICAL AID |                | 10,69,082    |
|   |                |              |
| SALARY RECOVERY                         |                | 1,28,223     |
| TOTAL                                   | SALARY GRANT : | 46,98,52,050 |
|   |                |              |
|   |                |              |
|   |                |              |

## DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR 2016-2017 (01-04-2016 to 31-03-2017) **PAYMENTS** AMOUNT RS. **BALANCE OF COMMENCEMENT:** i SALARY ACCOUNT - CURRENT A/C 7,41,031 ii G.O.I.- BANK OF MAHARASHTRA 1,441 iii HORTICULTURE LOAN A/C 34,32,244 iv BANK OF MAHARASHTRA (O'BAD) 22,36,366 64,11,082 **SALARY ACCOUNT RECURRING:** (A) SALARY ACCOUNT: (SCHEDULE'B') **ESTABLISHMENT CHARGES:** PAY, ALLOWANCES & PROVIDENT FUND (POSTS UNDER SALARY GRANT SCHEME) 48,92,71,064 REIMBURSEMENT OF MEDICAL AID 10,69,082 **TOTAL SALARY EXPENDITURE:** 49,03,40,146

## DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR 2016-2017

| (01-04-2016 to 31-03-2017)      |             |  |  |
|---------------------------------|-------------|--|--|
| RECEIPTS                        | AMOUNT RS   |  |  |
| PART-II (GENERAL FUND)          |             |  |  |
|                                 |             |  |  |
| (B) NON-SALARY ACCOUNTS :       |             |  |  |
| NON-SALARY FEES : (SCHEDULE'A') |             |  |  |
| EXAMINATION FEES                | 42,26,64,87 |  |  |
| TUITION FEES                    | 3,36,49,40  |  |  |
| OTHER FEES                      | 15,46,60,98 |  |  |
| MISCELLANEOUS RECEIPTS          | 17,37,02,05 |  |  |
| SELF SUPPORTED COURSE           | 56,47,74    |  |  |
| SALE OF UNIVERSITY PUBLICATION  | 83,48,87    |  |  |
| UNIVERSITY LIBRARY              | 8,20,78     |  |  |
| UNIVERSITY PRESS                | 17,60,23    |  |  |
| CDAND TOTAL                     | 00 10 54 05 |  |  |
| GRAND TOTAL:                    | 80,12,54,95 |  |  |
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## DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR 2016-2017

(01-04-2016 to 31-03-2017)

| PAYN | (01-04-2016 to 31-03-2017) IENTS                                 | AMOUNT RS.                              |
|------|--|---|
|      | PART-II (GENERAL FUND)   |   |
| (B)  | NON-SALARY ACCOUNTS :  |   |
|      | RECURRING: (SCHEDULE'C')   |   |
|      | SALARY (GENERAL FUND)  | 4,59,65,441                             |
|      | CONTRACT BASIS WORK  | 5,33,28,699                             |
|      | CAMPUS SECURITY SYSTEM ( SECURITY GUARDS )                       | 96,64,841                               |
|      | HONORARIUM / OT / OTHER SALARY EXPENSES - GENERAL FUND           | 1,22,05,640                             |
|      | CONTINGENCY / MISCELLANIOUS EXPENDITURE                          | 24,17,197                               |
|      | PRINTING & STATIONERY / POSTAGE                                  | 89,87,594                               |
|      | REPAIR & MAINTENANCE TO COMPUTERS & EQUIPMENTS AND OTHER         | 72,21,837                               |
|      | TELEPHONE/ INTERNET/ ELECTRICITY/ E-LEARNING/ SOFTWARE LICENCING | 2,56,12,468                             |
|      | SELF SUPPORTED COURSES (SCHEDULE'J')                             | 95,39,066                               |
|      | SANITARY MATERIAL  | 2,24,245                                |
|      | NEWSPAPERS / MONTHLY PERIODICALS                                 | 5,59,692                                |
|      | TRAVELING AND CONVEYANCE ALLOWANCES                              | 53,30,280                               |
|      | EXAMINATION EXP (DEPARTMENTAL) / PET / PRE-ENTARENCE TEST        | 10,81,858                               |
|      | MERIT SCHOLARSHIP / RESEARCH SCHOLARSHIP / FELLOWSHIP            | 28,98,743                               |
|      | DIVISIONAL EDU & CULTURAL PROGRAM / FESTIVAL / SPORT             | 1,99,83,230                             |
|      | CONSUMABLE/CHEMICAL/ ANALYSIS/ RAW MATERIAL/ LAB                 | 1,66,72,188                             |
|      | WORKSHOP/ SEMINAR/ CONFERENCE/ TRAINING/ PLACEMENT/ CAMP         | 53,64,533                               |
|      | REMUNERATION TO CHB / GUEST LECTURER / REWARD                    | 42,90,029                               |
|      | REAS PROJECT / FACULTY RES / DOCUMENTATION / MANUSCRIPT          | 18,18,144                               |
|      | OTHER EXPENSES   | 3,21,71,120                             |
|      | GENERAL SCHEME OF TEACHING & RESEARCH (SCHEDULE'K')              | 4,48,35,604                             |
|      | REPAIR & MAINTENANCE TO BUILDING                                 | 1,89,88,098                             |
|      | INSURANCE PREMIUM  | 13,97,085                               |
|      | MUNICIPAL CORPORATION TAX - (PROPERTY /WATER SUPPLY )            | 26,78,527                               |
|      | MISCELLANEOUS EXPENDITURE (SCHEDULE'E')                          | 1,47,79,959                             |
|      | EXAMINATION EXPENDITURE (SCHEDULE'D')                            | 20,29,81,550                            |
|      | TOTAL RECURRING EXPENDITURE :                                    | 55,09,97,668                            |
| (C)  | NON-RECURRING : (SCHEDULE'E')                                    |   |
|      | EQUIPMENTS & APPARATUS   | 3,96,46,131                             |
|      | BUILDING AND CONSTRUCTION  | 6,94,20,254                             |
|      | COMPUTER AND PERIPHERALS   | 1,45,69,908                             |
|      | FURNITURE AND FIXTURES   | 1,84,00,637                             |
|      | VEHICLE  | 2,05,000                                |
|      | BOOKS  | 80,33,005                               |
|      | TOTAL NON-RECURRING EXPENDITURE :                                | 15,02,74,935                            |
|      | TOTAL NON-SALARY EXPENDITURE :                                   | 70,12,72,603                            |
|      |  | , |

#### DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR 2016-2017 (01-04-2016 to 31-03-2017) RECEIPTS AMOUNT RS. PART-III (Non-Plan) SPECIFIC GRANTS: RECURRING: 1 GOVERNMENT OF MAHARASHTRA: A UNIVERSITY PROJECTS: 16,13,01,999 **B INDIVIDUAL PROJECTS:** 65,00,000 C SCHOLERSHIP & FELLOSHIPS: 2,70,955 16,80,72,954 TOTAL: 2 GOVERNMENT OF INDIA: A UNIVERSITY PROJECTS: 1,31,92,829 B INDIVIDUAL PROJECTS: 1,03,59,464 C SCHOLERSHIP & FELLOSHIPS: 18,91,111 2,54,43,404 TOTAL: 3 UNIVERSITY GRANTS COMMISSION: A UNIVERSITY PROJECTS: 3,94,57,273 **B INDIVIDUAL PROJECTS:** 62,64,438 C SCHOLERSHIP & FELLOSHIPS: 26<u>,885</u> 4,57,<u>48,</u>596 TOTAL: 4 OTHER AGENCIES: A UNIVERSITY PROJECTS: 43,13,025 B INDIVIDUAL PROJECTS: 29,62,944 C SCHOLERSHIP & FELLOSHIPS: 59,92,232 1,32,68,201 TOTAL RECURRING PART-III (Non-Plan) 25,25,33,155 (PART-III NON-PLAN) NON-RECURRING: **EQUIPMENTS & APPARATUS (GOM)** 1,03,00,000 BUILDING CONSTRUCTION (GOM) 5,02,65,117 BOOKS (GOM) 200 EQUIPMENTS & APPARATUS (GOI) 8,53,590 COMPUTERS AND APPARATUS (OTHER) 2,83,600 COMPUTERS AND APPARATUS (UGC) 11,70,000 COMPUTERS AND APPARATUS (GOI) 42,22,068 **EQUIPMENTS & APPARATUS (UGC)** 45,63,722 TOTAL NON-RECURRING PART-III (Non-Plan) 7,16,58,297 PART-IV (PLAN) NON-RECURRING: BUILDING CONSTRUCTION 48,00,000 TOTAL NON-RECURRING PART-IV (PLAN) 48,00,000 TOTAL NON-RECURRING 7,64,58,297 **GRAND TOTAL** 32,89,91,452 PART-IV (PLAN) **GRAND TOTAL PART-III AND PART-IV** 32,89,91,452

#### DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR 2016-2017 (01-04-2016 to 31-03-2017) **PAYMENTS** AMOUNT RS. PART-III (Non-Plan) SPECIFIC GRANTS: RECURRING: 1 GOVERNMENT OF MAHARASHTRA: A UNIVERSITY PROJECTS: 15,17,65,887 **B INDIVIDUAL PROJECTS:** 42,88,478 C SCHOLERSHIP & FELLOSHIPS: 5,300 TOTAL: 15,60,59,665 2 GOVERNMENT OF INDIA: A UNIVERSITY PROJECTS: 15,30,946 B INDIVIDUAL PROJECTS: 90.09.176 33,01,526 C SCHOLERSHIP & FELLOSHIPS: 1,38,41,648 TOTAL: 3 UNIVERSITY GRANTS COMMISSION: A UNIVERSITY PROJECTS: 3,11,41,709 **B INDIVIDUAL PROJECTS:** 40,76,394 C SCHOLERSHIP & FELLOSHIPS: 1,27,59,205 TOTAL: 4,79,77,308 4 OTHER AGENCIES: A UNIVERSITY PROJECTS: 63,31,135 B INDIVIDUAL PROJECTS: 24,15,378 C SCHOLERSHIP & FELLOSHIPS: 54,06,232 TOTAL: 1,41,52,745 TOTAL RECURRING PART-III (Non-Plan) 23,20,31,366 (PART-III NON-PLAN) NON-RECURRING: **EQUIPMENTS & APPARATUS (GOM)** 49,23,053 BUILDING CONSTRUCTION (GOM) 5,47,57,648 BOOKS (GOM) 985 COMPUTERS AND APPARATUS (GOI) 14,95,365 COMPUTERS AND APPARATUS (OTHER) 3,06,000 COMPUTERS AND APPARATUS (UGC) 2,915 BOOKS (UGC) 1,33,800 **EQUIPMENTS & APPARATUS (UGC)** 83,32,712 TOTAL NON-RECURRING PART-III (Non-Plan) 6,99,52,478 PART-IV (PLAN) NON-RECURRING: **EQUIPMENTS & APPARATUS** 23,60,750 BUILDING CONSTRUCTION 2,68,35,082 **BOOKS** 21,04,163 TOTAL NON-RECURRING PART-IV (PLAN) 3,12,99,995 TOTAL NON-RECURRING 10,12,52,473 **GRAND TOTAL** 33,32,83,839 PART-IV (PLAN) RECURRING: U.G.C. XI PLAN - SALARY 77,46,671 TOTAL RECURRING PART-IV 77,46,671 **GRAND TOTAL PART-III AND PART-IV** 34,10,30,510

## DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR 2016-2017

(01-04-2016 to 31-03-2017)

| RECEIPTS  | AMOUNT RS.        |
|---|-------------------|
| PART-V (DEBTS, DEPOSITS, ADVANCES ETC.)                       |                   |
| (A) OTHER MISCELLANEOUS HEADS:                                |                   |
| 1 ADVANCES:   |                   |
| (i) GENERAL   | 11,21,10,726      |
| (ii) FESTIVAL   | 53,60,577         |
| (iii) GENERAL , OSMANABAD                                     | 50,98,062         |
| COMPUTER / MEDICLE / OTHER ADVANCE                            | 13,972            |
| 2 DEPOSIT   | 1,70,98,687       |
| 3 PROFESSION TAX  | 19,70,488         |
| 4 SALES TAX   | 37,82,872         |
| 4 SALES TAX 5 INCOME TAX                                      | 5,79,35,421       |
| 5 INCOME TAX<br>6 GPF   | 1,71,36,500       |
| 7 PF LOAN RECOVERY  | 42,76,585         |
| 8 DCPS  | 84,59,040         |
| 9 GSLIS PREMIUM   | 6,70,016          |
| 10 LIC PREMIUM  | 1,24,46,984       |
| 11 CTD - (HPO)  | 16,13,265         |
| 12 TEACHING STAFF CREDIT CO-OPERATIVE SOCIETY                 | 1,10,28,091       |
| 13 NON TEACHING STAFF CREDIT CO-OPERATIVE SOCIETY             | 2,11,43,883       |
| 14 CENTRAL CONSUMER STORE                                     | 11,18,214         |
| 15 BANK LOAN RECOVERY   | 1,40,61,887       |
| 16 ROYALTY  | 13,00,897         |
| 17 DUSHKALGRAST SAHAYATA NIDHI - OSMANABAD                    | 9,59,219          |
| 18 LABOUR CHARGES   | 16,07,517         |
| 19 INVESTMENT   | 1,05,96,95,586    |
| 20 INVESTMENT - OSMANARAD                                     | 52,12,719         |
| 20 INVESTMENT - OSMANABAD 21 RECONCILIATION EFFECT UPTO 16-17 | 12,86,74,842      |
|   |                   |
| (B) TRANSFER OF FUND A/C                                      |                   |
| 1 ENDOWMENT FUND A/C  | 10,12,981         |
| 2 DEVELOPMENT & PROGRAM FUND                                  | 9,31,28,937       |
| 3 BAMU AURANGABAD (OSMANABAD)                                 | 37,60,193         |
|   |                   |
| (C) CLOSING BANK BALANCE                                      |                   |
| 1 NON SALARY SAVING A/C                                       | 1,91,38,583       |
| 2 SALARY ACCOUNT - CURRENT A/C                                | 2,10,79,591       |
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| GRAND TOTA  | L: 3,45,86,36,155 |
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## DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR 2016-2017

(01-04-2016 to 31-03-2017)

| (01-04-2016 to 31-03-2017)   |                    |  |  |
|--|--------------------|--|--|
| PAYMENTS   | AMOUNT RS.         |  |  |
| PART-V (DEBTS, DEPOSITS, ADVANCES, ETC.)                             |                    |  |  |
| (A) OTHER MISCELLANEOUS HEADS:                                       |                    |  |  |
| 1 ADVANCES :   |                    |  |  |
| (:) CENEDAL  | 17,67,04,414       |  |  |
| (::) FECTIVAL  |                    |  |  |
| (ii) FESTIVAL  | 88,44,934          |  |  |
| (iii) GENERAL , OSMANABAD<br>COMPUTER / MEDICLE / OTHER ADVANCE      | 3,98,176           |  |  |
| COMPUTER / MEDICLE / OTHER ADVANCE                                   | 30,14,500          |  |  |
| 2 DEPOSIT (REFUND)   | 66,19,095          |  |  |
| 3 PROFESSION TAX   | 19,24,885          |  |  |
| 4 SALES TAX 5 INCOME TAX   | 38,54,268          |  |  |
| 5 INCOME TAX   | 5,79,01,868        |  |  |
| 6 GPF<br>7 PF LOAN RECOVERY  | 1,70,73,900        |  |  |
| 7 PF LOAN RECOVERY   | 43,40,980          |  |  |
| 8 DCPS   | 1,06,58,537        |  |  |
| 9 GSLIS PREMIUM  | 6,66,821           |  |  |
| 10 LIC PREMIUM   | 1,23,81,884        |  |  |
| 4.4 6>   | 17,18,300          |  |  |
| 12 TEACHING STAFF CREDIT CO-OPERATIVE SOCIETY                        | 1,10,55,920        |  |  |
| 13 NON TEACHING STAFF CREDIT CO-OPERATIVE SOCIETY                    | 2,11,38,911        |  |  |
| 14 CENTRAL CONSUMER STORE  | 11,17,714          |  |  |
| 15 BANK LOAN RECOVERY  | 1,12,18,947        |  |  |
| 16 ROYALTY   | 18,75,325          |  |  |
| 17 DUSHKALGRAST SAHAYATA NIDHI - OSMANABAD                           | 3,70,000           |  |  |
| 17 DUSHKALGKAST SAHATATA NIDHI - USWANABAD                           | 3,70,000           |  |  |
| 10 INIVECTMENT   | 1 14 40 / 2 002    |  |  |
| 19 INVESTMENT  | 1,14,48,63,803     |  |  |
| 20 INVESTMENT - OSMANABAD  | 16,47,815          |  |  |
| 21 RECONCILIATION EFFECT UPTO 16-17                                  | 14,32,68,063       |  |  |
| 22 RECONCILIATION EFFECT - OSMANABAD                                 | 2,39,948           |  |  |
| 23 INCOME AND EXPENDITURE ACCOUNT                                    | 63,565             |  |  |
| (B) TRANSFER OF FUND A/C   |                    |  |  |
| 1 DEPRECIATION FUND A/C  | 10,55,02,461       |  |  |
| O DELICI ODMENT CUMB   | 46,62,190          |  |  |
| 2 DEVELOPMENT FUND 3 EMPLOYEES GROUP GRATUITY FUND                   | 15,19,750          |  |  |
| 4 PROVIDENT FUND   | 36,87,830          |  |  |
| (C) CLOSING BALANCE:   |                    |  |  |
| 1 CASH IN HAND   | 147                |  |  |
| 2 DUCA DANK A/C  | 63,40,684          |  |  |
| 2 RUSA BANK A/C<br>3 C O L - RANK OF MAHADASHTDA                     | 25,854             |  |  |
| 3 G.O.I BANK OF MAHARASHTRA<br>4 DISASTER MANAGEMENT FUND A/C        | 2,22,711           |  |  |
|  |                    |  |  |
| 5 VICE-CHANCELLOR CPF A/C 60009436553                                | 9,189              |  |  |
| 6 APATKALIN VIDYARTHI SAHYATA NIDHI                                  | 8,01,334           |  |  |
| 7 CANARA BANK  | 7,583              |  |  |
| 8 NON-SALARY CURRENT A/C   | 15,20,56,879       |  |  |
| 9 AFFILIATION SAVING   | 63,619             |  |  |
| 10 EXAM. FEES ACCOUNT - 60267862780                                  | 3,51,800           |  |  |
| 11 UTY INDUSTRY A/C  | 2,31,872           |  |  |
| 12 BOM CURRENT A/C - OSMANABAD<br>13 BOM SCHOLARSHIP A/C - OSMANABAD | 2,13,509           |  |  |
| 13 BOM SCHOLARSHIP A/C - OSMANABAD                                   | 87,949             |  |  |
| 1/ ROM - LIDE A/C - OSMANARAD  | 87,598             |  |  |
| 15 BOM EARN AND LEARN A/C - OSMANABAD                                | 38,536             |  |  |
| 16 DUSHKALGRAST SAHAYATA NIDHI A/C - OSMANABAD                       | 7,07,746           |  |  |
|  |                    |  |  |
| GRAND TOTAL:   | 3,45,86,36,155     |  |  |
|  |                    |  |  |
| Sd/-   | Sd/-               |  |  |
| DR. N. S. RATHI  | PROF B. A. CHOPADE |  |  |
| FINANCE & ACCOUNTS OFFICER   |                    |  |  |
| I IIVAINCE & ACCOUNTS OFFICER  | VICE-CHANCELLOR    |  |  |

#### DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY

#### INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31-3-2017

| EXPENDITURE  | AMOUNT RS.          |
|--|---------------------|
|  |                     |
| TO ESTABLISHMENT CHARGES :                                   |                     |
| 1 SALARY EXPENDITURE / DA / ARREARS (UNDER SALARY GRANTS)    | 49,03,40,146        |
| 2 SALARY EXPENDITURE - GENERAL FUND                          | 4,59,65,441         |
| 3 SALARY - PLAN POST   | 77,46,671           |
| 4 CONTRACT BASIS WORK  | 5,33,28,699         |
| 5 CAMPUS SECURITY SYSTEM ( SECURITY GUARDS )                 | 96,64,841           |
| 6 HONORARIUM / OT / OTHER SALARY EXPENSES - GENERAL FUND     | 1,22,05,640         |
| TO RECURRING EXPENSES :                                      |                     |
| 7 CONTINGENCY / MISCELLANIOUS EXPENDITURE                    | 24,17,197           |
| 8 PRINTING & STATIONERY / POSTAGE                            | 89,87,594           |
| 9 REPAIR & MAINTENANCE TO COMPUTERS & EQUIPMENTS AND OTHER   | 72,21,837           |
| 10 TELEPHONE/ INTERNET/ ELECTRICITY/ E-LEARNING/ SOFTWARE    | 2,56,12,468         |
| 11 SELF SUPPORTED COURSES (SCHEDULE'J')                      | 95,39,066           |
| 12 SANITARY MATERIAL   | 2,24,245            |
| 13 NEWSPAPERS / MONTHLY PERIODICALS                          | 5,59,692            |
| 14 TRAVELING AND CONVEYANCE ALLOWANCES                       | 53,30,280           |
| 15 EXAMINATION EXP (DEPARTMENTAL) / PET / PRE-ENTARENCE TEST | 10,81,858           |
| 16 MERIT SCHOLARSHIP / RESEARCH SCHOLARSHIP / FELLOWSHIP     | 28,98,743           |
| 17 DIVISIONAL EDU & CULTURAL PROGRAM / FESTIVAL / SPORT      | 1,99,83,230         |
| 18 CONSUMABLE/CHEMICAL/ ANALYSIS/ RAW MATERIAL/ LAB          | 1,66,72,188         |
| 19 WORKSHOP/ SEMINAR/ CONFERENCE/ TRAINING/ PLACEMENT/ CAMP  | 53,64,533           |
| 20 REMUNERATION TO CHB / GUEST LECTURER / REWARD             | 42,90,029           |
| 21 REAS PROJECT / FACULTY RES / DOCUMENTATION / MANUSCRIPT   | 18,18,144           |
| 22 OTHER EXPENSES  | 3,21,71,120         |
| 23 GENERAL SCHEME OF TEACHING & RESEARCH (SCHEDULE'K')       | 4,48,35,604         |
| 24 REPAIR & MAINTENANCE TO BUILDING                          | 1,89,88,098         |
| 25 INSURANCE PREMIUM   | 13,97,085           |
| 26 MUNICIPAL CORPORATION TAX - (PROPERTY /WATER SUPPLY )     | 26,78,527           |
| 27 MISCELLANEOUS EXPENDITURE (SCHEDULE'E')                   | 1,47,79,959         |
| 28 EXAMINATION EXPENDITURE (SCHEDULE'D')                     | 20,29,81,550        |
| 29 DEPRECIATION (schedule:h')                                | 6,26,54,684         |
|  | , , ,               |
| SPECIFIC GRANTS:   |                     |
| GOVT. OF MAHARASHTRA   | 15,60,59,665        |
| GOVT OF INDIA  | 1,38,41,648         |
| UNIVERSITY GRANTS COMMISSION                                 | 4,79,77,308         |
| OTHER AGENCIES   | 1,41,52,745         |
|  | , , , , , , , , , , |
| EXCESS OF INCOME OVER EXPENDITURE TRANSFERRED TO B/S         | 17,98,69,626        |
|  | .,,                 |
|  |                     |
| TOTAL RS.  | 1,52,36,40,161      |

Sd/-DR. N. S. RATHI FINANCE & ACCOUNTS OFFICER Sd/-PROF B. A. CHOPADE VICE-CHANCELLOR

#### DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY

#### INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31-3-2017

| INCOME                                      | AMOUNT RS.     |
|---|----------------|
| BY GRANTS TOWARDS SALARIES :                |                |
| DI GIANITO TOWARDO GALARILO .               |                |
| GOVT. OF MAHARASHTRA :                      |                |
| i) SALARY GRANT                             | 46,87,82,968   |
| ii) GRANTS FOR REIMBURSEMENT OF MEDICAL AID | 10,69,082      |
| BY FEES & GRANTS :                          |                |
| GOVT. OF MAHARASHTRA :                      | 42,26,64,879   |
| TUITION FEES                                | 3,36,49,400    |
| OTHER FEES                                  | 15,46,60,989   |
| MISCELLANEOUS RECEIPTS                      | 17,37,02,052   |
| SELF SUPPORTED COURSE                       | 56,47,745      |
| SALE OF UNIVERSITY PUBLICATION              | 83,48,871      |
| LIBRARY RECEIPTS                            | 8,20,781       |
| UNIVERSITY PRESS RECEIPTS                   | 17,60,239      |
|   |                |
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|   |                |
| SPECIFIC GRANTS:                            |                |
| GOVT. OF MAHARASHTRA                        | 16,80,72,954   |
| GOVT OF INDIA                               | 2,54,43,404    |
| UNIVERSITY GRANTS COMMISSION                | 4,57,48,596    |
| OTHER AGENCIES                              | 1,32,68,201    |
|   | .,,,20.        |
|   |                |
|   |                |
|   |                |
| TOTAL RS.                                   | 1,52,36,40,161 |

AS PER OUR REPORT OF EVEN DATE FOR M/S INDAPURKAR & MUNDADA CHARTERED ACCOUNTANTS.



### **BALANCE SHEET AS ON 31st MARCH 2017**

|              |                                     | AMOUNT RS.      |                |
|--------------|-------------------------------------|-----------------|----------------|
| 31.03.2016   | LIABILITIES                         | During the year | 31.03.2017     |
| 1,21,67,350  | GENERAL FUND:                       |                 | 1,21,67,350    |
| 8,43,222     | GENERAL RESERVE FUND:               |                 | 8,43,222       |
| 92,74,96,975 | DEVELOPMENT GRANTS: (SPE PURPOSE)   | 92,74,96,975    |                |
|              | PLAN                                | 48,00,000       |                |
|              | NON PLAN                            | 7,16,58,297     | 1,00,39,55,272 |
| 3,54,38,018  | DEPOSITS:                           | 3,54,38,018     |                |
|              | ADD: DURING THE YEAR                | 1,70,98,687     |                |
|              | LESS : REFUND DURING THE YEAR       | 66,19,095       | 4,59,17,610    |
| 11,06,572    | OTHER BALANCES :                    | 11,06,572       |                |
|              | ADD: CREDIT BALANCES :              |                 |                |
|              | INCOME TAX                          | 33,553          |                |
|              | PROFESSIONAL TAX                    | 45,603          |                |
|              | GPF                                 | 62,600          |                |
|              | LIC                                 | 65,100          |                |
|              | BANK LOAN RECOVERY                  | 28,42,940       |                |
|              | GSLIS CLAIM                         | 3,195           |                |
|              | NON-TEACHING STAFF SOCIETY          | 4,972           |                |
|              | Dr B A M U C C STORE                | 500             |                |
|              | LABOUR CHARGES                      | 16,07,517       |                |
|              | DUSHKALGRAST SAHAYATA NIDHI - O'BAD | 5,89,219        |                |
|              |                                     | 52,55,199       |                |
|              | LESS: DEBIT BALANCES :              |                 |                |
|              | SALE TAX                            | 71,396          |                |
|              | PF LOAN A/C                         | 64,395          |                |
|              | TEACHING STAFF SOCIETY              | 27,829          |                |
|              | CTD                                 | 1,05,035        |                |
|              | ROYALTY                             | 5,74,428        |                |
|              | DCPS                                | 21,99,497       |                |
|              |                                     | 30,42,580       | 33,19,191      |
| 97,70,52,137 | C/F                                 |                 | 1,06,62,02,645 |
|              |                                     |                 |                |



### **BALANCE SHEET AS ON 31st MARCH 2017**

|                |   | AMOUNT RS.      |                |  |
|----------------|---|-----------------|----------------|--|
| 31.03.2016     | ASSETS                                  | During the year | 31.03.2017     |  |
|                |   |                 |                |  |
| 84,97,64,854   | UNIVERSITY ESTATE:                      | 84,97,64,854    |                |  |
|                | (i) OUT OF GENERAL FUND (SCH 'F')       | 6,94,20,254     |                |  |
|                | (ii) OUT OF GRANT (SCH 'G')             | 8,15,92,730     |                |  |
|                | LESS: DEP DURING YEAR (SCH 'H')         | 1,69,95,297     | 98,37,82,541   |  |
| 19,91,308      | UNIVERSITY PRESS:                       | 19,91,308       |                |  |
|                | LESS: DEP DURING YEAR (SCH 'H')         | 99,565          | 18,91,743      |  |
| 4              |   |                 |                |  |
| 12,96,88,843   | FURNITURE AND FITTING:                  | 12,96,88,843    |                |  |
|                | (i) OUT OF GENERAL FUND (SCH 'F')       | 1,84,00,637     |                |  |
|                | LESS: DEP DURING YEAR ( <b>sch 'h')</b> | 51,87,554       | 14,29,01,927   |  |
| 8,51,94,890    | LIBRARY BOOKS :                         | 8,51,94,890     |                |  |
|                | (i) OUT OF GENERAL FUND (SCH 'F')       | 80,33,005       |                |  |
|                | (ii) OUT OF GRANT (sch 'G')             | 22,38,948       |                |  |
|                | LESS: DEP DURING YEAR (SCH 'H')         | 85,19,489       | 8,69,47,354    |  |
| 22 59 34 931   | SCI EQUIPMENT & APPARATUS:              | 22,59,34,931    |                |  |
| 22/07/04/701   | (i) OUT OF GENERAL FUND (SCH 'F')       | 3,96,46,131     |                |  |
|                | (ii) OUT OF GRANT (sch 'G')             | 1,56,16,515     |                |  |
|                | LESS: DEP DURING YEAR (SCH 'H')         | 1,12,96,747     | 26,99,00,831   |  |
|                |   |                 |                |  |
| 25,78,365      | OTHER ASSET:                            | 25,78,365       |                |  |
|                | LESS: DEP DURING YEAR (SCH 'H')         | 3,86,755        | 21,91,610      |  |
| 3,83,53,632    | COMPUTER & PERIPHERALS:                 | 3,83,53,632     |                |  |
|                | (i) OUT OF GENERAL FUND (SCH 'F')       | 1,45,69,908     |                |  |
|                | (ii) OUT OF GRANT (SCH 'G')             | 18,04,280       |                |  |
|                | LESS: DEP DURING YEAR (SCH 'H')         | 1,91,76,816     | 3,55,51,004    |  |
| 66,16.408      | VEHICLES:                               | 66,16,408       |                |  |
| , ,,,,,,       | (i) OUT OF GENERAL FUND (SCH 'F')       | 2,05,000        |                |  |
|                | LESS: DEP DURING YEAR (SCH 'H')         | 9,92,461        | 58,28,947      |  |
| 1 24 01 22 224 | CIT                                     |                 | 1 52 90 05 055 |  |
| 1,34,01,23,231 | C/F                                     |                 | 1,52,89,95,955 |  |
|                |   |                 |                |  |



#### **BALANCE SHEET AS ON 31st MARCH 2017**

|                |   | AMOUNT RS.  |                |
|----------------|---|---|----------------|
| 31.03.2016     | LIABILITIES   | During the year   | 31.03.2017     |
| 97,70,52,137   | B/F   |   | 1,06,62,02,645 |
| 10,23,317      | DEPERECIATION FUND A/c:   |   | 10,23,317      |
| 2,55,87,00,077 | Income & Expenditure Accounts:  ADD: EXCESS OF INCOME OVER EXP  DURING THE YEAR (BRS EFFECT)  LESS: DURING THE YEAR | <b>2,55,87,00,077</b><br>17,98,69,626<br>-1,48,33,169<br>63,565 | 2,72,36,72,969 |
| 10,50,000      | COLLEGE RESERVE FUND :  |   | 10,50,000      |
| 16,22,39,172   | TRANSFER OF FUND: ENDOWMENT FUND A/C DEVELOPMENT & PROGRAM FUND BAMU AURANGABAD (OSMANABAD)                         | <b>16,22,39,172</b><br>10,12,981<br>9,31,28,937<br>37,60,193    | 26,01,41,283   |
| 64,11,082      | CLOSING BALANCE:<br>NON SALARY SAVING A/C<br>SALARY ACCOUNT - CURRENT A/C   | 1,91,38,583<br>2,10,79,591                                      | 4,02,18,174    |
|                |   |   |                |
|                |   |   |                |
| 3,70,64,75,785 |   | TOTAL RS.   | 4,09,23,08,388 |

Sd/-DR. N. S. RATHI FINANCE & ACCOUNTS OFFICER Sd/-PROF B. A. CHOPADE VICE-CHANCELLOR



#### **BALANCE SHEET AS ON 31st MARCH 2017**

|                |  | AMOUNT RS.         |                |
|----------------|--|--------------------|----------------|
| 31.03.2016     | ASSETS                                   | During the year    | 31.03.2017     |
| 1,34,01,23,231 | B/F                                      |                    | 1,52,89,95,955 |
|                |  |                    |                |
| 1,34,81,02,012 |  | 1,34,81,02,012     |                |
|                | ADD: DURING THE YEAR                     | 1,14,48,63,803     |                |
|                | LESS: ENCASHMENT DURING THE YEAR         | 1,05,96,95,586     |                |
|                | ADD: DURING THE YEAR (OSMANABAD)         | 16,47,815          | 1,42,97,05,325 |
|                | LESS: ENCASHMENT (OSMANABAD)             | 52,12,719          |                |
| 2,69,515       | DEPOSIT:                                 |                    | 2,69,515       |
| 16,74,76,860   | ADVANCES:                                | 16,74,76,860       |                |
| 10,74,70,800   | ADD: DURING THE YEAR                     | 18,89,62,024       |                |
|                | LESS : DURING THE YEAR                   | 12,25,83,337       | 23,38,55,547   |
|                | EESS : BOKING THE TEAK                   | 12,23,03,337       | 20,00,00,047   |
| 3,75,00,000    | ADVANCES AGAINST CONSTRUCTION:           |                    | 3,75,00,000    |
| E0 E2 42 90E   | TRANSFER OF FUNDS:                       | 58,53,62,805       |                |
| 56,53,62,605   | DEPRECIATION FUND A/C                    | 10,55,02,461       |                |
|                | DEVELOPMENT FUND                         | 46,62,190          |                |
|                | EMPLOYEES GROUP GRATUITY FUND            | 15,19,750          |                |
|                | PROVIDENT FUND                           | 36,87,830          | 70,07,35,036   |
|                |  |                    |                |
| 22,76,41,362   | CLOSING BALANCE:                         |                    |                |
|                | CASH IN HAND                             | 147                |                |
|                | RUSA BANK A/C                            | 63,40,684          |                |
|                | G.O.I BANK OF MAHARASHTRA                | 25,854             |                |
|                | DISASTER MANAGEMENT FUND A/C             | 2,22,711           |                |
|                | VICE-CHANCELLOR CPF A/C 60009436553      | 9,189              |                |
|                | APATKALIN VIDYARTHI SAHYATA NIDHI        | 8,01,334           |                |
|                | CANARA BANK                              | 7,583              |                |
|                | NON-SALARY CURRENT A/C                   | 15,20,56,879       |                |
|                | AFFILIATION SAVING                       | 63,619             |                |
|                | EXAM. FEES ACCOUNT - 60267862780         | 3,51,800           |                |
|                | UTY INDUSTRY A/C SUB CAMPUS - OSMANABAD: | 2,31,872           |                |
|                | BOM CURRENT A/C - OSMANABAD              | 2,13,509           |                |
|                | BOM SCHOLARSHIP A/C - OSMANABAD          | 2,13,509<br>87,949 |                |
|                | BOM - UDF A/C - OSMANABAD                | 87,598             |                |
|                | BOM EARN AND LEARN A/C - OSMANABAD       | 38,536             |                |
|                | DUSHKALGRAST SAHAYATA NIDHI A/C - OSI    |                    | 16,12,47,010   |
| 3,70,64,75,785 |  | TOTAL RS.          | 4,09,23,08,388 |
|                |  |                    |                |

AS PER OUR REPORT OF EVEN DATE FOR M/S INDAPURKAR & MUNDADA CHARTERED ACCOUNTANTS.

| DR. BABAS   |                       | CONTINGENCY    | HWADA UNI VERSITY, AURA<br>FUND ACCOUNT<br>DUNT FOR THE YEAR 2016-17 | NGABAD                |                   |
|---|-----------------------|----------------|--|-----------------------|-------------------|
| RECEIPTS  |                       | AMOUNT Rs.     | PAYMENTS   |                       | AMOUNT Rs.        |
| TO OPENING BALANCE<br>TO INTEREST                       |                       | 5,36,050       | BY INVESTMENT ACCOUNT<br>CLOSING BALANCE<br>CASH AT BANK             |                       | 5,35,990<br>1,547 |
| TOTAL:  |                       | 5,37,537       | Т  | OTAL:                 | 5,37,537          |
| INCC  | ME AND EXP            | ENDITURE ACCOU | NT FOR THE YEAR ENDED 31-3-20  | 017                   |                   |
| EXPENDITURE   |                       | AMOUNT Rs.     | INCOME   |                       | AMOUNT Rs.        |
| TO EXCESS OF INCOME OVER EXPENDITURE TRANSFERRED TO B/S |                       | 5,36,050       | BY INTEREST ON FDR   |                       | 5,36,050          |
| TOTAL:  |                       | 5,36,050       | Т  | OTAL:                 | 5,36,050          |
|   |                       | B/S AS ON 319  | T MARCH 2017   |                       |                   |
| LIABILITIES   |                       | AMOUNT Rs.     | ASSETS   |                       | AMOUNT Rs.        |
| CONTINGENCIES FUND ACCOUNT                              |                       |                | INVESTMENT: AS PER LAST B/S ADD: DURING THE YEAR                     | 59,28,229<br>5,35,990 | 64,64,219         |
| AS PER LAST B/S ADD: DURING THE YEAR                    | 37,90,507<br>5,36,050 |                |  | 3,33,112              | 21,21,21          |
| TRANSFER OF FUNDS ACCOUNT:<br>AS PER LAST B/S           |                       |                | CLOSING BALANCE<br>CASH AT BANK                                      |                       | 1,547             |
| TOTAL:  |                       | 64,65,766      | Т  | OTAL:                 | 64,65,766         |

Sd/-DR. N. S. RATHI FINANCE & ACCOUNTS OFFICER Sd/-PROF B. A. CHOPADE VICE-CHANCELLOR

| DR. BAB.  |              | DEPRECIATION                                 | HWADA UNIVERSITY, AURANGAE<br>FUND ACCOUNT<br>OUNT FOR THE YEAR 2016-17 | 3AD          |              |
|---|--------------|--|---|--------------|--------------|
| RECEIPTS  |              | AMOUNT Rs.                                   | PAYMENT   |              | AMOUNT Rs.   |
| TO OPENING BALANCE TO INTEREST ACCOUNT TO TRANSFER OF FUNDS CLOSING BALANCE: CASH AT BANK |              | 9,735<br>51,532<br>10,55,02,461<br>48,13,733 |   |              | 11,03,77,461 |
| TOTAL:  |              | 11,03,77,461                                 | TOTAL:  |              | 11,03,77,461 |
| IN  | COME AND EXI | PENDITURE ACCOU                              | NT FOR THE YEAR ENDED 31-3-2017   |              |              |
| EXPENDITURE   |              | AMOUNT Rs.                                   | INCOME  |              | AMOUNT Rs.   |
| TO EXCESS OF INCOME OVER EXPENDITUR TRANSFERRED TO B/S                                    | PE           | 51,532                                       | BY INTEREST   |              | 51,532       |
| TOTAL:  |              | 51,532                                       | <del>!</del>  |              | 51,532       |
|   |              |  | T MARCH 2017  |              |              |
| LIABILITIES   |              | AMOUNT Rs.                                   | ASSETS  |              | AMOUNT Rs.   |
| DEPRECIATION FUND AS PER LAST B/S   |              | 45,87,719                                    | INVESTMENT ACCOUNT AS PER LAST B/S                                      | 46,57,81,105 |              |
| INCOME AND EXPENDITURE ACCOUNT  |              |  | ADD: DURING THE YEAR  | 11,03,77,461 | 57,61,58,566 |
| AS PER LAST B/S   | 14,54,53,731 |  | DUDOUAGE OF AGOETO  |              |              |
| ADD: DURING THE YEAR  | 51,532       | 14,55,05,263                                 | PURCHASE OF ASSETS AS PER LAST B/S                                      |              | 31,61,930    |
| GENERAL FUND : AS PER LAST B/S  |              | 10.39.440                                    |   |              | 31,01,930    |
| SEITER LAST BAS   |              | 10,0,,110                                    | GRANT REC'BLE FROM STATE GOVT   |              |              |
| TRANSFER OF FUND ACCOUNT  |              |  | AS PER LAST B/S   |              | 2,14,441     |
| AS PER LAST B/S   | 31,88,96,305 |  |   |              |              |
| ADD: TRANSFER OF FUNDS A/C  | 10,55,02,461 | 42,43,98,766                                 | CONSTRUCTION BUILDING   |              | 0.00.004     |
| CLOSING BALANCE : CASH AT BANK  |              | 48,13,733                                    | AS PER LAST B/S   |              | 8,09,984     |
| TOTAL:  |              | 58,03,44,921                                 | TOTAL:  |              | 58,03,44,921 |

