

**DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY,
AURANGABAD - 431 004, Maharashtra State (India)**

NAAC - Accredited B⁺

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UNIVERSITY CAMPUS
AURANGABAD-431004
(Maharashtra) INDIA

Ref. No. ESTT / DEPT / 2013 / 3372-76

Date : 05-08-2013

To,
Shri Bansod Nagsen Samadhan
C/o Dr. K.V. Kale
Professor & Head,
Department of Computer Science & Information Technology,
Dr. Babasaheb Ambedkar
Marathwada University,
AURANGABAD.

With reference to the Walk-In-Interview dated 27-07-2013 for the post of **Research Fellow** under the UGC project entitled "**SAP-II DRS Phase-I "Biometric: Multimodal System Development"**" sanctioned to Dr. K.V. Kale, Professor & Head, Department of Computer Science & Information Technology by UGC, New Delhi. I am, directed to inform you that, you have been appointed as **Research Fellow** under the project referred above on the salary as per UGC norms i.e. at **Rs. 14000/-** per month, **Rs. 12000/-** Contingency per Annum + HRA for a period of Two years or till end of the project whichever is earlier.

You are, therefore, directed to report for duty to Dr. K.V. Kale, Professor & Head, Department of Computer Science & Information Technology, Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.


Registrar



ज्ञान-विज्ञान विमुक्तये

विश्वविद्यालय अनुदान आयोग
बहादुर शाह जफर मार्ग,
नई दिल्ली-110 002

UNIVERSITY GRANTS COMMISSION
BAHADURSHAH ZAFAR MARG,
NEW DELHI-110002

F1-17.1/2014-15 (GNF-2014-15-SC-MAH-80366)/(SA-
III/Website)

February, 2015

Ms./Mrs. KHANDELE KALPANA BHIMRAO

H. No. 6-1-324, 2nd old High Court, Krantinagar, Aurangabad.

Aurangabad- 431, 01

Maharashtra

Subject: Rajiv Gandhi National Fellowship for SC Candidates to pursue M.Phil/Ph.D. Degree

Dear Sir/Madam,

Congratulations !! With reference to your application for the Rajiv Gandhi National Fellowship for SC Candidates, I am happy to inform you that based on the recommendations of the Expert Committee; the UGC has selected you for the Rajiv Gandhi National Fellowship for SC Candidates, for the year 2014-15. The tenure of the fellowship is for five years and it commences w.e.f. 1.4. 2014 (or) from the date of Registration under M.Phil / Ph.D. (or) from the date of joining in M.Phil / Ph.D. programme, whichever is later. The other requirements and details of the Scheme is enclosed as Annexure-I. The summary of the financial assistance offered under the Scheme are as follows:

S.No.	Details	Fellowship
1.	Amount of Fellowship (For All Subjects)	@ Rs. 16,000/- per month for initial two years (JRF), @ Rs. 18,000/- per month for the remaining tenure (SRF)
2.	Contingency (For Humanities, Social Sciences and Commerce)	@ Rs. 10,000/- per annum for initial two years, @ Rs. 20,500/- per annum for remaining three years.
3.	Contingency (For Sciences and Engineering & Technology)	@ Rs. 12,000/- per annum for initial two years, @ Rs. 25,000/- per annum for remaining three years.
4.	Stipends / Reader Assistance	@ Rs. 2,000/- per month in case of physically and visually challenged candidates.
5.	Other	As per University / Institution rules.

The awardee is required to get admission and registration for **regular and full time M.Phil / Ph.D.** course in a University / Institution recognized by the UGC at the first available opportunity **but not later than two years** from the date of issue of the award letter. Kindly note that this period is not extendable under any circumstances. It may also be noted that the admission to M.Phil / Ph.D. should be taken by fulfilling the conditions of admission of the University / Institution concerned subject to the provision of the scheme as per advertisement of UGC.

It may be noted that the fellowship amount shall be disbursed through Bank to be identified/notified by Ministry of Social Justice & Empowerment, Govt. of India, New Delhi to the bank account of the awardee, (any bank) directly. The list of designated branches of Bank will be available on the ministry's portal. The awardee is required to approach the designated branch along with a Copy of the Award Letter and Joining Report with photograph, address and contact no. in the prescribed proforma. **Annexure-II**

The awardee is also required to submit the following documents to the designated branch of the Bank at the stipulated