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ज्ञान-विज्ञान विमुक्तये  
UNIVERSITY GRANTS COMMISSION  
BAHADURSHAH ZAFAR MARG  
NEW DELHI-110002

FD Dairy No.1302 (FD-III)  
Dated:15/10/2013

28 NOV 2013  
Dated: November 13

No. F. 5- 297/2010(HRP)

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The Under Secretary (FDIII),  
University Grants Commission,  
Bahadur Shah Zafar Marg,  
New Delhi-110002.

Sub:- Release of Grants-in-aid to DR.BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD-431 004, Maharashtra( affiliated to ) for the year 2013-2014 under Plan in respect of Major Research Project entitled "Critical analysis of Disinvestment Policy and Socio - Economic Development of SC and ST Maharashtra State"awarded to Dr. Sarwade W.K., Deptt. of Commerce, Tenure of project from 01/02/2011 to 31/07/2013.

Sir,

I am directed to convey the sanction of the University Grants Commission for payment of grant of Rs.3,66,880/-(Rupees Three lakhs sixty six thousand eight hundred and eighty only) as Second Installment for the year 2013-2014 towards Major Research Project to the Registrar DR.BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD-431 004, Maharashtra for the Plan expenditure to be incurred during 2013-2014.

| S.NO                      | Name of the Item                    | Amount allocated<br>RS.  | Head of Account | BE / RE for 2013-2014   | Amount Being Released<br>RS. | Amount already Released<br>RS. | Total grant<br>RS. |
|---------------------------|-------------------------------------|--------------------------|-----------------|-------------------------|------------------------------|--------------------------------|--------------------|
| <b>(1) Non- Recurring</b> |                                     |                          |                 |                         |                              |                                |                    |
| (i)                       | Books & Journal                     | 50,000/-                 | 5.(vii)(b)(35)  | 14.00 crore             | -----                        | 50,000/-                       | 50,000/-           |
| (ii)                      | Equipments                          | 75,000/-                 |                 | -----                   | 75,000/-                     | 75,000/-                       |                    |
| <b>(2) Recurring</b>      |                                     |                          |                 |                         |                              |                                |                    |
| (i)                       | Honorarium                          | -----                    | 5.(vii)(b)(31)  | 17.00 crore             | -----                        | -----                          | -----              |
| (ii)                      | Project Fellow @Rs.14000/- p.m.#HRA | 3,36,000/-<br># 67,200/- |                 | 2,06,400/-<br>#60,480/- | 96,000/-                     | 3,62,880/-                     |                    |
| (iii)                     | Contingency                         | 70,000/-                 |                 | 20,000/-<br>*20,000/-   | 25,000/-                     | 65,000/-                       |                    |
| (iv)                      | Hiring Services                     | 50,000/-                 |                 | 20,000/-                | 25,000/-                     | 45,000/-                       |                    |
| (v)                       | Travel/ fieldwork                   | 70,000/-                 |                 | 20,000/-<br>*20,000/-   | 25,000/-                     | 65,000/-                       |                    |
| (vi)                      | Overhead                            | 29,200/-                 |                 | -----                   | 29,200/-                     | 29,200/-                       |                    |
|                           | Total                               | 7,87,400/-               |                 | 31.00 Crore             | 3,66,880/-                   | 3,25,200/-                     | 6,92,080/-         |

\* Additional Grant

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3,66,880  
3,25,200  
80

- The University / Institution shall strictly follow the University Grants Commission Regulations on curbing the menace of Ragging in Higher Education Institutions, 2009.
5. The University / Institution shall take immediate action for its accreditation by National Assessment & Accreditation Council (NAAC).
  16. The accounts of the University / Institution will be open for audit by the Comptroller & Auditor General of India in accordance with the provisions of General Financial Rules, 2005.
  17. The annual accounts i.e. balance sheet, income and expenditure statement and statement of receipts and payments are to be prepared strictly in accordance with the Uniform Format of Accounting prescribed by Government.
  18. It is certified that an amount of Rs.2,50,429/- out of the grant of Rs.3,25,200/-sanctioned vide letter No.5-297/2010 (HRP) Dated 06/04/2011 has been utilized by the University / College/ Institution for the purpose for which it was sanctioned, Utilisation Certificate for Rs.-----has already been entered at Page No. S. No. Now we may enter Utilisation Certificate for Rs 2,50,429/-in the U.C. Register at page. No. 22 . S.No 1067.
  19. It is also certified from the B.C.R. that the funds are available under the scheme. Entered in BCR at S.No. - 1067 P. No 22
  20. Funds to the extent of of Rs. 31.00 Crores – are available under the scheme or BE/RE of the year.
  21. This issue with the concurrence of IFD Vide No. Diary No. 440 Dated. 14/06/2013.
  22. This issue with the approval of the Joint Secretary, (MRP) Vide Diary No. 2444 Dated, 30/09/2013.

Yours faithfully

(MS. MEGHA KAUSHIK)  
EDUCATION OFFICER

Copy forwarded for information and necessary action to:

1. The Registrar, DR.BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD-431 004, Maharashtra
2. Office of Director General of Audit, Central Revenues A.G.C.R. Building .I.P.Estate, New Delhi .
3. Accountant General, Govt. of State. Maharashtra
4. Dr. Sarwade W.K., Principal Investigator, Deptt. of Commerce, DR.BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD-431 004, Maharashtra
5. Guard File.

*R. S. Bharati*  
(R. S. BHARATI)  
SECTION OFFICER