Sd/-DR. N. S. RATHI FINANCE & ACCOUNTS OFFICER Sd/-PROF B. A. CHOPADE VICE-CHANCELLOR

| DR. BAE   | DEVEL  | OPMENT AND PRO          | HWADA UNIVERSITY, AUF<br>GRAMME FUND ACCOUNT<br>OUNT FOR THE YEAR 2016-17 | RANGAE | BAD                          |                                      |
|---|--|-------------------------|---|--------|------------------------------|--------------------------------------|
| RECEIPTS  |  | AMOUNT Rs.              | PAYMENTS  |        |                              | AMOUNT Rs.                           |
| TO OPENING BALANCE TO INVESTMENT ACCOUNT TO INTEREST ON FDR TO BRS EFFECT 15-16                                   |  | 78,66,184               | BY TRANSFER OF FUND ACCOUNT<br>BY BANK CHARGES<br>BY CLOSING BANK BALANCE |        |                              | 9,31,28,937<br>77,816<br>4,24,75,032 |
| TOTAL:  |  | 13,56,81,785            |   | TOTAL: |                              | 13,56,81,785                         |
|   | ICOME AND EXF  |                         | NT FOR THE YEAR ENDED 31-3-   | 2017   |                              |                                      |
| EXPENDITURE   |  | AMOUNT Rs.              | INCOME  |        |                              | AMOUNT Rs.                           |
| TO EXCESS OF INCOME OVER EXP TRAN T<br>TO BANK CHARGES  | O B/S  | 77,88,368<br>77,816     | BY INTEREST   |        |                              | 78,66,184                            |
| TOTAL:  |  | 78,66,184               |   | TOTAL: |                              | 78,66,184                            |
|   |  |                         | ST MARCH 2017   |        |                              |                                      |
| LIABILITIES   |  | AMOUNT Rs.              | ASSETS  |        |                              | AMOUNT Rs.                           |
| DEVELOPMENT & PROGRAME FUND AS PER LAST B/S TRANSFER OF FUND A/C AS PER LAST B/S                                  | 9,41,25,708  | 3,58,069                | INVESTMENT ACCOUNT AS PER LAST B/S LESS: DURING THE YEAR                  |        | 10,18,68,378<br>10,18,68,378 | 0'                                   |
| LESS: DURING THE YEAR INCOME & EXPENDITURE A/C BALANCE AS PER LAST B/S ADD: DURING THE YEAR ADD: BRS EFFECT 15-16 | 9,31,28,937<br>1,87,52,519<br>77,88,368<br>1,46,19,076 | 9,96,771<br>4,11,59,963 | BOOKS AS PER LAST B/S DEPT OF JOURNALISM - 1 ISDN CLOSING BANK BALANCE    |        |                              | 25,171<br>14,600<br>4,24,75,032      |
| TOTAL:  |  | 4,25,14,803             |   | TOTAL: |                              | 4,25,14,803                          |

Sd/-DR. N. S. RATHI FINANCE & ACCOUNTS OFFICER Sd/-PROF B. A. CHOPADE VICE-CHANCELLOR

| DR. BA   |                                 | DEVELOPMENT | HWADA UNIVERSITY, AURANGAE<br>FUND ACCOUNT<br>OUNT FOR THE YEAR 2016-17                       | BAD                        |                        |
|--|---------------------------------|-------------|---|----------------------------|------------------------|
| RECEIPTS   |                                 | AMOUNT Rs.  | PAYMENTS  |                            | AMOUNT Rs.             |
| TO OPENING BALANCE TO 7 % DEDUCTION FROM REMUNERATION OF EXAMINERS TO INTEREST ACCOUNT TO DEVELOPMENT FUNDS TO TRANSFER OF FUNDS CLOSING BALANCE |                                 |             |   |                            | 1,11,56,367<br>87,000  |
| TOTAL  |                                 | 1,12,43,367 |   |                            | 1,12,43,367            |
| EXPENDITURE TO EXCESS OF INCOME OVER EXPENDIT  |                                 | AMOUNT Rs.  | NT FOR THE YEAR ENDED 31-3-2017 INCOME BY INTEREST  |                            | AMOUNT Rs.<br>37,581   |
| TOTAL  |                                 | 37,581      |   |                            | 37,581                 |
|  |                                 |             | ST MARCH 2017   |                            |                        |
| LIABILITIES  |                                 | AMOUNT Rs.  | ASSETS  |                            | AMOUNT Rs.             |
| DEVELOPMENT FUND A/C AS PER LAST B/S ADD: DURING THE YEAR INCOME AND EXPENDITURE A/C   | 3,70,18,277<br>45,05,640        | 4,15,23,917 | INVESTMENT ACCOUNT AS PER LAST B/S ADD: DURING THE YEAR CREATION OF ASSETS                    | 6,12,36,571<br>1,11,56,367 | 7,23,92,938            |
| AS PER LAST B/S  ADD: DURING THE YEAR  EXCESS OF INCOME OVER EXP  LESS: BRS EFFECT 15-16   | 2,29,18,727<br>37,581<br>87,000 | , -,,-      | (A) CHEMICAL TECHNOLOGY AS PER LAST B/S (B) ELEC & COMPUTER SCIENCE EQUIPMENTS AND SOFTWARE'S |                            | 13,13,624              |
| TRANSFER OF FUNDS<br>ADD: DURING THE YEAR  | 71,02,515<br>46,62,190          |             | AS PER LAST B/S (C] CONS OF TEACHERS BHAVAN AS PER LAST B/S                                   |                            | 16,14,260<br>11,43,720 |
| CLOSING BALANCE  |                                 | 3,06,612    |   |                            |                        |
| TOTAL  | :                               | 7,64,64,542 | TOTAL:  |                            | 7,64,64,542            |

Sd/-DR. N. S. RATHI FINANCE & ACCOUNTS OFFICER Sd/-PROF B. A. CHOPADE VICE-CHANCELLOR

| DR. BAE  | EMP  | LOYEES GROUP GR                           | HWADA UNIVERSITY, AURANGAI<br>ATUITY FUND ACCOUNT<br>OUNT FOR THE YEAR 2016-17   | BAD                      |   |
|--|--|---|--|--------------------------|---|
| RECEIPTS   |  | AMOUNT Rs.                                | PAYMENTS   |                          | AMOUNT Rs.  |
| TO OPENING BALANCE TO INTEREST ACCOUNT PENSION CUM-GRATUITY SCHEME TO RENEWAL PREMIUM TO TRANSFER OF FUND  |  | 27,364<br>96,07,063<br>5,790<br>15,19,750 | BY INVESTMENT ACCOUNT  BY RENUAL PREMIUM(DCRG)  BY BANK CHARGES  PENSION CUM-GRATUITY SCHEME  BY BRS EFFECT 2015-16  CLOSING BALANCE |                          | 18,94,514<br>89,29,740<br>5,520<br>2,00,000<br>7,32,720<br>3,73,682 |
| TOTAL:   |  | 1,21,36,176                               |  |                          | 1,21,36,176   |
| EXPENDITURE  | ICOME AND EXI  | AMOUNT Rs.                                | NT FOR THE YEAR ENDED 31-3-2017 INCOME   |                          | AMOUNT Rs.  |
| BANK CHARGES<br>BRS EFFECT 2015-16   |  | 5,520                                     | 520 BY INTEREST<br>720 BY EXCESS OF EXP OVER INCOME TRAN TO B/S  |                          | 27,364<br>7,10,876  |
| TOTAL:   |  | 7,38,240                                  | TOTAL:   |                          | 7,38,240  |
|  |  |   | T MARCH 2017   |                          |   |
| LIABILITIES  |  | AMOUNT Rs.                                | ASSETS   |                          | AMOUNT Rs.  |
| GRATUITY FUND ACCOUNT BALANCE AS PER LAST B/S INCOME & EXPENDITURE ACCOUNT BALANCE AS PER LAST B/S LESS: DURING THE YEAR   | 1,89,23,355<br>7,10,876  | 66,04,895                                 | PREMIUM ACCOUNT BALANCE AS PER LAST B/S INVESTMENT ACCOUNT AS PER LAST B/S ADD: DURING THE YEAR                                      | 2,13,06,166<br>18,94,514 |   |
| PREMIUM-CUM-GRATUITY BALANCE AS PER LAST B/S ADD: DURING THE YEAR LESS: SETTLEMENT DURING YEAR LESS: REC AMT FRM JD DURING YEAR TRANSFER OF FUNDS A/C ADD: DURING THE YEAR | 6,03,354<br>96,12,853<br>89,29,740<br>2,00,000<br>20,31,362<br>15,19,750 | 10,86,467                                 | <b>CLOSING BALANCE</b><br>CASH AT BANK   |                          | 3,73,682  |
| TOTAL:   |  | 2,94,54,953                               | TOTAL:   |                          | 2,94,54,953   |

Sd/-DR. N. S. RATHI FINANCE & ACCOUNTS OFFICER Sd/-PROF B. A. CHOPADE VICE-CHANCELLOR

| DR. BAB  |                        | ENDOWMENT               | HWADA UNIVERSITY, AURANGAE<br>FUND ACCOUNT<br>OUNT FOR THE YEAR 2016-17                        | BAD                      |                                 |
|--|------------------------|-------------------------|--|--------------------------|---------------------------------|
| RECEIPTS   |                        | AMOUNT Rs.              | PAYMENT  |                          | AMOUNT Rs.                      |
| OPENING BALANCE: TO DR. N.G. PALASKAR - INSPIRATIONAL F  | PRI7F                  | 3,46,544                | BY INVESTMENT A/C<br>BY R N BAGLA SCHOLARSHIP  |                          | 42,24,612<br>1,75,000           |
| TO KHANOLKAR D.D INSPIRATIONAL PRI<br>TO ENDRESS + HOUSER PVT LTD SCHOLAR                        | ZE                     | 1,00,000<br>5,00,000    | BY WOCKHARDT RESEARCH FELLOWSHIP<br>BY ENDRESS + HOUSER PVT LTD SCHOLAR                        | SHIP                     | 75,000<br>5,50,000              |
| TO R N BAGLA SCHOLARSHIP TO SWAMI RAMANAND TEERTH - GOLD ME TO WOCKHARDT LTD. FELLOWSHIP         |                        | 1,00,000<br>1,10,000    | BY GOVINDBHAI SHROFF SCHOLARSHIP<br>BY CASH PRIZE<br>BY BANK CHARGES                           |                          | 25,000<br>1,65,754<br>11,270    |
| TO DONATION FOR CHANCELLORS GOLD M<br>TO INTEREST<br>TO BRS EFFECT 2015-16                       |                        |                         | BY TRANSFER OF FUND  CLOSING BANK BALANCE  |                          | 10,12,981<br>4,81,847           |
| TOTAL:   |                        | 67,21,464               | TOTAL:   |                          | 67,21,464                       |
| IN   | COME AND EXP           | ENDITURE ACCOU          | NT FOR THE YEAR ENDED 31-3-2017  |                          |                                 |
| EXPENDITURE  |                        | AMOUNT Rs.              | INCOME   |                          | AMOUNT Rs.                      |
| TO BANK CHARGES<br>TO PRIZES EXPENDITURE   |                        | 9,90,754                | BY GRANT RECEIVED FROM CHANCELLOR'S OFFICE<br>BY PRIZE, DONATION AND SCHOLERSHIP<br>BY INTERST |                          | 5,000<br>10,60,000<br>52,18,861 |
| TO EXCESS OF INCOME OVER EXP TRF TO  | B/S                    | 53,72,896               | BY BRS EFFECT 2015-16  |                          | 91,059                          |
| TOTAL:   |                        | 63,74,920               |  |                          | 63,74,920                       |
|  |                        | B/S AS ON 319           | ST MARCH 2017  |                          |                                 |
| LIABILITIES  |                        | AMOUNT                  | ASSETS   |                          | AMOUNT Rs.                      |
| ENDOWMENT FUND BALANCE AS PER LAST B/S PRIZES PAYABLE ACCOUNT BALANCE AS PER LAST B/S            |                        |                         | INVESTMENT ACCOUNT AS PER LAST B/S DURING THE YEAR TRANSFER OF FUNDS:                          | 1,38,62,429<br>42,24,612 | 1,80,87,041                     |
| INCOME AND EXPENDITURE A/C AS PER LAST B/S ADD: EXCESS OF INCOME OVER EXP FELLOWSHIP SCHOLARSHIP | 76,06,374<br>53,72,896 | 1,29,79,270<br>8 68 819 | DURING THE YEAR LESS: BALANCE AS PER LAST B/S CLOSING BALANCE                                  | 10,12,981<br>6,77,743    | 3,35,238.00<br>4,81,847         |
| TOTAL:   |                        | 1,89,04,126             |  |                          | 1,89,04,126                     |

Sd/-DR. N. S. RATHI FINANCE & ACCOUNTS OFFICER Sd/-PROF B. A. CHOPADE VICE-CHANCELLOR

| DR. BABASA  | MAŁ               | HATMA JYOTIBA PI | HWADA UNIVERSITY, AURANG<br>HULE STATUE ACCOUNT<br>OUNT FOR THE YEAR 2016-17 | ABAD            |                    |
|---|-------------------|------------------|--|-----------------|--------------------|
| RECEIPTS  |                   | AMOUNT Rs.       | PAYMENTS   |                 | AMOUNT Rs.         |
| TO INTEREST   |                   | 3,355            | BY INVESTMENT ACCOUNT  |                 | 3,355              |
| TOTAL:  |                   | 3,355            | TOTA   | L:              | 3,355              |
|   |                   | B/S AS ON 319    | ST MARCH 2017  |                 |                    |
| LIABILITIES   |                   | AMOUNT Rs.       | ASSETS   |                 | AMOUNT Rs.         |
| STATUE FUND:<br>AS PER LAST B/S                           |                   | •                | INVESTMENT ACCOUNT:<br>AS PER LAST B/S<br>ADD: DURING THE YEAR               | 42,058<br>3,355 |                    |
| INCOME & EXPENDITURE AS PER LAST B/S ADD: DURING THE YEAR | 1,74,789<br>3,355 |                  | M.J. PHULE STATUE<br>AS PER LAST B/S<br>TRANSFER OF FUNDS                    |                 | 46,658<br>1,40,975 |
| TOTAL:  |                   | 2,33,046         | ТОТА   | L:              | 2,33,046           |

Sd/-DR. N. S. RATHI FINANCE & ACCOUNTS OFFICER Sd/-PROF B. A. CHOPADE VICE-CHANCELLOR

| DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD PROVIDENT FUND ACCOUNT RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR 2016-17 |   |                   |   |   |                          |  |
|--|---|-------------------|---|---|--------------------------|--|
| RECEIPTS   |   | AMOUNT Rs.        | PAYMENTS  |   | AMOUNT Rs.               |  |
| OPENING BALANCE: CASH AT BANK  |   | 91,80,713         | BY INVESTMENT ACCOUNT   |   | 20,15,057                |  |
| TO PF LOAN A/C: REC FROM JT DIR REFUNDABLE NON-REFUNDABLE FINAL SETTLEMENT EMP ON LIEN TO INDIVIDUAL ACCOUNTS                    | 28,82,020<br>1,21,58,568<br>3,01,91,958<br>1,50,000 |                   | BY P.F. LOAN ACCOUNT REFUNDABLE NON-REFUNDABLE FINAL SETTLEMENT BY INDIVIDUAL A/C REMITTANCE TO JOINT DIRECTOR (H.E.G.) | 28,82,020<br>1,21,58,568<br>2,50,16,536 | 4,00,57,124              |  |
| G.P.F. SCHEME  |   |                   | G.P.F. SCHEME<br>PRESS FAMILYPENSION  | 2,78,171<br>4,76,102                    | 7,54,273                 |  |
| TO INTEREST A/C TO TRANSFER OF FUND  |   | 36,87,830         | BY BANK CHARGES   |   | 5,878                    |  |
|  |   |                   | BY BRS EFFECT 2015-16  CLOSING BALANCE: CASH AT BANK  |   | 31,10,808<br>1,26,02,571 |  |
| Total Rs.  |   | 5,85,45,711       | Total Rs.   |   | 5,85,45,711              |  |
|  | COME AND EXP  |                   | NT FOR THE YEAR ENDED 31-3-2017   |   |                          |  |
| EXPENDITURE  |   | AMOUNT Rs.        | INCOME  |   | AMOUNT Rs.               |  |
| BY BANK CHARGES<br>TO EXCESS INCOME OVER EXPENDITURE   |   | 5,878<br>2,28,944 | BY INTEREST   |   | 2,34,822                 |  |
| TOTAL:   |   | 2,34,822          | TOTAL:  |   | 2,34,822                 |  |

| DR. BABASAHEB AMBEDKAR MARATHWADA UNI VERSITY, AURANGABAD PROVIDENT FUND ACCOUNT B/S AS ON 31sT MARCH 2017 |                                      |             |   |  |                                   |  |
|--|--------------------------------------|-------------|---|--|-----------------------------------|--|
| LIABILITIES  |                                      | AMOUNT Rs.  | ASSETS  |  | AMOUNT Rs.                        |  |
| PROVIDENT FUND: INDIVIDUAL A/C BALANCE AS PER LAST B/S ADD: DURING THE YEAR SUBSCRIPTION TO G.P.F. A/C     | 1,32,96,681<br>59,800                |             | INVESTMENT ACCOUNT BALANCE AS PER LAST B/S ADD: DURING THE YEAR   | 4,05,27,749<br>20,15,057                 | 4,25,42,806                       |  |
| LESS: PAYMENTS SUBSCRIPTION TO G.P.F. A/C INCOME AND EXPENDITURE A/C                                       | 7,54,274                             |             | PROVIDENT FUND LOAN ACCOUNT BALANCE AS PER LAST B/S ADD: PAYMENTS MADE DURING YEAR LESS: RECOVERY OF LOAN FROM EMP. | -27,53,646<br>4,00,57,124<br>4,53,82,546 | -80,79,068                        |  |
| BALANCE AS PER LAST B/SS ADD: DURING THE YEAR LESS: BRS EFFECT   | 3,66,35,871<br>2,28,945<br>31,10,808 | 3,37,54,008 | REMITTANCE TO JOINT DIR. GRANT<br>BALANCE AS PER LAST B/S   |  | 71,62,268                         |  |
| TRANSFER OF FUNDS A/C ADD: DURING THE YEAR   | 47,58,476<br>36,87,830               |             | UNIVERSITY PRESS EMPLOYEES PROVIDENT FUND ACCOUNT BALANCE AS PER LAST B/S ADD: DURING YEAR                          |  | 5,73,944                          |  |
| TOTAL:   |                                      | 5,48,02,521 | CLOSING BALANCE CASH AT BANK TOTAL:   |  | 1,26,02,571<br><b>5,48,02,521</b> |  |

Sd/-DR. N. S. RATHI FINANCE & ACCOUNTS OFFICER Sd/-PROF B. A. CHOPADE VICE-CHANCELLOR

|  | RELIEF FUN                    | HWADA UNIVERSITY, AURANGABAD<br>ND ACCOUNT<br>OUNT FOR THE YEAR 2016-17 |                     |
|--|-------------------------------|---|---------------------|
| RECEIPTS   | AMOUNT Rs.                    | PAYMENT   | AMOUNT Rs.          |
| OPENING BALANCE: TO INTEREST ACCOUNT                                       |                               | BY INVESTMENT ACCOUNT BY BANK CHARGES CLOSING BALANCE                   | 12,583<br>54<br>169 |
| TOTAL:   |                               |   | 12,806              |
| EXPENDITURE  | PENDITURE ACCOU<br>AMOUNT Rs. | NT FOR THE YEAR ENDED 31-3-2017 INCOME                                  | AMOUNT Rs.          |
| TO BANK CHARGES TO EXCESS OF INCOME OVER EXPENDITURE TO TRANSFERRED TO B/S | 54<br>12,529                  | BY INTEREST   | 12,583              |
| TOTAL:   | 12,583                        | TOTAL:  | 12,583              |

| DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD RELIEF FUND ACCOUNT B/S AS ON 31sT MARCH 2017 |                    |            |  |                    |            |  |
|--|--------------------|------------|--|--------------------|------------|--|
| LIABILITIES  |                    | AMOUNT Rs. | ASSETS   |                    | AMOUNT Rs. |  |
| RELIEF FUND ACCOUNT: AS PER LAST B/S INCOME AND EXPENDITURE A/C  |                    | •          | INVESTMENTS AS PER LAST B/S ADD: DURING THE YEAR | 1,57,717<br>12,583 | 1,70,300   |  |
| AS PER LAST B/S<br>ADD: DURING THE YEAR  | 5,91,105<br>12,529 |            | <b>TRANSFER OF FUNDS</b> AS PER LAST B/S         | 5,30,157           | 5,30,15    |  |
| <b>DISASTER MNGT-AAPATKALIN NIDHI</b><br>AS PER LAST B/S   |                    | 7,290      | CLOSING BALANCE                                  |                    | 169        |  |
| TOTAL:   |                    | 7,00,626   | TOTAL  | _:                 | 7,00,626   |  |

