

**SYLLABUS**

S-[F][NC] SCI.[INTERNAL CORR.]

- 60 -

DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY  
AURANGABAD-431 004. (Maharashtra) (India)  
NAAC Accredited B+

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UNIVERSITY CAMPUS,  
AURANGABAD-431 004  
(Maharashtra) (INDIA).

Ref.No.ACAD/NP/Dept.Syllbus/CBCGS/2011/14147-86 Date:- 06-07-2011.

The Head,

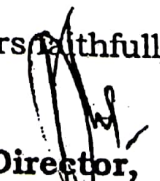
Department of Water and Land Management  
Dr. Babasaheb Ambedkar  
Marathwada University. Sub centre Osmanabad

Subject :- **Approval to the syllabus under Academic Flexibility with Credit Based Grading System.**

Sir/Madam,

With reference to the subject noted above, I am to inform you that, the Hon'ble Vice-Chancellor has accepted the syllabus submitted by you under Academic Flexibility with Choice Based Credit and Grade System on behalf of the Academic Council under Section-14[7] of the Maharashtra Universities Act, 1994 to enable you to implement the syllabus from the academic year 2011-12 and onwards.

Yours faithfully,

  
Director,  
Board of College and  
University Development.

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DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY

CIRCULAR NO.ACAD/NP/MMS[Water & Land] Ind Yr./Syllabus/112/2012

It is hereby informed to all concerned that, the Hon'ble Vice-Chancellor has accepted the **"Revised Syllabus of M.M.S. [Water & Land Management] Second Year"** under the Faculty of **Management Science** on behalf of the Academic Council Under Section-14(7) of the Maharashtra Universities Act, 1994 as appended herewith.

This will be effective from the academic year 2012-2013 and onwards.

All concerned are requested to note the contents of this circular for their information and necessary action.

University Campus,  
Aurangabad 431 004.  
REF.NO.ACAD/NP/MMS [W.&L.]/  
2012/28506-10

Date:- 30-08-2012.

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*Asm Ad 3/12*  
Director,  
Board of College and  
University Development.

Copy forwarded with compliments to:-

- 1] The Head, Department of Water & Land Management,  
Dr. Babasaheb Ambedkar Marathwada University Sub-Centre,  
Osmanabad.

Copy to :-

- 1] The Controller of Examinations,
- 2] The Superintendent, [Professional Unit][Management Science Courses ],
- 3] The Director, E-Suvidha Kendra, Opp. the Registrar's Quarter,
- 4] The Record Keeper,  
Dr. Babasaheb Ambedkar Marathwada University.

S\*/300812/-

*Not*