

Department/Section on Library

Voucher No.

Date :

Ref. No. Dr. BAMUL/Periodical/2014- 1/15

Date: 11-11-2014

Enclosed herewith are the under noted bills for the supply of periodicals recommended for payment to the supplier.

Sr. No	Name of the Party/Supplier	Invoice No.	Date	Amount of the Bill/Invoice		Net Amount Payable	
				Rs.	Ps.	Rs.	Ps.
1	Spectrum Business Support Ltd-B.207	EJX/UEJ AUR-14 PROFORMA 0017	1-08-2014	26,700=00		26,700=00	
	Kailas complex						
	Park site, Vikhroli						
	(W) Mumbai						
	Total Rupees			30,000 =00		30,000 =00	

Rupees (in words) Thirty Thousand only

The expenditure may be changed to :-

- 1) General Fund : Non Recurring
 Head of Account : नियतकालिके, पुस्तके
 Sub Head : (जुन्या संचासहित)

2) Specific Grant :-
 U.G.C./Govt.India/State.Govt./Other Agencies

- 1) Budgetary Provision Rs. 30,00,000=00
 2) Expenditure incurred Rs. 24,631=00
 (Excluding present bill)
 3) Balance Rs. 29,45,369=00

.....University Budget 20-14/15
 नियतकालिके, पुस्तके
 (जुन्या संचासहित)

CERTIFICATE

Certificate that the periodicals mentioned here in have been received in good condition and the supply is complete as per the order No. Dr.BAMUL/Periodicals/2009-10/.....Date entry of the Periodical taken Cardex of the library.

M.B. No. Page.

No Bill is recommended for payment on this account previously.

[Signature]
 Librarian
 Dr. Babasaheb Ambedkar Marathwada
 University, Aurangabad.

Passed for payment for Rs. ()
 Rupees

Budget Head :-

Sub Head :-

Register's Page No. Sr. No.

Assistant Supdt Internal Auditor A.O. F&A.O Register Vice-Chancellor

Pay by Cheque/Cash Rs.

DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY
DEPARTMENT OF POST-GRADUATE STUDIES IN LAW

Tele. No: (0240) 2403364
2403365
Ext. 364,365



University Campus,
Aurangabad - 431 004

Date: 03-11-2014

Ref. No. PGSL/2014-2015/ 172

To
Dr. Dharmraj K. Veer
Librarian,
Dr. Babasaheb Ambedkar Marathwada University,
Aurangabad.

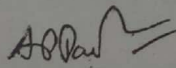
Sub : Request for continuation of subscription to eJurix.

Sir,

As per our earlier telephonic communication, I am writing to your goodself requesting for continuing subscription to "eJurix" like last academic session so as to facilitate our students and faculty to have continuity in access to this e-source of knowledge. Please do the needful all the earliest for which I will be grateful to you.

With warm regards,

Sincerely,


Prof. Dr. (Ms.) Sadhana P. Pande
Head of the Department
of P.G. Studies in Law
Dr. Babasaheb Ambedkar
Marathwada University
Aurangabad.

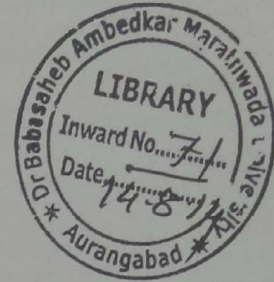
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3/11/14



SPECTRUM BUSINESS SUPPORT LTD
THE KNOWLEDGE MANAGEMENT AND INFORMATION RETRIEVAL COMPANY

PROFORMA INVOICE

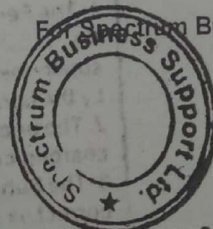
Dr. Babasaheb Ambedkar Marathwada University
Central Library
Librarian - Dr. Dharmaraj K. Veer
Aurangabad : 431004
Contact No - 0240- 2403190



Kind Attention : Librarian - Dr. Dharmaraj K. Veer

Invoice No	EJX/U/EJX/AUR/AUG-14/PROFORMA 0017	01-Aug-2014
Your Ref No		
Sr No.	Particulars	Amount in (Rs)
1	Subscription for eJurix – Law College Offer on Static IP No. of User IDs allotted on Corporate Static IP : Twenty Period: One year starting from date of activation	26,700
		Sub Total 26,700
		Add : 12% Service Tax 3,204
		Add : 2% E .C. 64
		Add : 1% S.E .C. 32
		Net Total 30,000
Rupees Thirty Thousand Only		

Service Tax Regn No. AAACS6557MST001 - Online Information and Database access/or retrieval service
PAN No : AAACS6557M



For Spectrum Business Support Limited
Neeta
Authorised Signatory

Cheque / Demand Draft should be drawn in favour of "Spectrum Business Support Limited"
For NEFT / RTGS Transfer - HDFC Bank, Worli, Mumbai - 400018 – A/c No. 02402050002150 / IFSC Code - HDFC0000240

Mumbai Office : B-207 Kailas Complex, Veer Savarkar Marg, Vikhroli (W) Mumbai – 400079
Tel : +91 (022) 42129600 Telefax : +91 (022) 42129610 Email : mumbaisales@ejurix.com
Pune Office: Office No.14, 3rd Floor, L-Square, Plot No. 8, Sanghavi Nagar, Aundh, Pune- 411007
Tel : +91 (020) 40149901 / 02 Telefax : +91 (020) 40149999 Email : support@grandjurix.com

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CERTIFICATE

1. The Periodicals mentioned in this certificate are published by the Government of India.

2. The price mentioned in this certificate is the price for the public.

3. The Subsidy granted to the publishers is 10% of the price.

4. The entry is taken in the Index.

5. No bill is recommending the payment on this account previous.

6. The amount of bill may be charged to -

Director Head - Books and Periodicals
 Ministry of Information and Public Relations
 Government of India
 New Delhi

Signature: *[Signature]*
 Librarian