Sd/-DR. N. S. RATHI FINANCE & ACCOUNTS OFFICER Sd/-PROF B. A. CHOPADE VICE-CHANCELLOR

## DR. BABASAHEB AMBEDKAR MARATHWADA UNI VERSITY, AURANGABAD STATEMENT SHOWING THE RECEIPT (GENERAL FUND) FOR THE YEAR 2016-2017 SCHEDULE ' A '

| 00.110  | SCHEDULE A   | DECEME       |
|---------|--|--------------|
| SR. NO. | PARTICULARS  | RECEIPT      |
| 1       | EXAMINATION FEES:  |              |
|         | ARTS & SOCIAL FACULTY                                    | 7,17,32,933  |
|         | SCIENCE FACULTY  | 8,58,03,060  |
| 3       | ENGINEERING FACULTY                                      | 2,48,59,444  |
| 4       | COMMERCE FACULTY   | 2,79,34,980  |
|         | MANAGEMENT SCIENCE FACULTY                               | 1,21,62,341  |
| 6       | LIBRARY AND INFORMATION SCIENCE FACULTY                  | 96,028       |
| 7       | LAW FACULTY  | 5,99,810     |
| 8       | EDCUATION FACULTY  | 25,51,387    |
| 9       | PHYSICAL EDUCATION FACULTY                               | 7,69,509     |
| 10      | FINE ART FACULTY   | 1,69,295     |
| 11      | ADMINISTRATIVE & PROCESSING / CENTRAL ASSESSMENT CHARGES | 1,98,17,632  |
|         | COMPUTER CHARGES   | 26,51,530    |
| 13      | ENVIRONMENTAL FEES - FACULTY OF SCIENCE                  | 26,60,180    |
|         | PRACTICAL FEES   | 1,69,82,774  |
|         | DISSERTATION / PROJECT / SYNOPSIS FEES                   | 24,30,440    |
|         | RECOUNTING / MODERATION / REVALUATION / REDRESAL         | 79,72,335    |
|         | LATE FEES / FINE   | 47,56,458    |
|         | EXTERNAL CANDIDATE FEES                                  | 9,30,866     |
|         | MARKS MEMO / SALE OF RESULT SHEET                        | 2,88,02,475  |
|         | SUB-CAMPUS OSMANABAD                                     | 5,59,399     |
|         | ONLINE EXAM FEES   | 8,61,90,643  |
|         | REIMBURSEMENT OF EXAM FEES OF STUDENTS FROM DROUGHT AREA | 2,22,31,360  |
|         | TOTAL:   | 42,26,64,879 |
| 2       | TUITION FEES:  | 42,20,04,079 |
|         | MARATHI  | 30,561       |
|         | HINDI  | 27,640       |
|         | ENGLISH  | 51,071       |
|         | URDU   | 1,31,871     |
|         | PALI & BUDDHISIM   | 55,385       |
|         | FOREIGN LANGUAGES  | 1,82,900     |
|         | SANSKRIT   | 13,330       |
|         | HISTORY  | 62,542       |
|         | GEOGRAPHY  | 81,355       |
| 10      | POLITICAL SCIENCE  | 26,417       |
|         | SOCIOLOGY  | 19,731       |
|         | PUBLIC ADMINISTRATION                                    | 29,491       |
|         | ECONOMICS  | 29,491       |
|         | PSYCHOLOGY   | 1,98,027     |
|         |  |              |
|         | JOURNALISM   | 7,08,513     |
|         | LIBRARY & INFORMATION SCIENCE                            | 11,386       |
|         | COMMERCE   | 1,42,162     |
|         | MANAGEMENT SCIENCE                                       | 24,69,190    |
|         | TOURISM ADMIN  | 77,381       |
|         | MATHEMATICS  | 85,700       |
|         | STATISTICS   | 15,040       |
|         | ZOOLOGY  | 30,821       |
|         | PHYSICS  | 78,293       |
|         | B VOC M VOC  | 3,21,878     |
|         | NANO TECHNOLOGY  | 1,09,362     |
|         | CHEMISTRY  | 2,89,052     |
|         | BIOCHEMISTRY   | 1,80,427     |
|         | BOTANY   | 33,220       |
|         | ENVIRONMENTAL SCIENCE                                    | 34,522       |
|         | CHEMICAL TECHNOLOGY                                      | 6,87,050     |
|         | PRINTING TECH AND GRAPHIC ARTS                           | 23,831       |
|         | COMPUTER SCIENCE   | 7,95,974     |
|         | INFORMATION TECHNOLOGY                                   | 2,17,042     |
| 34      | M.C.A.   | 14,31,039    |
|         |  |              |

# DR. BABASAHEB AMBEDKAR MARATHWADA UNI VERSITY, AURANGABAD STATEMENT SHOWING THE RECEIPT (GENERAL FUND) FOR THE YEAR 2016-2017 SCHEDULE ' A '

| SR. NO. | PARTICULARS   |        | RECEIPT                  |
|---------|---|--------|--------------------------|
|         | EDUCATION   |        | 1,00,507                 |
|         | PHYSICAL EDUCATION  |        | 8,40,538                 |
| 37      | LAW   |        | 54,662                   |
|         | DRAMATICS   |        | 1,63,742                 |
|         | FINE ARTS   |        | 8,38,148                 |
|         | MUSIC   |        | 19,922                   |
|         | DANCE   |        | 5,000                    |
|         | LIBERAL ART   |        | 16,350                   |
|         | B ED / M ED VOCATIONAL  |        | 17,810                   |
|         | TARABAI SHINDE WOMENS STUDIES CENTRE  |        | 36,721                   |
|         | Ph. D. FEES   |        | 1,86,78,043              |
|         | M.PHIL FEES   |        | 7,56,346                 |
| 47      | PRE IAS COACHING CENTRE   |        | 1,06,000                 |
|         | GOPINATHRAO MUNDE NATIONAL INSTITUTE OF RURAL DEV & RES   |        | 52,800                   |
| 49      | SUB-CAMPUS OSMANABAD  |        | 32,90,156                |
|         |   | TOTAL: | 3,36,49,400              |
| 3       | OTHER FEES: AFFILIATION FEES  |        | E 40 04 972              |
|         | CONVOCATION FEES  |        | 5,49,94,873              |
|         | MIGRATION CERTIFICATE / ELIGIBILITY FEES  |        | 2,22,47,881<br>82,20,753 |
|         | MIGRATION CERTIFICATE / ELIGIBILITY FEES  MERIT /INTERNSHIP /PROVISIONAL /PASSING /PH D /TRANSCRIPT / T C |        | 82,20,753<br>39,52,679   |
| 4 5     | RECOGNITION FEES-P.G.TEACHER & PH.D. GUIDE  |        | 2,26,450                 |
|         | E- SERVICE FEES   |        | 1,17,33,220              |
|         | NSS   |        | 3,85,957                 |
|         | DISASTER MANAGEMENT ( APAT KALIN NIDHI)   |        | 23,59,410                |
|         | SPORTS FEES   |        | 3,68,855                 |
|         | STUDENT WELFARE FUND  |        | 23,58,689                |
| 10      | ASHWAMEDH TOURNAMENT  |        | 9,43,798                 |
|         | AVISHKAR  |        | 9,42,752                 |
|         | INDRADHANUSHYA FEES   |        | 1,10,44,094              |
|         | AVHAN   |        | 9,42,872                 |
|         | ABHIYAN   |        | 9,50,146                 |
|         | UNIVERSITY  |        | 9,42,433                 |
|         | YOUTH FESTIVAL FEES   |        | 60,41,878                |
|         | STUDENT SAFETY INSURANCE  |        | 1,50,860                 |
|         | REGISTRATION FEES   |        | 13,71,962                |
|         | ENTRANCE TEST / PET FEES  |        | 82,44,310                |
| 21      | GYMKHANA FEES   |        | 56,30,625                |
| 22      | LIBRARY FEES  |        | 2,17,000                 |
| 23      | LABORATORY FEES   |        | 1,48,294                 |
| 24      | MEDICAL EXAMINATION FEES  |        | 46,65,955                |
| 25      | LATE VASANTRAO KALE S S Y EARN AND LEARN FEES   |        | 12,04,659                |
| 26      | OTHER CHARGES   |        | 29,47,744                |
| 27      | SUB-CAMPUS OSMANABAD  |        | 14,22,840                |
| 4       | MISCELLANEOUS RECEIPTS :  | TOTAL: | 15,46,60,989             |
| -       | UNIVERSITY QUARTERS / BUILDING / ELECTRICITY / WATER CHARGES  |        | 8,83,224                 |
|         | UNIV. GUEST HOUSE RECEIPTS- RENT/SERVICE CHARGES  |        | 17,36,137                |
|         | CANTEEN / MESS RENT   |        | 2,59,992                 |
| 4       | RENT FOR UNIV. HOSTELS  |        | 24,13,819                |
| 5       | RENT OF AUDITORIUM / CFC HALL   |        | 3,47,405                 |
| 6       | RENT OF POST-OFFICE   |        | 3,240                    |
|         | RENT OF LAND / LEASE  |        | 1,19,913                 |
|         | BAD-MINTON CHARGES  |        | 1,54,500                 |
| 9       | ENTRY FEES  |        | 45,236                   |
|         | ANALYSIS SERVICES   |        | 34,750                   |
|         | HEALTH CENTER - MEDICINES CHARGES   |        | 50,694                   |
| 12      | GOWN HIRE CHARGES   |        | 3,750                    |
| 13      | ELECTION / NOMINATION FEES  |        | 1,325                    |
| _       |   |        |                          |

# DR. BABASAHEB AMBEDKAR MARATHWADA UNI VERSITY, AURANGABAD STATEMENT SHOWING THE RECEIPT (GENERAL FUND) FOR THE YEAR 2016-2017 SCHEDULE ' A '

| SR. NO | 0. | PARTICULARS                                      |        | RECEIPT      |
|--------|----|--|--------|--------------|
|        | 14 | TENDER FORM FEES                                 |        | 9,900        |
|        | 15 | INFORMATION ACT RECEIPT                          |        | 16,174       |
|        | 16 | INTEREST ON FDR / DIVIDEND                       |        | 15,86,01,029 |
|        | 17 | RECRUITMENT PROCESSING CHARGES                   |        | 9,79,840     |
|        | 18 | IINSURANCE CLAIM RECEIPT                         |        | 2,90,764     |
|        | 19 | SALE OF WASTE PAPERS / SCRAP MATERIAL            |        | 20,40,632    |
|        |    | EARN AND LEARN SCHEME                            |        | 14,02,523    |
|        | 21 | CAMPUS DEVELOPMENT AND FRUIT PLANTATION          |        | 3,34,635     |
|        |    | SUNDRY RECEIPTS                                  |        | 18,49,852    |
|        | 23 | SUB-CAMPUS OSMANABAD                             |        | 21,22,718    |
|        |    | Т  | OTAL:  | 17,37,02,052 |
| 5      |    | SELF SUPPORTED COURSE :                          |        |              |
|        | 1  | SELF SUPPORTED COURSE                            |        | 56,47,745    |
|        |    | T  | OTAL:  | 56,47,745    |
| 6      |    | SALE OF UNIVERSITY PUBLICATIONS :                |        |              |
|        | 1  | SALE OF UNIVERSITY PUBLICATION AND VARIOUS FORMS |        | 83,48,871    |
|        |    | T  | OTAL:  | 83,48,871    |
| 7      |    | UNIVERSITY LIBRARY :                             |        |              |
|        |    | LIBRARY CASUAL MEMBER FEES                       |        | 16,100       |
|        | _  | LIBRARY INTERNET LAB                             |        | 34,032       |
|        | _  | REMOTE ACCESS FEES                               |        | 5,29,400     |
|        |    | MISSING SMART CARD                               |        | 13,550       |
|        |    | LIBRARY XEROXING CHARGES                         |        | 15,712       |
|        |    | RECOVERY OF COST OF LOST BOOKS                   |        | 79,804       |
|        | 7  | RECOVERY OF FINE FROM STUDENTS                   |        | 1,32,183     |
|        |    |  | OTAL:  | 8,20,781     |
| 8      |    | UNIVERSITY PRESS :                               |        |              |
|        | 1  | MINUTES, SYLLABI ETC.                            |        | 17,60,239    |
|        |    |  |        | 17,60,239    |
|        |    | TOTAL RECEIPT (GENERAL F                         | ·UND): | 80,12,54,956 |
|        |    |  |        | -\h2         |

Sd/-DR. N. S. RATHI

FINANCE & ACCOUNTS OFFICER

## DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD STATEMENT SHOWING THE SALARY EXPENDITURE FOR THE YEAR 2016-2017 SCHEDULE 'B'

| International desiration of the Contract of th | 2CHEDOLE B.                                       |                     |
|--|---|---------------------|
| Sr.No.   | •   | Salary Expenditure  |
| 1  | UNIVERSITY OFFICE :                               |                     |
|  | VICE-CHANCELLOR / REGISTRAR                       | 2068540             |
| 2  | ADMINISTRATIVE STAFF :                            |                     |
|  | (A) ACADEMIC SECTION                              | 9965910             |
|  | (b) P.G. SECTION                                  | 3801120             |
|  | (c) EXAMINATION SECTION                           | 25257493            |
|  | (d) FINANCE AND ACCOUNTS SECTION                  | 13039968            |
|  | (e) ESTABLISHMENT SECTION                         | 24916730            |
|  | (f) PRE-AUDIT SECTION                             | 1132642             |
|  | (g) OTHER STAFF                                   | 10015651            |
|  | (h) STATISTICAL UNIT                              | 4842524             |
|  | (i) SPECIAL CELL                                  | 1010560             |
| 3  | CHANGE IN PAY SCALE /LTC / MLTC /LEAVE ENCASHMENT | 14333823            |
| 4  | ARREARS / DEARNESS ALLOWANCES Etc.                | 16844523            |
| 5  | LIFELONG EDUCATION AND EXTENSION DEPARTMENT       | 4922589             |
| 6  | NATIONAL SERVICE SCHEME                           | 488788              |
| 7  | COLLEGE TRIBUNAL                                  | 3859358             |
| 8  | USIC - SERVICE AND INSTRUMENTATION CENTER         | 3280598             |
| 9  | BOARD OF EXTRA MURAL STUDIES                      | 1508438             |
| 10   | UNIVERSITY GARDEN                                 | 7121826             |
| 11   | EMPLOYMENT INFORMATION & GUIDANCE BUREAU          | 740278              |
| 12   |   | 3159566             |
| 13   | UNIVERSITY LIBRARY                                | 17643235            |
| 14   |   | 27810774            |
| 15   | UNIVERSITY ESTATE HEALTH CENTRE                   | 1888520             |
| 16   | STUDENT'S WELFARE BOARD                           | 5659046             |
| 17   | GUEST HOUSE                                       | 370930              |
| 17   | Total Rs. (A)                                     | 205683430           |
| 18   | EDUCATIONAL DEPARTMENTS:                          | 203883430           |
|  | MARATHI   | 10831004            |
|  | HINDI   | 10536825            |
|  | ENGLISH   | 13591728            |
|  | URDU  | 6163848             |
|  | FOREIGN LANGUAGE                                  | 1418681             |
|  | HISTORY   | 9204469             |
|  | POLITICAL SCIENCE                                 | 9030976             |
|  | SOCIOLOGY   | 9662629             |
|  | PUBLIC ADMINISTRATION                             | 8297743             |
|  | ECONOMICS   | 11587177            |
|  | JOURNALISM AND MASS COMMUNICATION                 | 6137900             |
|  | LIBRARY & INFORMATION SCIENCE                     | 3075514             |
|  | COMMERCE  | 13657414            |
|  | MANAGEMENT SCIENCE                                | 1562566             |
|  | TOURISM ADMINISTRATION                            | 1867164             |
|  | MATHEMATICS                                       | 9424451             |
|  | STATISTICS  | 6017264             |
|  | ZOOLOGY   | 29714558            |
|  | PHYSICS   | 29714558            |
| 1 19   | IFITI SIUS  | 23101053            |
|  |   | 17454507            |
| 20   | CHEMISTRY<br>BIO-CHEMISTRY                        | 17654597<br>6881824 |

| Sr.No. | Name of the Section / Department                | Salary Expenditure |
|--------|---|--------------------|
|        | BOTANY  | 10829901           |
| 23     | ENVIRONMENTAL SCIENCE                           | 8417797            |
|        | CHEMICAL TECHNOLOGY                             | 9944435            |
| 25     | COMPUTER SCIENCE & IT.                          | 15978332           |
|        | PHYSICAL EDUCATION                              | 3598828            |
|        | BOARD OF SPORT                                  | 1992100            |
| 1 P    | LAW   | 3962819            |
| 29     | DRAMATICS                                       | 7999343            |
| 30     | OSMANABAD SUB CAMPUS                            | 11384094           |
|        | TOTAL RS. (B)                                   | 283587634          |
|        |   |                    |
| 19     | MEDICAL RE-IMBURSEMENT                          | 1069082            |
|        | TOTAL RS. (C)                                   | 1069082            |
|        | TOTAL SALARY GRANT (GOM)Rs.(A+B+C)              | 490340146          |
| 20     | PLAN POST                                       | 7746671            |
|        | TOTAL RS. (D)                                   | 7746671            |
|        | SALARY GENERAL FUND:                            |                    |
|        | SANSKRIT DEPARTMENT                             | 1589176            |
|        | PALI AND BUDDHISM                               | 68820              |
|        | GEOGRAPHY DEPARTMENT                            | 844344             |
|        | MANAGEMENT SCIENCE                              | 7750083            |
|        | CHEMISTRY DEPARTMENT                            | 693392             |
|        | CHEMICAL TECHNOLOGY                             | 2154500            |
|        | PRINTING TECHNOLOGY DEPARTMENT                  | 747608             |
| 8      | INFORMATION SCIENCE                             | 2224568            |
|        | EDUCATION DEPARTMENT                            | 6581376            |
|        | FINE ART  | 876460             |
|        | ZOOLOGY DEPARTMENT                              | 187382             |
|        | POL HEBERT CENTRE FOR DNA BAR-CODING AND BIODIV | 1636294            |
|        | DIN DAYAL UPADHYAY KOUSHAL KENDRA               | 75552              |
|        | PRESS   | 2406666            |
| 15     | TARABAI SHINDE WOMEN'S STUDY CENTRE             | 3323086            |
|        | UNIVERSITY AUTHORITY - (REGISTRAR)              | 339516             |
|        | EXAMINATION CENTRE                              | 4814767            |
|        | OSD SALARY                                      | 963784             |
| 19     | SUB-CAMPUS OSMANABAD                            | 453950             |
|        | CHEMISTRY - OSMANABAD                           | 1724354            |
|        | MANAGEMENT SCIENCE - OSMANABAD                  | 3091460            |
|        | EDUCATION - OSMANABAD                           | 1431000            |
| 23     | ARREARS   | 1987303            |
|        | TOTAL RS. (E)                                   | 45965441           |
|        | TOTAL SALARY EXPENDITURE RS. (A+B+C+D+E)        | 544052258          |

Sd/-DR. N. S. RATHI FINANCE & ACCOUNTS OFFICER

| DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD THE BREAK-UP OF RECURRING EXPENDITURE FOR THE YEAR 2016-2017 (GENERAL FUND) SCHEDULE 'C.' |                       |   |                                |                                    |  |  |                           |  |  |  |
|--|-----------------------|---|--------------------------------|------------------------------------|--|--|---------------------------|--|--|--|
| PARTICULARS<br>NAME OF DEPARTMENT / SECTION  | TOTAL                 | HONORARIUM / OTHER<br>SALARY EXPENSES<br>GENERAL FUND | CONTINGENCY /<br>MISCELLANIOUS | PRINTING & STATIONERY /<br>POSTAGE | REPAIR & MAINTENANCE<br>TO COMPUTERS &<br>EQUIPMENTS AND OTHER | TELEPHONE / E-LEARNING /<br>INTERNET / SOFTWARE<br>LICENCING / ELECTRICITY | SELF SUPPORTED<br>COURSES |  |  |  |
| 1  | 2                     | 3   | 4                              | 5                                  | 6  | 7  | 8                         |  |  |  |
| UNIVERSITY DEPARTMENTS   |                       |   |                                |                                    |  |  |                           |  |  |  |
| MARATHI  | 93,700<br>1,78,272    |   | 1,541                          | 11,152                             | 1,270  |  | 53,479                    |  |  |  |
| HINDI<br>ENGLISH   | 2,48,481              |   | 9,971<br>16,370                |                                    | 9,996<br>12,030  |  | 1,200<br>1,74,515         |  |  |  |
| URDU   | 1,25,315              |   | 15,000                         | 510                                | 3,550  |  | 1,74,515                  |  |  |  |
| PALI & BUDDHISM  | 1,84,812              |   | 9,319                          | 0.10                               | 0,000  |  | 49,099                    |  |  |  |
| FOREIGN LANGUAGES  | 1,64,804              |   | 4,735                          |                                    | 9,960  |  | 69,952                    |  |  |  |
| SANSKRIT   | 49,513                |   | 9,944                          |                                    |  |  |                           |  |  |  |
| HISTORY  | 4,77,872              |   | 37,417                         | 16,591                             | 1,13,344   |  | 6,382                     |  |  |  |
| GEOGRAPHY  | 2,15,618              |   | 6,814                          |                                    | 54,418   |  | 39,330                    |  |  |  |
| POLITICAL SCIENCE  | 64,462                |   | 16,984                         | 1,220                              |  |  | 14,096                    |  |  |  |
| SOCIOLOGY  | 2,59,602              |   | 7,249                          | 2,415                              | 4,875  |  | 1,49,226                  |  |  |  |
| PUBLIC ADMINISTRATION  ECONOMICS   | 54,382                |   | 9,700                          | 570                                | 2,069  |  | 24 050                    |  |  |  |
| ECONOMICS PSYCHOLOGY   | 2,23,442<br>1,39,884  |   | 16,121<br>3,005                |                                    | 9,999<br>25,654  |  | 31,258<br>40,730          |  |  |  |
| JOURNALISM & MASS COMMUNICATION  | 36,90,859             |   | 23,961                         |                                    | 31,793   | 95,790   | 29,42,705                 |  |  |  |
| LIBRARY & INFORMATION SCIENCE  | 1,98,512              |   | 14,810                         |                                    | 19,940   | 33,730   | 30,000                    |  |  |  |
| LIBERAL ART  | 21,000                |   | 14,010                         |                                    | 10,040   |  | 21,000                    |  |  |  |
| COMMERCE   | 6,71,557              |   | 24,690                         |                                    | 1,28,086   |  | 3,83,814                  |  |  |  |
| MANAGEMENT SCIENCE   | 9,77,543              |   | 24,075                         | 4,142                              | 19,345   | 21,178   | 1,11,389                  |  |  |  |
| TOURISM ADMINISTRATION   | 2,21,998              |   |                                |                                    | 10,577   |  |                           |  |  |  |
| MATHEMATICS  | 1,34,311              |   | 5,503                          |                                    |  |  | 82,124                    |  |  |  |
| STATISTICS   | 1,34,275              |   | 24,940                         | 1,403                              | 9,700  |  | 10,951                    |  |  |  |
| ZOOLOGY  | 12,47,305             |   | 20,401                         |                                    | 34,151   |  | 84,275                    |  |  |  |
| POL HEBERT CENTRE FOR DNA BSRCOADING   | 10,22,448             |   | 28,200                         |                                    | 4,31,757   | 4 40 000   | 1,67,452                  |  |  |  |
| CENTRE FOR COSTAL & MARINE BIODIVERSITY PHYSICS  | 5,73,158<br>18,65,110 |   | 29,704<br>36,861               | 1,133                              | 2,32,457<br>1,01,202   | 1,43,998   | 1,48,165                  |  |  |  |
| NANO TECHNOLOGY  | 3,29,568              |   | 39,320                         | 1,133                              | 74,463   |  | 1,46,105                  |  |  |  |
| DIN DAYAL UPADHYAY KOUSHAL KENDRA  | 16,83,963             |   | 1,98,921                       | 90                                 | 1,98,139   |  |                           |  |  |  |
| CENTRAL ADVANCE RESEARCH AND TRAINING FACILITY   | 61,82,909             |   | 3,02,927                       |                                    | 15,78,964  |  |                           |  |  |  |
| CHEMI STRY   | 38,58,804             |   | 29,969                         | 12,709                             | 4,33,971   |  | 10,33,379                 |  |  |  |
| BIO-CHEMISTRY  | 4,25,965              |   | 46,482                         |                                    | 59,070   |  |                           |  |  |  |
| BOTANY   | 26,90,926             |   | 99,423                         |                                    | 1,14,754   |  | 1,36,179                  |  |  |  |
| BOTANICAL GARDEN   | 42,004                |   |                                |                                    | 33,134   |  | Д                         |  |  |  |
| ENVIRONMENTAL SCIENCE  | 8,00,344              |   | 20,000                         |                                    | 21,130   |  | 16,000                    |  |  |  |
| CHEMICAL TECHNOLOGY  | 27,19,343             |   | 1,01,033                       | 781                                | 5,13,077   |  | 5,61,875<br>5.96,580      |  |  |  |
| PRINTING TECHNOLOGY  COMPUTER SCIENCE & IT   | 11,99,285<br>7,08,574 |   | 19,872<br>26,198               | 1,260<br>83,057                    | 9,980<br>88,900  |  | 3,22,975                  |  |  |  |
| INFORMATION TECHNOLOGY   | 2,50,642              |   | 33,501                         | 89,269                             | 1,06,539   |  | 3,22,313                  |  |  |  |
| LAW  | 71,753                |   | 33,331                         | 03,203                             | .,00,555   |  | 71,753                    |  |  |  |
| EDUCATION  | 7,65,962              |   | 22,420                         | 179                                |  |  | 4,04,080                  |  |  |  |
| PHYSICAL EDUCATION   | 3,04,130              |   | 19,046                         | 1,071                              | 31,639   |  | 19,600                    |  |  |  |
| UNIVERSITY BOARD OF SPORT  | 54,34,420             |   | 22,096                         |                                    |  |  |                           |  |  |  |
| DRAMATICS  | 11,14,571             |   | 28,242                         |                                    |  |  |                           |  |  |  |
| FINE ART   | 2,55,168              |   | 5,641                          |                                    | 400  |  |                           |  |  |  |
| MUSIC  | 7,93,887              |   | 22,948                         |                                    | 34,973   |  |                           |  |  |  |
| DANCE LIFELONG EDUCATION AND EXTENSION   | 86,381<br>19,34,286   |   | 1,360<br>23,592                |                                    | 2,530<br>17,203  | 39,407   | 1,69,831                  |  |  |  |
| TOTAL:   | 4,48,91,120           | 0   | 14,60,306                      | 2,27,552                           | 45,85,039  | 3,00,373   |                           |  |  |  |
| SUB-CAMPUS OSMANABAD DEPARTMENTS   | .,,,.,.               |   | ,00,000                        | _,_,,,,,,,                         | .0,00,007  | 0,00,070   | ,                         |  |  |  |
| CHEMI STRY - OSMANABAD   | 7,96,056              |   | 22,930                         | 29,950                             | 25,900   |  |                           |  |  |  |
| WATER & LAND MANAGEMENT- OSMANABAD   | 42,785                |   | 495                            | 13,964                             | 6,850  |  |                           |  |  |  |
| MICRO-BIOLOGY- OSMANABAD   | 5,57,923              |   | 18,005                         | 16,066                             | 21,020   |  |                           |  |  |  |
| BIOTECHNOLOGY - OSMANABAD  | 5,40,517              |   | 10,718                         | 19,464                             | 9,850  |  |                           |  |  |  |
| ENGLISH - OSMANABAD  | 96,643                |   | 12,533                         | 18,571                             | 15,450   |  |                           |  |  |  |
| EDUCATION - OSMANABAD  | 2,93,629              |   | 19,986                         | 19,940                             | 9,950  |  |                           |  |  |  |
| MANAGEMENT SCIENCE - OSMANABAD   | 68,253                |   | 6,913                          | 18,517                             | 28,800   | 12,000   |                           |  |  |  |
| TOTAL:   | 23,95,806             | 0   | 91,580                         | 1,36,472                           | 1,17,820   | 12,000   | 0                         |  |  |  |

|   | DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD THE BREAK-UP OF RECURRING EXPENDITURE FOR THE YEAR 2016-2017 (GENERAL FUND) SCHEDULE 'C' |                                     |   |  |  |  |  |   |  |   |          |
|---|---|-------------------------------------|---|--|--|--|--|---|--|---|----------|
|   | SANITARY MATERIAL   | NEWSPAPERS / MONTHLY<br>PERIODICALS | TRAVELING AND<br>CONVEYANCE<br>ALLOWANCES | EXAMINATION<br>EXPENDITURE<br>(DEPARTMENTAL) / PET /<br>PRE-ENTARENCE TEST | MERIT SCHOLARSHIP/<br>RESEARCH SCHOLARSHIP/<br>FELLOWSHIP/PG<br>STUDENT RESEARCH | DIVISIONAL EDUCATIONAL<br>& CULTURAL PROGRAM /<br>FESTIVAL / FUNCTION /<br>SPORT TOURNAMENTS | CONSUMABLE / LAB<br>MAINTENANCE / CHEMICAL<br>/ ANALYSIS / RAW<br>MATERIAL / SPORT<br>MATERIAL | WORKSHOP / SEMINAR / CONFERENCE / TRAINING / MEETING / EXHIBITION / CAMP / PLACEMENT / COMPITITION / OPEN DAY | REMUNERATION TO GUEST<br>LECTURER / CHB / REWARD | RESEARCH PROJECT /<br>FACULTY RESEARCH /<br>DOCUMENTATION /<br>MANUSCRIPTS AND<br>DOCUMENTS | отнек    |
| Н | 9   | 10                                  | 11  | 12   | 13   | 14   | 16   | 17  | 18   | 19  | 20       |
| H |   |                                     |   | 11,979   | 1,500  | 6,880  |  | 5,899   |  |   |          |
| H |   |                                     |   | 9,978  | 14,702   | 12,293   |  | 33,247  | 3,880  | 83,005  |          |
|   |   |                                     |   | 2,000  | 5,000  | 9,909  |  | 9,990   | 2,000  | 16,667  |          |
|   |   |                                     |   | 8,004  | 40,000   | 15,000   |  | 20,000  | 1,500  | 21,751  |          |
| H |   |                                     |   | 44,070<br>8,571  | 19,138   | 12,622<br>3,972  |  | 33,645<br>9,399   | 19,970<br>24,800                                 | 16,087<br>14,277  |          |
| Н |   |                                     |   | 15,202   | 1,750  | 3,865  |  | 6,617   | 24,000   | 12,135  |          |
|   |   |                                     |   | 19,762   | 23,000   | 35,156   | 9,490  | 30,000  | 1,45,330   | 41,400  |          |
| Ц |   |                                     |   |  | 21,600   | 15,048   |  | 42,529  | 13,979   | 21,900  |          |
| Н |   |                                     |   |  | 6,250<br>12,659  | 7,080  |  | 19,000<br>48,236  | 2,905<br>8,041                                   | 4,007<br>19,821   |          |
| Н |   |                                     |   | 4,993  | 4,250  | 11,450   |  | 40,230  | 2,000  | 19,350  |          |
| H |   |                                     |   | 29,968   | 13,300   | 22,947   |  | 19,239  | 12,000   | 68,610  |          |
|   |   |                                     |   |  | 900  | 12,051   |  | 9,554   | 29,990   | 18,000  |          |
| Н |   | 2,47,033                            |   | 28,710   | 20,195   | 1,43,597   |  | 29,925  | 48,500   | 78,650  |          |
| Н |   |                                     |   | 10,132   |  | 1,14,830   |  | 8,800   |  |   |          |
| H |   |                                     |   | 23,507   | 26,518   | 23,641   |  | 35,804  | 22,860   | 2,637   |          |
| H |   |                                     |   | -0,001   | 7,160  | 3,40,919   |  | 3,55,297  | 48,569   | 45,469  |          |
|   |   |                                     |   | 19,464   | 26,575   | 24,459   |  | 51,056  | 49,867   | 40,000  |          |
| Н |   |                                     |   |  | 0.500  | 05.04  |  | 13,920  | 32,764   | 40.050  |          |
| H |   |                                     |   | 18,580   | 2,500<br>35,242  | 25,814<br>97,368   | 8,08,416   | 29,690<br>59,700  | 9,627<br>1,000                                   | 19,650<br>88,172  |          |
| H |   |                                     | 16,948                                    | 10,000   | 55,2-72  | 37,000   | 3,78,091   | 00,7 00   | 1,000  | 00,172  |          |
|   |   |                                     |   |  |  | 1,32,312   | 34,687   |   |  |   |          |
| Ш |   |                                     |   | 40,022   | 39,927   | 2,62,276   | 10,17,433  | 30,420  | 1,40,946   | 46,725  |          |
| H |   |                                     |   | 1,13,953   | 19,976<br>3,81,511   | 1,99,769   | 82,570<br>2,86,392   | 6,395<br>38,827   | 96,856<br>2,00,297                               | 9,988<br>66,064   |          |
| H |   |                                     |   | 1,13,333   | 3,01,311   | 1,33,109   | 43,01,018  | 30,021  | 2,00,231   | 00,004  |          |
|   |   |                                     |   | 50,299   | 1,750  |  | 22,22,334  | 57,249  | 17,144   |   |          |
| Ц |   |                                     |   |  |  |  | 3,20,413   |   |  |   |          |
| H |   |                                     |   | 81,111   | 52,778   | 1,28,297   | 8,70,475<br>8,870  | 75,075  | 59,978   | 87,695  | 9,85,161 |
| Н |   |                                     |   | 1,478  | 51,575   | 19,820   | 4,87,854   | 67,132  | 66,208   | 49,147  |          |
| H |   |                                     |   | 38,073   | 13,745   | 49,950   | 13,02,892  | 39,263  | 23,000   | 75,654  |          |
|   |   |                                     |   | 9,670  | 11,705   | 15,782   | 3,42,086   | 74,991  | 67,815   | 49,544  |          |
| H |   |                                     |   | 1,29,173   | 36,900   | 16,431   |  | 4,940   |  |   |          |
| Н |   |                                     |   |  | 12,818   |  |  | 8,515   |  |   |          |
| H |   |                                     |   | 24,980   | 20,710   | 53,061   | 49,820   | 1,28,712  | 22,600   | 39,400  |          |
|   |   |                                     |   | 11,718   | 1,750  |  | 1,99,514   |   | 4,200  | 15,592  |          |
| Ц |   |                                     |   |  |  | 41,49,856  | 3,33,810   | 6,24,451  | 2,84,015   | 20,192  |          |
| Н |   |                                     |   | 8,000  | 2,500  | 6,90,986<br>72,557   | 99,892   | 10,360  | 2,74,591<br>87,935                               |   |          |
| H |   |                                     |   | 8,253  | 87,000<br>49,990   | 4,64,637   |  | 1,635<br>84,300   | 87,935<br>99,986                                 | 28,800  |          |
| H |   |                                     |   | -,-00  | 2,384  | 12,600   | 4,380  | 55,127  | 8,000  |   |          |
|   |   |                                     |   |  | 14,625   | 13,24,120  |  | 1,71,178  |  | 1,74,330  |          |
| Н | 0   | 2,47,033                            | 16,948                                    | 7,71,650   | 10,83,883  | 85,31,355  | 1,31,60,437  | 23,50,117   | 19,33,153  | 12,94,719   | 9,85,161 |
| H |   |                                     |   |  | 4,000  | 11,960   | 5,92,053   | 71,940  | 6,360  | 30,963  |          |
| H |   |                                     | 8,135                                     |  | 4,000  | 7,341  | 2,22,000   | ,540  | 2,000  |   |          |
|   |   |                                     |   | 19,699   | 4,000  | 3,970  | 4,52,441   | 8,964   | 4,695  | 9,063   |          |
| Ц |   |                                     |   |  |  | 6,370  | 4,78,315   |   |  | 15,800  |          |
| H |   |                                     |   |  | 4,000<br>3,200   | 16,579<br>49,010   |  | 5,400<br>1,07,638   | 24,110<br>49,088                                 | 34,817  |          |
| H |   |                                     |   |  | 3,200  | 49,010   |  | 1,07,036  | 2,023  |   |          |
|   | 0   | 0                                   | 8,135                                     | 19,699   | 19,200   | 95,230   | 15,22,809  | 1,93,942  | 88,276   | 90,643  | 0        |

|  |                              |   | Į.                             | _                                 |  | 3/  |                           |
|--|------------------------------|---|--------------------------------|-----------------------------------|--|---|---------------------------|
| PARTICULARS<br>NAME OF DEPARTMENT / SECTION                                | ТОТАL                        | HONORARIUM / OTHER<br>SALARY EXPENSES<br>GENERAL FUND | CONTINGENCY /<br>MISCELLANIOUS | PRINTING & STATIONERY.<br>POSTAGE | REPAIR & MAINTENANCE<br>TO COMPUTERS &<br>EQUIPMENTS AND OTHER | TELEPHONE / E-LEARNING<br>INTERNET / SOFTWARE<br>LICENCING / ELECTRICTY | SELF SUPPORTED<br>COURSES |
| 1  | 2                            | 3   | 4                              | 5                                 | 6  | 7   | 8                         |
| RESEARCH AND STUDY CENTRE  |                              |   |                                |                                   |  |   |                           |
| HATMA JYOTIBA PHULE PRATISHTHAN  | 1,28,680                     | 11,000  | 4,050                          |                                   |  |   | <b>}</b> -                |
| . BABASAHEB AMBEDKAR RESEARCH CENTRE JARSHEE SHAHU MAHARAJ RESEARCH CENTRE | 3,64,749                     | 7,000   | 42 220                         |                                   |  |   | }                         |
| UATAM BUDDHA STUDY CENTRE  | 3,66,436<br>42,000           | 18,000<br>18,000                                      | 13,328<br>9,000                |                                   |  |   | <b></b>                   |
| HATRAPATI SHIVAJI MAHARAJ STUDY CENTRE                                     | 3,75,410                     | 13,500  | 820                            |                                   |  |   | <u> </u>                  |
| HAMTMA GANDHI STUDY CENTRE   | 1,77,811                     | 19,000  | 950                            |                                   |  |   | <u> </u>                  |
| NABHAU SATHE STUDY CENTRE  | 36,247                       | 18,000  | 330                            |                                   |  |   |                           |
| HAKAR M BALASAHEB PAWAR STUDY CENTER                                       | 2,93,559                     | 18,000  |                                |                                   |  |   |                           |
| AHID BHAGATSING CHAIR  | 1,76,204                     | 16,500  |                                |                                   |  |   |                           |
| RAL PROBLEMS RESEARCH CENTRE   | 5,69,626                     | 18,000  | 14,687                         |                                   |  |   |                           |
| SANRAO NAIK STUDY CENTRE   | 6,23,244                     | 18,000  | 16,646                         |                                   |  |   |                           |
| RABAI SHINDE WOMEN'S STUDY CENTER  | 2,58,710                     |   | 12,648                         |                                   |  |   |                           |
| TOTAL:   | 34,12,676                    | 1,75,000  | 72,129                         | 0                                 | 0  | 0   |                           |
| STUDENT WELFARE BOARD & HOSTELS  |                              |   |                                |                                   |  |   | <u> </u>                  |
| JDENT WELFARE BOARD  | 1,58,70,718                  |   | 53,972                         |                                   |  |   | <b> </b>                  |
| ANTIJYOT SAVITRIBAI PHULE WOMEN'S HOSTEL                                   | 1,81,276                     | 19,500  | 24,949                         |                                   | 24,000   |   | <b>}</b>                  |
| TOSHRI JIJAU WOMEN'S HOSTEL  | 1,27,764                     | 18,000  | 20,300                         |                                   | 2,000  |   | <b>}</b>                  |
| ST GRADUATE WOMEN'S HOSTEL NO 3  | 1,34,901                     | 18,000<br>18,000                                      | 20,000                         |                                   | 13,600   |   | }                         |
| MABAI AMBEDKAR MINORITY GIRLS HOSTEL                                       | 1,04,116<br>1,64,027         | 18,000  | 15,865<br>25,000               |                                   | 21,350<br>25,000   |   | <del> </del>              |
| DT - NILET WOMENS HOSTEL   | 50,940                       | 10,000  | 18,400                         |                                   | 14,450   |   | <u> </u>                  |
| ONOMICALY BACKWORD CLASS GIRLS HOSTEL                                      | 11,576                       | 9,629   | 1,947                          |                                   | 14,430   |   |                           |
| HATRAPATI SHIVAJI MAHARAJ BOYS HOSTEL                                      | 1,63,432                     | 25,500  | 29,800                         |                                   | 4,000  |   | [                         |
| RMVEER BHAURAO PATIL BOYS HOSTEL   | 1,18,879                     | 28,500  | 4,800                          |                                   |  |   | [                         |
| HARSHI VITTHAL RAMAJI SHINDE BOYS HOSTEL                                   | 62,611                       | 24,000  | 14,800                         |                                   |  |   |                           |
| AHID BHAGATSINGH BOYS HOSTEL   | 61,212                       | 13,500  | 9,600                          |                                   |  |   |                           |
| DDHARTHA SANSHODHAN CHHATRA BOYS HOSTEL                                    | 59,907                       | 31,500  | 20,000                         |                                   |  |   |                           |
| UDENT LOUNGE   | 4,800                        |   | 4,800                          |                                   |  |   |                           |
| RUDEV RAVINDRANATH TAGORE SHIKSHAK BHAVAN                                  | 67,075                       |   | 27,663                         |                                   |  |   | ļ                         |
| IVERSITY GUEST HOUSE   | 3,29,585                     |   | 1,03,451                       |                                   |  |   | <b> </b>                  |
| DYAPRABHODHINI (ASC) GUEST HOUSE   | 61,403                       |   | 23,461                         |                                   |  |   |                           |
| TOTAL:   | 1,75,74,222                  | 2,24,129  | 4,18,808                       | 0                                 | 1,04,400   | 0   | ļ                         |
| IVERSITY LIBRARY   | 19,68,091                    |   | 30,090                         | 60,311                            | 7,95,169   | 2,70,676  | <del> </del>              |
| B-CAMPUS LIBRARY - OSMANABAD   | 13,177                       |   | 2,400                          | 10,777                            | 7,95,169   | 2,70,676  | <u> </u>                  |
| T /SET GUIDANCE AND TRAINING CENTER  | 1,18,375                     |   | 15,175                         | 10,777                            |  |   |                           |
| E IAS COACHING CENTRE  | 3,92,179                     | 15,000  | 42,779                         |                                   |  |   |                           |
| I NETWORKING AND INFORMATION CENTER (UNIC)                                 | 45,00,680                    | 23,812  | 96,091                         |                                   | 10,90,443  | 32,90,334   | [                         |
| TIONAL SERVICE SCHEME  | 17,47,821                    |   |                                |                                   |  |   | 15,09                     |
| ARD OF EXTRA MURAL STUDIES   | 4,24,160                     |   |                                |                                   |  |   |                           |
| I EMPLOYMENT INFORMATION & GUIDANCE BUREAU                                 | 48,668                       |   |                                |                                   | 2,850  |   |                           |
| IVERSITY HEALTH CENTRE   | 7,97,316                     | 2,77,720  | I                              | 1,560                             |  |   | 86                        |
| REIGN STUDENT CELL   | 12,000                       | 9,000   |                                |                                   |  |   |                           |
| TOTAL:   | 1,00,22,467                  | 3,25,532  | 1,86,535                       | 72,648                            | 18,88,462  | 35,61,010   | 15,95,0                   |
| ADMINISTRATIVE DEPARTMENTS AND OTHER                                       | 40.00.04.700                 | 44 = 2 2 2 2 2 2 2                                    |                                | 01-10-1                           |  |   | <b>}</b>                  |
| IVERSITY OFFICE B-CAMPUS OSMANABAD OFFICE                                  | 13,03,34,790<br>1,19,09,999  | 11,70,92,096<br>33,29,864                             | 60.640                         | 84,71,854                         | 1 20 470   | 11 00 000   | <del> </del>              |
| B-CAMPUS OSMANABAD OFFICE<br>IVERSITY ESTATE                               | 1,19,09,999<br>4,63,17,742   | 33,29,864   | 69,616<br>1,02,487             | 79,068                            | 1,32,478<br>2,80,002   | 11,09,996<br>2,05,66,149  | <del> </del>              |
| IVERSITY ESTATE  IVERSITY GARDEN   | 39,66,810                    | <del> </del>  | 1,02,407                       |                                   | 2,80,002<br>51,688   | 2,03,00,149   |                           |
| IVERSITY CENTRAL WORKSHOP  | 96,166                       |   | 2,871                          |                                   | 18,613   |   | [                         |
| IVERSITY PRESS   | 10,41,848                    | 18,000  | 6,885                          |                                   | 43,335   | 62,940  |                           |
| BLIC RELATION OFFICE   | 55,557                       | : -,- 30  | 5,980                          |                                   | ,  | ,•  |                           |
| APOSED NEW DEPARTMENT  | 19,23,167                    | ·   |                                |                                   |  |   |                           |
| FILIATION FEES REFUND  | 64,72,500                    |   |                                |                                   |  |   |                           |
| NERAL SCHEMES OF TEACHING AND RESEARCH                                     | 4,48,35,604                  |   |                                |                                   |  |   |                           |
| B R AMBEDKAR 125 JAYANTI MAHOSTAV  | 53,81,687                    |   |                                |                                   |  |   |                           |
| CE-CHANCELLORS DISCRETIONARY GRANT   | 26,03,998                    |   | <u>_</u>                       |                                   |  |   |                           |
|  | 05 40 00 040                 | 12 04 20 040  | 1,87,839                       | 85,50,922                         | 5,26,116   | 2,17,39,085   |                           |
| TOTAL:   | 25,49,39,868<br>33,32,36,159 | 12,04,39,960  | 1,07,037                       | 03,30,722                         | 3,20,110   | 2,17,07,000   | ļ                         |

| SANITARY MATERIAL  | NEWSPAPERS / MONTHLY<br>PERIODICALS | TRAVELING AND<br>CONVEYANCE<br>ALLOWANCES | EXAMINATION<br>EXPENDITURE<br>(DEPARTMENTAL) / PET /<br>PRE-ENTARENCE TEST | MERIT SCHOLARSHIP / RESEARCH SCHOLARSHIP / FELLOWSHIP / PG STUDENT RESEARCH | DIVISIONAL EDUCATIONAL<br>& CULTURAL PROGRAM /<br>FESTIVAL FUNCTION /<br>SPORT TOURNAMENTS | CONSUMABLE / LAB<br>MAINTENANCE / CHEMICAL<br>/ ANALYSIS / RAW<br>MATERIAL / SPORT | WORKSHOP / SEMINAR / CONFERENCE / TRAINING / MEETING / EXHIBITION / CAMP / PLACEMENT / COMPITTION / OPEN DAY | REMUNERATION TO GUEST<br>LECTURER / CHB / REWARD | RESEARCH PROJECT /<br>FACULTY RESEARCH /<br>DOCUMENTATION /<br>MANUSCRIPTS AND<br>DOCUMENTS | отнек          |
|--------------------|-------------------------------------|---|--|---|--|--|--|--|---|----------------|
| 9                  | 10                                  | 11  | 12   | 13  | 14   | 16   | 17   | 18   | 19  | 20             |
|                    |                                     |   |  | 1,08,000  |  |  | 5,630  |  |   |                |
|                    |                                     |   |  | 20,000<br>1,32,000  |  |  | 2,62,124<br>1,71,338   |  | 75,625<br>31,770  |                |
|                    |                                     |   |  |   |  |  | 15,000   |  | 01,110  |                |
|                    |                                     |   |  | 1,32,000<br>1,38,000  |  |  | 2,29,090<br>19,861   |  |   |                |
|                    |                                     |   |  | 1,38,000  |  |  | 18,247   |  |   |                |
|                    |                                     |   |  | 2,31,660  |  |  | 43,399   |  | 500   |                |
|                    |                                     |   |  | 1,20,000<br>3,00,000  |  |  | 39,704<br>1,21,939   |  | 1,15,000  |                |
|                    |                                     |   |  | 1,44,000  |  |  | 2,94,598   |  | 1,50,000  |                |
| 0                  | 0                                   | 0   | 0  | 1,56,000<br>14,81,660   | 0  | 0  | 90,062<br>13,10,992  | 0  | 3,72,895  |                |
|                    |                                     |   |  |   |  |  |  |  |   |                |
| 30,000             | 20,686                              |   |  |   | 1,04,72,923<br>62,141  |  | 5,60,500   |  | 13,781  | 47,0           |
| 30,101             | 7,949                               |   |  |   | 49,414   |  |  |  |   |                |
| 10,000<br>15,446   | 8,845<br>13,870                     |   |  |   | 64,456<br>19,585   |  |  |  |   |                |
| 30,320             | 9,171                               |   |  |   | 56,536   |  |  |  |   |                |
| 5,014              | 13,076                              |   |  |   |  |  |  |  |   |                |
| 10,000             | 19,832                              |   |  |   | 49,300   | 25,000   |  |  |   |                |
| 9,900<br>9,537     | 23,879<br>9,374                     |   |  |   | 41,800<br>4,900  | 10,000   |  |  |   |                |
| 15,000             | 13,112                              |   |  |   | 10,000   |  |  |  |   |                |
|                    | 3,507                               |   |  |   | 4,900  |  |  |  |   |                |
| 7,040              | 3,372                               |   |  |   |  | 29,000   |  |  |   |                |
| 38,177             | 11,887<br>4,922                     |   |  |   |  | 1,76,070<br>19,310   |  |  |   |                |
| 13,710<br>2,24,245 | 1,63,482                            | 0   | 0  | 0   | 1,08,35,955  | 2,59,380   | 5,60,500   | 0  | 13,781  | 47,69          |
|                    | 82,340                              |   |  |   |  |  | 6,87,221   |  | 42,284  |                |
|                    | 02,040                              |   |  |   |  |  | 0,07,221   |  |   |                |
|                    |                                     |   |  | 3,14,000  |  |  |  | 1,03,200<br>20,400                               |   |                |
|                    |                                     |   |  | 3,14,000  |  |  |  | 20,400   |   |                |
|                    |                                     | 74,260                                    |  |   | 2,23,453<br>1,09,900   |  | 11,255<br>2,40,000   |  | 3,822   |                |
|                    | 35,312                              | 74,200                                    |  |   | 1,09,900   |  | 10,506   |  |   |                |
|                    |                                     |   |  |   |  | 4,31,655   |  | 3,000  |   |                |
| 0                  | 1,17,652                            | 74,260                                    | 0  | 3,14,000  | 3,33,353   | 4,31,655   | 9,48,982   | 1,26,600   | 46,106  |                |
|                    |                                     | 47,70,840                                 |  |   |  |  |  |  |   |                |
|                    |                                     | 4,60,097                                  | 2,90,509   |   | 1,69,285   | 2,95,472   |  | 21,42,000  |   | 38,            |
|                    |                                     |   |  |   |  | 41,296   |  |  |   | 2,53,0<br>38,7 |
|                    |                                     |   |  |   |  | 74,682   |  |  |   |                |
|                    | 31,525                              |   |  |   | 18,052   | 8,86,457   |  |  |   |                |
|                    | 31,323                              |   |  |   | 10,032   |  |  |  |   | 19,2           |
|                    |                                     |   |  |   |  |  |  |  |   | 64,7           |
|                    |                                     |   |  |   |  |  |  |  |   | 4,48,<br>53,   |
|                    |                                     |   |  |   |  |  |  |  |   | 26,0           |
| 0                  | 31,525                              | 52,30,937                                 | 2,90,509   | 0   | 1,87,337   | 12,97,907  | 0  | 21,42,000  | 0   | 9,43,1         |
| 2,24,245           | 5,59,692                            | 53,30,280                                 | 10,81,858  | 28,98,743   | 1,99,83,230  | 1,66,72,188  | 53,64,533  | 42,90,029  | 18,18,144   | 10,00,7        |

### DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY

## EXAMINATION EXPENDITURE FOR THE YEAR 2016-2017 (GENERAL FUND) SCHEDULE 'D'

| Sr. No. | BUDGET HEAD   | Expenditure |
|---------|---|-------------|
|         |   |             |
| 1       | AWARDS TO IDEAL EXAM CENTRE, CHIEF SUP ETC.                 | 60070       |
| 2       | CONTINGENCY EXPENDITURE                                     | 695906      |
| 3       | DISPATCH OF ANSWER / QUESTION PAPER & OTHER MISC EXP        | 1955498     |
| 4       | EXAM IMPROVEMENT SYSTEM TRAINING                            | 49010       |
| 5       | EXTERNAL CANDIDATES EXAM REMUNERATION                       | 303510      |
| 6       | MEETING AND OTHER EXPENDITURE                               | 1215000     |
| 7       | POSTAGE   | 1018307     |
| 8       | PRACTICAL EXAMINATION EXPENDITURE                           | 3513712     |
| 9       | PRINTING OF ANSWER PAPER                                    | 28461910    |
| 10      | PRINTING OF DEGREE CERTIFICATE & CONVOCATION CEREMONY       | 851444      |
| 11      | PRINTING OF EXAM AND APPLICATION FORM PRINTING              | 1044204     |
| 12      | PRINTING OF QUESTION PAPER                                  | 62505344    |
| 13      | PRINTING, STATIONERY, PHOTOCOPYING AND OTHER MATERIAL       | 5967974     |
| 14      | REMUNERATION TO CAS EMPLOYEES AND EXAMINER ETC              | 46856473    |
| 15      | REMUNERATION TO EXAM CENTRE EMPLOYEE, SUP ETC.              | 43081425    |
| 16      | REPAIR AND MAINTENANCE TO COM & EQU - ARC                   | 291226      |
| 17      | TRAVELLING & CONVEYANCE ALLOWANCE OF OFFICERS & OTHER STAFF | 5110537     |
|         | Total   | 202981550   |
|         | rotal   | 2027088000  |

Sd/-DR. N. S. RATHI FINANCE & ACCOUNTS OFFICER

# DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY MISCELLANEOUS EXPENDITURE FOR THE YEAR 2016-2017 (GENERAL FUND) SCHEDULE 'E'

| Sr. No. | BUDGET HEAD   | Expenditure   |
|---------|---|---------------|
| 1       | BANK CHARGES / HORTICULTURE LOAN PAID                       | 250249        |
| 2       | RUSA CENTER - CONTINGENCY                                   | 36412         |
| 3       | VEHICAL ALLOWANCE   | 77151         |
| 4       | ADVERTISEMENT EXPENDITURE                                   | 138132        |
| 5       | REDRESSAL OF GRIEVANCES AGAINST SEXUAL HARASSMENT COMMITTEE | 15461         |
| 6       | CONTINGENCY   | 90500         |
| 7       | CONTINGENCY EXPE - VC / REGISTRAR / BCUD / EXAM CON / F&O   | 49303         |
| 8       | DAY CARE CENTRE   | 1800          |
| 9       | E-SERVICE CHARGES (FEES AND ADM CHARGES)                    | 11060         |
| 10      | LEGAL ADVICE AND ENQUIRY COMMITTEE EXP                      | 12205         |
| 11      | MAINTENANCE AND REPAIRS TO VEHICLE AND FUEL                 | 150173        |
| 12      | PROGRAM AND FUNCTIONS                                       | 100003        |
| 13      | DEMLINED ATION TO STATISTORY AUDITORS / DROFESSIONAL EEES   | 141403        |
| 14      | REPAIRS AND MAIN TO ELE EQUI /INVERTER / CCTV               | 5527          |
| 15      | REPAIRS AND MAINTENANCE TO PHOTOCOPIER MACHINE              | 256/          |
| 16      | REPAIRS TO COMPUTERS AND OTHER EXPENDITURE                  | 255           |
| 17      | TEACHING AND NON-TEACHING STAFF SELECTION COMM EXPE         | 39104         |
| 18      | TELEPHONE EXPENDITURE                                       | 11//08        |
| 19      | TRAINING TO UNIVERSITY EMPLOYEES                            | 15652         |
| 20      | UNIFORM   | 2150          |
| 21      | UNIVERSITY CALENDAR / DAIRY ETC                             | 1/111         |
| 22      | UNIVERSITY MEMENTO  | 638           |
| 23      | MOBILE VEHICLE (LABORATORY)                                 | 10909         |
| 24      | CFC MAINTENENCE EXPENDITURE                                 | 150           |
| 25      | SUBSCRIPTION AND CONTRIBUTION                               | 7080          |
|         |   | Total 1477995 |

Sd/-DR. N. S. RATHI FINANCE & ACCOUNTS OFFICER

# DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD IE BREAK-UP OF NON-RECURRING EXPENDITURE FOR THE YEAR 2016-2017(GENERAL FUND

THE BREAK-UP OF NON-RECURRING EXPENDITURE FOR THE YEAR 2016-2017(GENERAL FUND) SCHEDULE 'F' Sr. Furniture Equipment Library Building **Particulars** Total Vehicle Computer No. and Fittings & Apparatus Books Construction HINDI **ENGLISH** FOREIGN LANGUAGE POLITICAL SCIENCE SOCIOLOGY PUBLIC ADMINISTRATION PSYCHOLOGY GEOGRAPHY COMMERCE 10 MANAGEMENT SCIENCE 11 TOURISM ADMINISTRATION 12 JOURNALISM & MASS COMMUNICATION 13 MATHEMATICS 14 STATISTICS 15 CHEMISTRY 16 BIOCHEMISTRY 17 BOTANY 18 ZOOLOGY 19 COSTAL & MARINE BIODIVERSITY CENTRE 20 PAUL HEBERT DNA CENTRE 21 PHYSICS 22 NANOTECHNOLOGY 23 ENVIRONMENT SCIENCE 24 DIN DAYAL UPADYAY KOUSHAL KENDRA 25 CHEMICAL TECHNOLOGY 26 COMPUTER SCIENCE 27 INFORMATION SCIENCE 28 EDUCATION 29 PHYSICAL EDUCATION 30 BOARD OF SPORT 31 SPORT COMPLEX / SWIMMING 32 DRAMATICS 33 MUSIC 34 CEFART 35 ANNABHAU SATHE STUDY CENTRE 36 RURAL PROBLEM STUDY CENTRE 37 CHATRAPATI SHIVAJI MAHARAJ STUDY CENTRE 38 VASANRAO NAIK STUDY CENTRE 39 TARABAI SHINDE LEDIES STUDY CENTRE 40 GOPINATH MUNDHE NAT RURAL DEV RES INS 41 LIFELONG EDUCATION AND EXTENSION 

42 ECONOMICAL BACKWARD GIRLS HOSTEL

| Sr.<br>No. | Particulars                           | Total     | Furniture and Fittings | Equipment & Apparatus | Library<br>Books | Building<br>Construction | Vehicle | Computer |
|------------|---------------------------------------|-----------|------------------------|-----------------------|------------------|--------------------------|---------|----------|
| 1          | 2                                     | 3         | 4                      | 5                     | 6                | 7                        | 8       | 9        |
| 43         | UNIVERSITY P G GIRLS HOSTEL           | 147253    | 100153                 |                       |                  |                          |         | 47100    |
| 44         | UNIVERSITY P G BOYS HOSTEL            | 19002430  | 88448                  | 69700                 |                  | 18844282                 |         |          |
| 45         | BOYS HOSTEL RUSA                      | 93024     |                        |                       |                  | 93024                    |         |          |
| 46         | GUEST HOUSE                           | 4888235   | 4518351                |                       |                  | 369884                   |         |          |
| 47         | LIBRARY                               | 17074983  | 336282                 | 769231                | 6976925          |                          |         | 8992545  |
| 48         | UNIVERSITY OFFICE                     | 5427085   | 4067313                | 936882                |                  |                          | 205000  | 217890   |
| 49         | BCUD OFFICE                           | 1959975   | 22700                  | 1927975               |                  |                          |         | 9300     |
| 50         | EXAMINATION SECTION                   | 1396890   |                        | 291910                |                  |                          |         | 1104980  |
| 51         | FINANCE AND ACCOUNTS SECTION          | 244000    |                        |                       |                  |                          |         | 244000   |
| 52         | UNIC                                  | 628429    |                        | 534040                |                  | 19590                    |         | 74799    |
| 53         | ESTATE                                | 16276415  | 4778679                | 3185392               |                  | 8312344                  |         |          |
| 54         | RUSA CENTRE                           | 2258042   | 2258042                |                       |                  |                          |         |          |
| 55         | PRESS                                 | 8690      |                        | 8690                  |                  |                          |         |          |
| 56         | CENTRAL WORKSHOP                      | 24061     |                        | 24061                 |                  |                          |         |          |
| 57         | CANTEEN (LUNCH HOME)                  | 100579    |                        |                       |                  | 100579                   |         |          |
| 58         | NAAC / IQAC                           | 107300    |                        |                       |                  |                          |         | 107300   |
| 59         | COMPOUND WALL                         | 1269287   |                        |                       |                  | 1269287                  |         |          |
| 60         | DR BABASAHEB AMBEDKAR MEMORIAL MUSEUM | 5338335   |                        |                       |                  | 5338335                  |         |          |
| 61         | INCUBATION CENTRE                     | 213282    |                        |                       |                  | 213282                   |         |          |
| 62         | COMMON CLASSROOM COMPLEX              | 56144     |                        |                       |                  | 56144                    |         |          |
| 63         | EARN & LEARN SCHEME                   | 296625    |                        | 296625                |                  |                          |         |          |
| 64         | UNIVERSITY GARDEN                     | 72500     |                        | 72500                 |                  |                          |         |          |
|            |                                       | 129117162 | 18400637               | 34281059              | 7014248          | 55614229                 | 205000  | 13601989 |
| 65         | OSMANABAD SUB-CENTRE                  | 21157773  |                        | 5365072               | 1018757          | 13806025                 |         | 967919   |
|            | TOTAL                                 | 150274935 | 18400637               | 39646131              | 8033005          | 69420254                 | 205000  | 14569908 |

Sd/-DR. N. S. RATHI FINANCE & ACCOUNTS OFFICER

# DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD

## Statement showing the break-up of PLAN / Non PLAN Expenditure (Non-Recurring 2016-17)

## SCHEDULE 'G'

| Sr.<br>No. | Accounts Head   | Total                 | Building &<br>Construction | Books and<br>Periodicals | Equipments  | Computers<br>and<br>Apparatus |
|------------|---|-----------------------|----------------------------|--------------------------|-------------|-------------------------------|
| 1          | 2   | 3                     | 4                          | 5                        | 6           | 7                             |
| 1          | EDUCATIONAL DEPARTMENTS   | 3,900                 |                            | 985                      |             | 2,915                         |
| 3          | XIITH PLAN GEN DEV SCHEME - BOOKS XI PLAN MERGED SCHEME - WOMENS HOSTEL | 3,12,74,180<br>25,815 | 2,68,09,267<br>25,815      | 21,04,163                | 23,60,750   |                               |
| 4          | HUMAN RESOURCE DEV CENTER - BOOKS                                       | 1,00,000              | ŕ                          | 1,00,000                 |             |                               |
| 5          | STUDY CENTRE  | 33,800                |                            | 33,800                   |             |                               |
| 6          | HOSTEL  | 2,55,01,386           | 2,55,01,386                |                          |             |                               |
| 7          | MIDP  | 2,17,99,633           | 2,17,99,633                |                          |             |                               |
| 8          | RUSA  | 94,43,086             | 74,56,629                  |                          | 19,86,457   |                               |
| 9          | SAP   | 40,31,254             |                            |                          | 40,31,254   |                               |
| 10         | DEEN DAYAL UPADHYAY KAUSHAL KENDRA                                      | 43,01,458             |                            |                          | 43,01,458   |                               |
| 11         | ADVANCED SENSORS TECHNOLOGY CENTER                                      | 29,36,596             |                            |                          | 29,36,596   |                               |
| 12         | BSR   | 14,95,365             |                            |                          |             | 14,95,365                     |
| 13         | OTHER GRANT   | 3,06,000              |                            |                          |             | 3,06,000                      |
|            | Total   | 10,12,52,473          | 8,15,92,730                | 22,38,948                | 1,56,16,515 | 18,04,280                     |

Sd/-

DR. N. S. RATHI

FINANCE & ACCOUNTS OFFICER

# DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD

# Statement showing Details of Asset and Depreciation as on 31/03/2017

## SCHEDULE 'H'

| SR.<br>NO. | TYPE OF ASSET                     | DEP.<br>% | Cost of Asset as on 31/03/2016 | Depreciation for the year | Additions During the<br>Year | Cost of Asset as on 31/03/2017 |
|------------|-----------------------------------|-----------|--------------------------------|---------------------------|------------------------------|--------------------------------|
| 1          | 2                                 | 3         | 4                              | 5                         | 6                            | 7                              |
| 1          | University Estate :               | 2         | 84,97,64,854                   | 1,69,95,297               | 15,10,12,984                 | 98,37,82,541                   |
| 2          | University Printing Press:        | 5         | 19,91,308                      | 99,565                    | -                            | 18,91,743                      |
| 3          | Furniture and Fittings :          | 4         | 12,96,88,843                   | 51,87,554                 | 1,84,00,637                  | 14,29,01,927                   |
| 4          | Library Books :                   | 10        | 8,51,94,890                    | 85,19,489                 | 1,02,71,953                  | 8,69,47,354                    |
| 5          | Scientific Equipment & Apparatus: | 5         | 22,59,34,931                   | 1,12,96,747               | 5,52,62,646                  | 26,99,00,831                   |
| 6          | Other Assets :                    | 15        | 25,78,365                      | 3,86,755                  | -                            | 21,91,610                      |
| 7          | Computer & Peripherals:           | 50        | 3,83,53,632                    | 1,91,76,816               | 1,63,74,188                  | 3,55,51,004                    |
| 8          | University Vehicles               | 15        | 66,16,408                      | 9,92,461                  | 205000                       | 58,28,947                      |
|            | TOTAL:                            |           | 1340123231                     | 6,26,54,684               | 251527408                    | 1,52,89,95,955                 |

sd/-DR. N. S. RATHI Finance & Accounts Officer

#### DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD Statement showing the Grants for the year 2016-2017 SCHEDULE ' I ' SR. **PARTICULARS PAYMENT** RECEIPT NO. SPECIFIC GRANTS: PART-III (Non-Plan) RECURRING : GOVERNMENT OF MAHARASHTRA: A UNIVERSITY PROJECTS: 15,082 AISHE - COLLEGE WORKSHOP COLLEGE TRIBUNAL ( APPEAL FEES ) 1,43,195 80.317 JALYUKTA VIDYAPEETH SCHEME 25,00,000 25,00,000 MODEL COLLEGE GHANSAWANGI 63,57,310 16,39,687 PRIYADARSHNI WOMENS HOSTEL MESS CHARGES 8,82,400 4.66.800 SALARY GRANT - DR AMBEDKAR LAW COLLEGE 73.10.743 73,11,751 SALARY GRANT - DR BABASAHEB AMBEDKAR ARTS & COMMERCE COLLEGE 2,51,18,543 2,51,18,543 SALARY GRANT - MILIND COLLEGE OF ARTS 2,14,60,699 2.21.59.257 SALARY GRANT - MILIND COLLEGE OF SCIENCE 3,62,24,318 3,62,24,318 SALARY GRANTS - RASHTRAMATA INDIRA GANDHI COLLEGE 4,02,80,361 4,02,36,779 MAHA BOARD FOR LITERATURE AND CULTURE - NAVLEKHAK WORKSHOP 50,000 NATIONAL MATHEMATICS DAY / NATIONAL SCIENCE DAY 1,01,174 DAIRY/BATCH/MAGZINE 3.19.100 NATIONAL SERVICE SCHEME (REGULAR) 56,43,966 1,30,47,470 NATIONAL SERVICE SCHEME ( ADM CHARGES) 4.13.593 NATIONAL SERVICE SCHEME (SPECIAL) 56,97,675 1,16,14,195 SC/ST COCHING, RESERCH & TRAINING SANSTHA (BARTI) 26,010 24,600 **B INDIVIDUAL PROJECTS:** KALE K V - RUSA - HEART RATE VARIABILITY ANALYSIS 8,30,402 15.00.000 KHEDKAR G D - RUSA - MEAT AUTHENTICATION KIT 10,61,509 25,00,000 SHIRSATH M D - RUSA - PLATFORM FOR AIR QUALITY MONITORING 23,74,477 25,00,000 YANNAWAR PRAVEEN - WEB DATA MNGT OF FOREST PLANT 22,090 C SCHOLERSHIP & FELLOSHIPS: PHYSICAL HANDICAP SCHOLARSHIP - DSW OFFICE 5,300 5,300 EDUCATIONAL CONCESSION TO EBC STUDENT 2,62,860 SCHOLARSHIP OF EX-SERVICEMEN 1,570 SCHOLARSHIP TO CHILDREN OF PRIAMARY TEACHER 1,225 TOTAL: 15,60,59,665 16,80,72,954 2 GOVERNMENT OF INDIA: A UNIVERSITY PROJECTS: DST FIST PROGRAM - CHEMISTRY 3.36.159 66,00,000 DST FIST PROGRAM - COMPUTER SCIENCE AND INF TECH. 57,07,969 68.541 8,84,860 VISVESVARAYA PH.D SCHEME FOR ELECTRONICS AND IT 11,26,246 **B INDIVIDUAL PROJECTS:** 18,25,950 BANDELA N N - BRNS - URAMIUM AND ASSOCATED WATER QUALITY BHUSARI S S - DBT- ORAL BIOAVILABILITY ENHANCER ---25.000 BHUSARI S S - DST- PLAN T BASED BIOAVAILABILITY ... 1,15,890 DESHMUKH R R - THE 18TH ORIENTAL COCOSDA CONFERENCE 55,449 55,449 DOLE B N - DST- SERB SYNTHESIS AND DIVERSE PROPERTY --4,00,367 4,00,000 GAWALI B W - DST - SERB - AUDIO SPEEECH SYNTHES SYSTEM MARATHI LANG 2,61,964 3,00,000 KALE K V - DST SERB - HYPERSPECTRAL DATA ANALYSIS TOOLS ---7.99.594 11,49,500 KHEDKAR G D - DST- INTERSHIP SCIENCE CAMP - JULY - 15 10,90,239 11,00,000 KHEDKAR G D - DST- INTERSHIP SCIENCE CAMP - NOV - 17 2,50,447 1,96,000 KHEDKAR G D - DST- MOLECULAR APPROACH IN INSECT PEST DIVERSITY 1,216 KHEDKAR G D - MOFPI- VALIDATION OF NUTRACITICALLY I --3,14,400 3,16,288 KHILLARE Y K - DST - SERB REPORDUCTIVE BEHAV IN FRESHWATER FISHES --7,55,281 7,00,000 MOKASHE S S - DST- SERB PROSPECTING OF SPONGES FOR BIOACTIVE ---14,198 PACHPATTE DEEPAK - SERB - DYNAMIC INEQUALITIES ON TIME SCALES 2,18,693 PATIL M K - SYNTHESIS, CHARACTERIZATIONS OF NOVEL---2,79,467 PAWAR P P - BRNS - ESTALISHMENT OF RADIOLOGICAL DATA ---2.43.600 2.27.206 SAKHALE B K - DST- STUDIES ON POST OF HARVEST ---13,62,424 2,00,000 SATHE B R - BRNS- NANOSTRUCTURED METAL-CARBON ---3,72,695 4,49,221

1,660

27,39,850

SATHE B R - DST - SERB ELECTRONICALLY SUSTAINABLE METAL--

# DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD Statement showing the Grants for the year 2016-2017 SCHEDULE ' I '

|            | SCHEDULE ' I '  |             |             |
|------------|---|-------------|-------------|
| SR.<br>NO. | PARTICULARS   | PAYMENT     | RECEIPT     |
|            | SATHE B R - DST-SERB FABREACTION OF CARBON BASED METAL          | 1,72,817    | -           |
|            | SHARMA R P - SERB- FABRICATION AND DEVELOPMENT NON TOXIC        | 3,90,537    | 3,00,000    |
|            | SHIRSAT M D - SERB-HEAVY METAL IONS SENSOR:                     | 3,51,914    | 4,00,000    |
|            | WAYKAR B B - DBT- SUSTAINABLE RURAL DEV THROUGH BEEKEEPING      | 13,76,098   | -           |
|            | YENNWAR P L - DST-SERB ANALYSIS OF VISUAL SPEECH                | 1,55,226    | -           |
| С          | SCHOLERSHIP & FELLOSHIPS:                                       |             |             |
|            | POST MATRICK SCHOLARSHIP - SERVICE CHARGES                      | 7,465       | -           |
|            | KARNATAKA STATE SCHOLARSHIPS                                    | 39,417      | 37,955      |
|            | INTEGRATED PROGRAMME FOR ADIWASHI STUDENT SCHOLARSHIP           | 1,15,680    | -           |
|            | INSPIRE FELLOWSHIP  | 31,38,964   | 18,53,156   |
|            | TOTAL:  | 1,38,41,648 | 2,54,43,404 |
|            | UNIVERSITY GRANTS COMMISSION :                                  |             |             |
| А          | UNIVERSITY PROJECTS:  | 04 50 7/0   | 1 07 00 710 |
|            | UGC-HUMAN RESOURCE DEVELOPMENT CENTER                           | 91,50,768   | 1,97,28,713 |
|            | WOMENS STUDIES CENTER UNDER XII PLAN                            | 2,94,124    | 55,30,135   |
|            | DEEN DAYAL UPADHYAY KAUSHAL KENDRA                              | 1,23,86,531 | 32,86,521   |
|            | RESEARCH WORK, CONFERENCES, HONORARIUM,TRAVEL                   | 9,42,681    | 45,00,000   |
|            | MAULANA ABUL KALAM AZAD CHAIR                                   | 17,06,046   | 10,11,904   |
|            | SAP-II DRS-II DEPARTMENTOF COMPUTER SCIENCE                     | 2,89,007    | 51,00,000   |
|            | SAP - PHYSICS DRS - III   | 2,99,096    | 3,00,000    |
|            | XIITH PLAN - MERGED SCHEMES                                     |             |             |
|            | (A) COACHING FOR ENTRY INTO SERVICES FOR SC/ST/OBC & MINORITIES | 24,000      | -           |
|            | (B) COACHING FOR NET/SET FOR SC/ST/OBC AND MINORITIES           | 2,28,200    | -           |
|            | (C) REMEDIAL COACHING FOR SC/ST/OBC AND MINORITES               | 2,71,951    | -           |
|            | XIITH PLAN - GENERAL DEVLOPMENT SCHEME                          |             |             |
|            | ANNUAL MAINTENANCE CONTRACT                                     | 1,98,826    | -           |
|            | APPOINTMENT OF VISITING PROFESSOR / VISITING FELLOW             | 1,27,403    | -           |
|            | BASIC FACILITIES FOR WOMEN                                      | 2,94,200    | -           |
|            | CONFERNCES/SEMINAR SYMPOSIA/WORKSHOPS                           | 6,04,358    | -           |
|            | CULTURAL ACTIVITIES   | 8,27,881    | -           |
|            | DAY CARE CENTRE   | 1,15,200    | -           |
|            | ENCORE  | 41,355      | -           |
|            | ESTABLISHMENT OF CAREER AND COUNSELING CELL                     | 1,66,715    | -           |
|            | INNOVATIVE RESEARCH ACTIVITIES                                  | 45,000      | -           |
|            | PUBLICATION GRANT   | 4,82,254    | -           |
|            | STUDENT AMENITIES INCLUDING HOSTELS                             | 14,75,576   | -           |
|            | TRAVEL GRANT  | 4,73,542    | -           |
|            | UNIVERSITY INDUSTRY LINKAGES                                    | 6,96,995    | -           |
| В          | INDIVIDUAL PROJECTS:  |             |             |
|            | ARBAD B R - BSR FACULTY FELLOWSHIP - CHEMISTRY                  | 46,500      | -           |
|            | BAGADE U R - FIGHTING CASTE AND UNTOUCHABILITY CHANGING         | -           | 5,10,000    |
|            | BHUSARI S S - CANECER DRUGS                                     | 2,20,700    | 1,96,000    |
|            | DASOO H V - MARATHWADYATIL MARATHI NATYALEKHAN                  | 4,88,032    | -           |
|            | DESHMUKH R R - AUTO RECOGNITION SYSTEM FOR CONTINUOUS MARATHI   | 69,274      | 70,244      |
|            | GAWALI BW - BIOLOGICAL HOMONES AND THEIR EFFECT                 | 4,90,557    | 5,19,022    |
|            | HAVAL K P - SYNTHESIS AND TESTING OF BIOLOGICAL                 | -           | 3,61,931    |
|            | HIVRALE V K - NOVEL PLANT AMYLASE INHIBITORS                    | 26,740      | -           |
|            | HIWARE C J - ZOOLOGY - UGC MRP - SOILINIDA                      | 4,85,800    | 5,65,329    |
|            | HUMBE V RMARKETING STRATEGIES OF HANDLOOM INDUSTRY              | 1,24,269    | 1,16,558    |
|            | KALE K V - UGC BSR ONE TIME GRANT                               | 3,76,026    | -           |
|            | KURHADE B N - MAHARASTRA KE SHETRA ME BUDDH                     | 32,829      | -           |
|            | LANDE M K - MRP- SYNTHESISTRANSFORMATION                        | 1,02,538    | -           |
|            | MOKASHE S S - INVENTORYING AND MONITORING BRYZOANS              | 31,680      | 31,680      |
|            | NIKAM S V - BIODIVERSITY HOST SPECIFICITY AND HISTRPATHOLOGY    | 2,38,048    | 2,38,366    |
|            | PATIL M K - UGC-RAMAN POST DOCTORAL FELLOWSHIP                  | _,55,5.5    | 25,13,752   |
|            | PATIL M K - NANOSIZED ZIRCONIA BASED SOLID ACID                 | _[          | 1,18,884    |
|            | PATIL MEENA - MORPHOLOGICL AND PHYSIOLOGICAL STUDAY             | 82,600      | - 1,10,004  |
|            | SARKATE A P - NON-STEROIDAL ANTI-IN-INFLAMMATORY AGETS          | 65,530      | 60,000      |
|            | CHARACTER IT WORK STEROLDAL AINTERNATIVE LAINING TORT MOLTS     | 03,330      | 30,000      |

# DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD Statement showing the Grants for the year 2016-2017 SCHEDULE ' I '

| SR. | SCHEDOLE  |   |             |
|-----|---|---|-------------|
| NO. | PARTICULARS   | PAYMENT                                 | RECEIPT     |
|     | SHENDGE S R - HINID MARATHI JIVANMAIN                       | 3,22,631                                | 4,85,000    |
|     | SHINDE RAJESH - SALARY AND RESEARCH GRANT                   | 3,44,811                                | -           |
|     | SHIRSAT M D - IUAC- EFFECT OF SHI IRRADIATION               | 2,18,119                                | 2,04,200    |
|     | SHIRSAT M D - UGC-MRP FABRICATION CARBON NANOTUBES          | 237                                     | -           |
|     | SYEDA S P - URDU RESEARCH OUTPUT IN CENTRAL UNIVERSITIES    | 60,185                                  | 79,299      |
|     | VEDPATHAK A N - INDUCTION OF OOCYTES MATURATION             | 49,800                                  | -           |
|     | ZAMBARE S P - UGC DSR ONE TIME GRANT                        | 74,618                                  | -           |
|     | ZARIKAR K B - THE INTER UNIVERSITY PLAYERS                  | 1,24,870                                | 1,94,173    |
| С   | SCHOLERSHIP & FELLOSHIPS:                                   |   |             |
|     | AT ANY ONE GIVEN TIME BASIS SCHEME (NET JRF & SRF)          | 55,09,253                               | -           |
|     | MAULANA AZAD NATIONAL FELLOWSHIP FOR MINORITY               | 1,24,652                                | _           |
|     | RECOVERY OF G.O.I. SCHOLARSHIP                              | -                                       | 26,885      |
|     | RAJIV GANDHI NATIONAL SENIOR RESEARCH FELLOWSHIP            | 71,25,300                               | _           |
|     | TOTAL:  | 4,79,77,308                             | 4,57,48,596 |
| 4   | OTHER AGENCIES :  | , | .,,         |
| Α   | UNIVERSITY PROJECTS:  |   |             |
|     | DIRECTRPATE OF AGRICULTURE - MEGHALAYA                      | -                                       | 21,600      |
|     | ASER- PRATHAM EDUCATION FOUNDATION                          | _                                       | 29,500      |
|     | ICHR - INTERNATIONAL CONFERENCE                             | _                                       | 1,90,000    |
|     | INCUBATION CENTER   | 20,44,404                               | 25,00,000   |
|     | MEDA - URJA SANVARDHAN TANTRADNYAN PRAKALP                  | 24,75,002                               | 20,00,000   |
|     | NBHM - DAE - LIBRARY GRANTS                                 | 50,227                                  |             |
|     | NATIONAL COUNCIL FOR PROMOTION OF URDU - NATIONAL SEMINAR   | 50,000                                  | 25.000      |
|     | RAJIV GANDHI NATIONAL INSTITUTE OF YOUTH DEVELOPMENT        | 1,91,339                                | 1,40,000    |
|     |   |   |             |
|     | UNIVERSITY LIBRARY DAY 2016                                 | 29,367                                  | 29,367      |
|     | YASHADA - RTI WORKSHOP                                      | 55,000                                  | 55,000      |
|     | SHIRSATH S.T ICSSR - NATIONAL SEMINAR                       | 4,50,000                                | 4,05,000    |
|     | KHILLARE Y.K CENTER FOR INTERNATIONAL RELATION              | 99,780                                  | -           |
|     | SEMINAR AND CONFERENCES                                     | 1 00 000                                | 1 00 000    |
|     | DESHMUKH R R - INTERNATIONAL CONFERENCE                     | 1,00,000                                | 1,00,000    |
|     | GAJBHARE N M - SYMPOSIUM ON CYBER SECURITY & AWARENESS      | 50,000                                  | 50,000      |
|     | PRATIBHA AHIRE - CAPITALISM RELIGION AND A WOMEN            | 0                                       | 2,25,000    |
|     | UNICEF - SEMINAR / WORKSHOP - JOURNALISM                    | 3,76,250                                | 3,86,250    |
|     | CONFERENCE FEES COLLECTED                                   |   |             |
|     | CHEMISTRY - NATIONAL CONFERENCE                             | 35,566                                  | 35,566      |
|     | ZOOLOGY DEPARTMENT  | 2,03,948                                | -           |
|     | FINE ART - CONFERENCE                                       | 37,000                                  | 37,000      |
|     | PRINTING TECHNOLOGY - CONFERENCE - PRINTCONFO 2016          | 19,510                                  | 20,000      |
|     | PALI & BUDDHISM - NATIONAL CONFERENCE                       | 63,742                                  | 63,742      |
| В   | INDIVIDUAL PROJECTS:  |   |             |
|     | BADWE SATISH - ICSSR - MARATHWADA KE SEEMANIKAT KSHETRA     | 55,447                                  | -           |
|     | BHISE V B - ANALYSIS OF BT COTTON IN MARATHWADA             | 61,000                                  | 60,000      |
|     | DESHPANDE SUNIL - UGC DAE X-RAY FILAMENT MATERIALS          | 1,49,816                                | 1,60,557    |
|     | DHARURKAR V L - COMMUNICATION REVOLUTION                    | 2,18,100                                | 1,59,250    |
|     | DOLE B N - UGC-DAE CSR CO DOPED ZNS NANOWIRES               | 1,00,800                                | 1,00,800    |
|     | DOLE B N - UGC-DAE NEUTRON SCATTERING                       | -                                       | 45,000      |
|     | KHARPARDE V S - RES METHODOLOGY COURSE                      | 1,26,152                                | -           |
|     | LOKHANDE M A - ICSSR - EMERGENCE OF ENTREPRENEURS           | 1,47,434                                | 1,40,000    |
|     | MOHD ABDUL RAFFEY - ICSSR - JOB SATISFACTION OF ASST. PROF  | -                                       | 1,20,000    |
|     | NARWADE SUNIL - AGREECULTURE WORKERS IN MARATHWADA          | 3,99,352                                | 3,20,000    |
|     | PAGARE P B - ICSSR - E-LEARNING BASED TRAINING              | 38,049                                  | 38,049      |
|     | PATHAN MEHRUNNISA -ICSSR - DIGITAL FEMINISM                 | 5,81,603                                | 6,00,000    |
|     | RAGADE RAJESH - ICSSR- AMBEDKAR TOURISM                     | 3,01,003                                | 2,00,000    |
|     | SHARMA RAMPHAL - IUAC- EFFECT OF SHI IONS ON STRUCTURAL     | 1,08,800                                | 92,488      |
|     | SHARMA RAMPHAL - UGC-DAE EFFECT OF SHI IRRADIATION ON       | 1,00,000                                | 2,46,600    |
|     |   | 2 12 4 42                               |             |
|     | SHINGARE M.SCSIR- NANOCATALYSIS IN ORGANIC TRANFORMATION    | 2,13,643                                | 73,600      |
|     | SHIRSATH M. D UGC-DAE CHARACTERIZATION OF METAL ORGANIC     | 0.45.400                                | 2,46,600    |
|     | ICSSR- SELF ACHIEVING BEHAV OF LIB INFOR SCIE PROFESSIONALS | 2,15,182                                | 3,60,000    |

### DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD Statement showing the Grants for the year 2016-2017 SCHEDULE ' I ' SR. **PARTICULARS PAYMENT** RECEIPT NO. C SCHOLERSHIP & FELLOSHIPS: INDIAN COUNCIL FOR MEDICAL RESEARCH FELLOWSHIP 52.800 52.800 INDIAN COUNCIL OF SOCIAL SCIENCE RESERCH - FELLOWSHIP 18,05,933 13.04.000 **ICSSR FELLOSHIP** 4,00,000 6,98,000 POST DOCTORAL FELLOWSHIP - SURYAWANSHI K S 2,90,000 2,98,000 INSPIR FELLOWSHIP - STATISTICS 3,80,000 3,80,000 AVISHKAR FELLOWSHIP 30,000 30,000 CSIR JUNIOR RESEARCH FELLOWSHIP 29,49,432 27,27,499 TOTAL: 1,41,52,745 1,32,68,201 TOTAL RECURRING PART-III 23,20,31,366 25,25,33,155 SPECIFIC GRANTS: NON-RECURRING: VARIOUS PROJECT'S EXPENDITURE : BOOKS 200 BOOKS FOR SC/ST - (GOM) - LAW BOOKS TO SC/ST - (GOM) - JOURNALISM 985 HUMAN RESOURCE DEVELOPMENT CENTER - (UGC) 1,00,000 WOMENS STUDIES CENTER UNDER XII PLAN - (UGC) 33,800 **BUILDING CONSTRUCTION** RENOVATION - BOYS HOSTEL NO 3 - (GOM) 17.92.865 HOSTEL FOR ECONOMICALLY WEAK GIRL - (GOM) 2,37,08,521 2,65,117 MIDP - SCIENCE BUILDING AT SUB-CENTER O, BAD 28,28,471 MIDP - BUILDING OF FINE ARTS 1,79,06,922 MIDP - DIGITAL STUDIO 10,64,240 RUSA - RENOVATION - BOYS HOSTEL NO. 2 74,53,629 RUSA - RECEIPTS - (GOM) 3,000 5,00,00,000 **EQUIPMENTS** ADVANCED SENSORS TECHNOLOGY CENTER - (GOM) 29,36,596 1,03,00,000 RUSA - LAB. EQUIPMENT 19,86,457 DEEN DAYAL UPADHYAY KAUSHAL KENDRA - (UGC) - LAB/WORKSHOP/ EQUI 43,01,458 NEW MODEL COLLEGE, GHANSAVANGI - (GOI) 8,53,590 SAP - ECONOMICS 1,03,333 63,722 SAP - CHEMISTRY 4,27,921 10,00,000 SAP - PHYSICS DRS - I 35,00,000 35,00,000 COMPUTER UGC - WI-FI CONNECTIVITY 11,70,000 CPEPA - (GOI) - COMPUTER & LAPTOP 25,00,000 BSR INFRASTRUCTURE GRANT TO COMP. SCIENCE -14,95,365 17,22,068 ARDE R B - (OTHER GRANT) 32.400 BHALERAO M B - (OTHER GRANT) 2,73,600 2,83,600 (C) REMEDIAL COACHING FOR SC/ST/OBC AND MINORITES 2,915 TOTAL: 6,99,52,478 7,16,58,297 PART-IV (PLAN) NON-RECURRING: **EQUIPMENTS & APPARATUS** XIITH PLAN GEN DEV SCHEME - (UGC) - LAB EQUI & INFRASTRUCTURE XIITH PLAN GEN DEVL SCHEME - DEVE OF ICT 18,52,350 5,08,400 **BUILDING CONSTRUCTION** XIITH PLAN GEN DEVL - (UGC) - CONS & RENO OF BUILDING 2,68,09,267 XI PLAN MERGED SCHEME - (UGC) - WOMENS HOSTEL 25,815 48,00,000 XIITH PLAN GENERAL DEV SCHEME - (UGC) 21,04,163 3,12,99,995 48,00,000 TOTAL NON-RECURRING 10,12,52,473 7,64,58,297

**GRAND TOTAL** 

32,89,91,452

33,32,83,839

| DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD |                |                            |  |  |  |
|--|----------------|----------------------------|--|--|--|
| Statement showing the Grants for the year 2016-2017      |                |                            |  |  |  |
| SCHEDULE ' I '   |                |                            |  |  |  |
| SR. PARTICULARS  | PAYMENT        | RECEIPT                    |  |  |  |
| RECURRING:   |                |                            |  |  |  |
| GRANTS UNDER DEVELOPMENT SCHEME                          |                |                            |  |  |  |
| UNIVERSITY GRANTS COMMISSION                             |                |                            |  |  |  |
| U.G.C. XI PLAN - SALARY                                  |                |                            |  |  |  |
| BIO-CHEMISTRY  | 7,45,418       |                            |  |  |  |
| CHEMICAL TECHNOLOGY                                      | 7,54,728       |                            |  |  |  |
| ENVIRONMENTAL SCIENCE                                    | 7,54,728       |                            |  |  |  |
| MATHEMATICAS   | 7,56,590       |                            |  |  |  |
| PHYSICAL EDUCATION                                       | 23,56,219      |                            |  |  |  |
| PHYSICS  | 8,29,058       |                            |  |  |  |
| PSYCHOLOGY   | 8,04,512       |                            |  |  |  |
| STATISTICS   | 7,45,418       |                            |  |  |  |
| TOTAL RECURRING PART-IV                                  | 77,46,671      | -                          |  |  |  |
| GRAND TOTAL PART-III AND PART-IV                         | 34,10,30,510   | 32,89,91,452               |  |  |  |
|  | sd/-           | -                          |  |  |  |
|  | DR. N. S.      | RATHI                      |  |  |  |
|  | Finance & Acco | Finance & Accounts Officer |  |  |  |

# DR. BABASAHEB AMBEDKAR MARATHWADA UNI VERSITY, AURANGABAD Statement showing the Expenditure of Self supporting courses for the year 2016-2017 SCHEDULE ' J '

| Sr. No. | Name of the Department                                       | Expenditure  |
|---------|--|--------------|
| 1       | MARATHI DEPT   | 53,479.00    |
| 2       | HINDI DEPARTMENT   | 1,200.00     |
| 3       | ENGLISH DEPARTMENT   | 1,74,515.00  |
| 4       | PALI AND BUDDHISM DEPARTMENT                                 | 49,099.00    |
| 5       | FOREIGN LANGUAGES  | 69,952.00    |
| 6       | HISTORY DEPARTMENT   | 6,382.00     |
| 7       | GEOGRAPHY DEPARTMENT   | 39,330.00    |
| 8       | POLITICAL SCIENCE DEPARTMENT                                 | 14,096.00    |
| 9       | SOCIOLOGY DEPARTMENT   | 1,49,226.00  |
| 10      | ECONOMICS DEPARTMENT   | 31,258.00    |
| 11      | PSYCHOLOGY DEPARTMENT  | 40,730.00    |
| 12      | LIBERAL ART  | 21,000.00    |
| 13      | COMMERCE DEPARTMENT  | 3,83,814.00  |
| 14      | MANAGEMENT SCIENCE DEPARTMENT                                | 1,11,389.00  |
| 15      | JOURNALISM AND MASS COMMUNICATION DEPARTMENT                 | 29,42,705.00 |
| 16      | LIBRARY & INFORMATION SCIENCE DEPARTMENT                     | 30,000.00    |
| 17      | MATHEMATICS DEPARTMENT                                       | 82,124.00    |
| 18      | STATISTIC DEPT   | 10,951.00    |
| 19      | PHYSICS DEPARTMENT   | 1,48,165.00  |
| 20      | CHEMISTRY DEPARTMENT   | 10,33,379.00 |
| 21      | ZOOLOGY DEPARTMENT   | 84,275.00    |
| 22      | PAUL HERBERT CENTRE FOR DNA BARCODING & BIODIVERSITY STUDIES | 1,67,452.00  |
| 23      | BOTANY DEPARTMENT  | 1,36,179.00  |
| 24      | ENVIRONMENTAL SCIENCE DEPARTMENT                             | 16,000.00    |
| 25      | CHEMICAL TECHNOLOGY DEPARTMENT                               | 5,61,875.00  |
| 26      | PRINTING TECHNOLOGY  | 5,96,580.00  |
| 27      | COMPUTER SCIENCE DEPARTMENT                                  | 3,22,975.00  |
| 28      | EDUCATION DEPARTMENT   | 1,92,580.00  |
| 29      | VOCATINONAL B.ED / M.ED / M.PHIL                             | 2,11,500.00  |
| 30      | PHYSICAL EDUCATION DEPARTMENT                                | 19,600.00    |
| 31      | LAW DEPARTMENT   | 71,753.00    |
| 32      | LIFELONG EDUCATION AND EXTENSION DEPARTMENT                  | 1,69,831.00  |
| 33      | NATIONAL SERVICE SHEAME                                      | 15,09,291.00 |
| 34      | ASTHA DAY CARE CENTER  | 86,381.00    |
|         | Total  | 9539066.00   |

sd/-DR. N. S. RATHI Finance & Accounts Officer

## DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY

## STATEMENT SHOWING DETAILS OF

# GENERAL SCHEMES OF TEACHING AND RESEARCH FOR THE YEAR 2016-2017 (GENERAL FUND) SCHEDULE 'K'

| Sr. No. | BUDGET HEAD   | Expenditure |
|---------|---|-------------|
| 1       | ALUMINA - EX STUDENTS   | 500         |
| 2       | AVISHKAR CELL   | 128409      |
| 3       | CENTRE FOR INTERNATIONAL RELATION                               | 8822        |
| 4       | COLLABORATION   | 22136       |
| 5       | TA TO RES STUDENTS FOR PRESENTING RES PAPER                     | 130         |
| 6       | ENT INCUBATOR ACTIVITY FOR KNOWLEDGE / CEN FOR INNOVATIVE IDEAS | 2064        |
| 7       | GOLDEN JUBILEE RESEARCH FELLOWSHIP                              | 1512504     |
| 8       | GRANT FOR MINOR RESEARCH PROJECT - ACADEMIC SECTION             | 17808       |
| 9       | GRANT FOR MINOR RESEARCH PROJECT - AFFILIATED COLLEGES          | 24450       |
| 10      | INNOVATIVE PROJECT & PROG / INTERNATIONAL CONF & OTHER          | 5205        |
| 11      | ISO CERTIFICATION EXPENDITURE                                   | 2064        |
| 12      | NAAC / IQAC CELL  | 26220       |
| 13      | PET - PHD ENTRANCE TEST   | 12063       |
| 14      | PLACEMENT   | 6202        |
| 15      | REMU TO REGULAR, EXTENSION LECTURES & PG GRANTED TEACHER        | 709210      |
| 16      | SCIENCE DAY   | 7634        |
| 17      | SEMINAR AND CONFERENCES AT COLLEGE LEVEL                        | E2500       |
| 18      | SEMINARS - CONFERENCES GRANT                                    | 450         |
| 19      | SHETKARI / SHETMAJURANCHYA PALYANA SCHOLARSHIP                  | 1878861     |
| 20      | TRAINING FOR ENFORCEMENT OF REVISED SYLLABUS                    | 4500        |
| 21      | UNIVERSITY INTERNATIONAL ACCREDITATION                          | 388         |
| 22      | UNIVERSITY OPEN-DAY   | 54533       |
| 23      | VARIOUS LECTURE SERIES  | 5710        |
|         | Total   | l 4483560   |

Sd/-DR. N. S. RATHI

FINANCE & ACCOUNTS OFFICER

# DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY STATEMENT SHOWING DETAILS OF STUDENT WELFARE BOARD FOR THE YEAR 2016-2017 (GENERAL FUND)

SCHEDULE 'L'

| Sr. No. | BUDGET HEAD   | Expenditure |
|---------|---|-------------|
| 1       | CONTINGENCY EXPENDITURE - UNIVERSITY STUDENTS COUNCIL PROGRAMME           | 53972       |
| 2       | DOCUMENTATION   | 13781       |
| 3       | LATE VASANTRAOJI KALE EARN AND LEARN SCHEME - INTENSIVE GRANT FOR COLLEGE | 154250      |
| 4       | LATE VASANTRAOJI KALE EARN AND LEARN SCHEME - UNIVERSITY                  | 4615292     |
| 5       | NOMINATION OF STUDENTS TO VARIOUS PROGRAMME                               | 12040       |
| 6       | UNIVERSITY STUDENTS COUNCIL PROGRAMME                                     | 34205       |
| 7       | VARIOUS CAMPS / WORKSHOP - DRAMA TRAINING, PROGRAMME ETC                  | 508000      |
| 8       | VARIOUS COMPETITION   | 52500       |
| 9       | VARIOUS PROG PARTICIPATION FUND UNDER HON' CHANCELLORS OFFICE AND OTHER   | 1580050     |
| 10      | YOUTH SERVICE - STUDENT AID FUND (CONTINGENCY)                            | 89500       |
| 11      | YOUTH WELFARE PROGRAMME - CENTRAL YOUTH FESTIVAL                          | 3334484     |
| 12      | YOUTH WELFARE PROG - INDRA-DHANUSHYA, WEST ZON & NATIONAL YOUTH FESTIVAL  | 5422644     |
|         | Total   | 15870718    |

Sd/-

DR. N. S. RATHI

FINANCE & ACCOUNTS OFFICER

Flat No.2, Chandra Pushp Sankul, New Shrey Nagar, Kalda Corner, AURANGABAD – 431005

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## INDEPENDENT AUDITOR'S REPORT

To, The Vice Chancellor, Dr Babasaheb Ambedkar Marathwada University, Aurangabad.

## Report on the Financial Statements

We have audited the accompanying financial statements of Dr. Babasaheb Ambedkar Marathwada University which comprise the Balance Sheet as at March 31, 2017, the Statement of Income and Expenditure and the Statement of Receipt and Payment for the year then ended, and other explanatory information.

# Management's Responsibility for the Financial Statements

Management is responsible for the preparation of these financial statements that give a True and fair view of the financial position, financial performance of the University in accordance with the Accounting Standard, Rules and Regulation as per the Maharashtra Universities Act, 1994. This responsibility includes the design, implementation and Maintenance of internal control relevant to the preparation and fair presentation of the financial statements that is free from material misstatement, whether due to fraud or error.

# Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Those Standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.



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An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments; the auditor considers internal control relevant to the preparation and fair presentation of the financial Statements in order to design audit procedures that are appropriate in the circumstances. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our qualified audit opinion.

## Basis of Qualified Opinion:

- 1. It is suggested that University should conduct Information Technology security & system audit of all department and University level at regular Interval of Time.
- 2. It is suggested that software should be developed which should be integrated with all the department of the University and field relevant to the concerned department should be made available for viewing to the concerned department. Software needs to be developed for Bank Reconciliation, Dead Stock Entry, Inventory management and specifically for accounting purpose for keeping proper check on the transactions.
- 3. The software at accounts level should be upgraded with regard to speed of generation of reports, types of reports and format of reports etc.
- 4. It is suggested that all the tenders executed by University should be verified with respect to issue, execution and completion of work.
- 5. It is suggested that balances of various departments of the University should be reconciled with the accounts department.
- 6. Amount of total Investments shown in Balance Sheet is subject to reconciliation with the "Statement of FDs held by University" issued by Bank.
- 7. Advance against Construction Rs.3,75,00,000/- as appearing in Balance Sheet is outstanding since long. It is suggested to Capitalise the same after due verification.



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- 8. It was observed that various advances accounts are having huge opening balances and the same needs to be confirmed and reconciled. As per accounting code No second advance or subsequent advances will ordinarily be granted unless first advance for the same head of account is fully recouped. However exceptional cases, the second advance may be granted with specific approval of competent authority. Accounting code also depicts to settle Advances in any case before end of financial year i.e. 31st March of every year, but same has not been followed.
- 9. As per the Maharashtra Universities Account Code there should be a centralized Purchase Store Unit & also Physical Verification Unit, it is suggested to form the said Units.
- 10. It has been observed that in some of the department manual provision watch register is not maintained properly, balances of provision not calculated properly & wherever there is re-appropriation of Budget provision, the Statement showing the re-appropriation is not attached with the register.
- 11. The Physical assets with the various departments does not match with the dead stock register and books of accounts the same needs to be reconciled.
- 12. Closing balances are not shown in dead stock register. Dead stock register at various departments has to be maintained as per account code book chapter 4.11 page no52. It is suggested to update the dead stock register on timely basis and take necessary actions as per standard procedures mentioned in the Account Code.
- 13. During the year bank reconciliation has been done by Chartered Accountant firm and we have relied on the same.
- 14. In Publication department old forms and prospectus were observed the same needs to be disposed off as per the procedure.

## Qualified Opinion:

In our opinion and to the best of our information and according to the explanations given to us, except for the effects of the matter described in the Basis for Qualified Opinion paragraph, the financial statements give the information required by the Act in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India:



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- (a) In the case of the Balance Sheet, of the state of affairs of the University as at March 31, 2017.
- (b) In the case of the Income and Expenditure, of the income for the year ended on that date.
- (c) In the case of the Receipt and Payment, of the Receipt and Payment for the year ended on that date.

### Other Matter:

As stated in basis for qualified opinion bank balances in financial statements are not in conformity with Bank Reconciliation Statement and effects of various items in Bank reconciliation statement are not given in financial statements to respective Income & expenditure heads, hence True and Fair view of Financial Statements regarding the same cannot be assured.

Place: Aurangabad. Date: 27th Oct.2017

For Indapurkar and Mundada Chartered Accountants (Firm Reg.No.118855W)

CA Manoj G Mundada Partner. M.No.104727

