Dr. Babasaheb Ambedkar Marathawada University, Chh. Sambhajinagar (MS)



Language & Communication Skills

Events/Regular Practices in Academic Departments of the University

2018-2023

Prepared by

Internal Quality Assurance Cell, Dr. Babasaheb Ambedkar Marathwada University, Chh. Sambhajinagar (MS)



Registrar, Dr. Babasaheb Ambedk Marathwada University 

Writing Techniques and Skill Development Workshop
Department of Lifelong Learning and Extension
Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS)

On December 28, 2018, the Department of Lifelong Learning and Extension at Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS), conducted an insightful workshop on Writing Techniques and Skill Development. The workshop was designed to enhance participants' writing skills across various formats, with a focus on both academic and practical applications. It included sessions on structuring essays, crafting compelling narratives, and improving technical writing abilities. Expert facilitators provided guidance on clarity, coherence, and the importance of a well-organized writing process. Attendees engaged in hands-on exercises that emphasized effective language use, proper grammar, and the art of persuasive writing. The workshop also covered modern writing tools and techniques for digital communication, preparing participants for the evolving demands of professional writing. Feedback from the participants highlighted significant improvements in their writing proficiency and confidence. This initiative exemplifies the department's commitment to promoting continuous learning and skill enhancement, ensuring that students and professionals alike are well-equipped to excel in their respective fields.



Registrar, Dr. Babasaheb Ambedkar Marathweda University.

पदव्यत्तर विद्यार्थ्यांकरिता लेखनतंत्र व कौशल्ये कार्यशाळा

दि. २८,२९/१२/२०१९ रोजी पदव्युत्तर विद्यार्थ्यांकरिता लेखनतंत्र व कौशल्य कार्यशाळेचे आयोजन करण्यात आले. या कार्यशाळेचे उद्घाटन डॉ. अशोक तेजनकर, प्र. कुलगुरु यांच्या हस्ते करण्यात आले. कार्यक्रमाच्या अध्यक्षस्थानी विभागाचे प्र. संचालक डॉ. संजय मून हे होते. सुरुवातीला डॉ. संजय मून यांनी डॉ. अशोक तेजनकर यांचे स्वागत केले तर डॉ. संजय मून यांचे स्वागत डॉ. आनंद वाघ यांनी केले.



प्रो. तेजनकर उद्घाटपन पर भाषणात म्हणाले की, या कार्यशाळेमुळे आपल्यात निश्चित विधायक कदल होतील. आपल्या मनातील भावना शब्दात व्यक्त करायला आल्या पाहिजेत. आपली मांडणी समोरच्या व्यक्तीच्या ह्दयात पोहोचली पाहिजे. आपले लिखाण दुसऱ्याच्या ह्दयाला भिडले पाहिजे. त्यासाठी आपण लेखन कौशल्य हस्तगत केले पाहिजे. संशोधन करत असताना आपण त्याच्या सर्व बांबीचा सखोल अभ्यास केला पाहिजे. आपल्याला अनेक गोष्टीच्या मर्यादा आहेत परंतु आपण आपले संशोधन दर्जेदार केले पाहिजे. आपल्या संशोधनाचा पाया मजबूत असला पाहिजे. संशोधन करत असताना आपला आपल्यावर विश्वास असला पाहिजे. संशोधनातून आपल्याला नवीन साध्य करता आले पाहिजे. लिखानाला कौशल्य असावे कारण लिखानाचा परिणाम समाजावर होतो व पर्यायाने आपला देश मजबुत होतो. संशोधनामुळे मानवी जीवन सुकर होते. संशोधी हे माीवी Ambedkar Maraili जीवनाला दिशा देणारे असते. संशोधन हे समाजउपयोगी असले पाहिजे. मााझ्या संशोधनाचा फायदा समाजातील सर्व घटकांना झाला पाहिजे. कोणतेही काम मनापासून करा.

डॉ.दासू वैद्य

सर्जनिशल लेखनतंत्र या विषवार बोलताना डॉ. वैद्य म्हणाले की, सुजनिशल लेखन महणा काही तरी नीवन निर्माण करणे. भावनेच्या नवनिर्मितीला आपण हजारो वर्षापासून जपून ठेवतो. लोककथा आपण पिड्यो ने पिड्या

Sambhajin

जपून ठेवल्या आहेत. सृजनिशल लेखनात तुमचे व्यक्तीत्व उतरत असते म्हणून बालकवीच्या अर्धवट किवता कोणालाच पूर्ण करता आल्या नाहीत परंतु विज्ञानातील संशोधने मात्र पुढील पिठ्यांनी पूर्ण केले. सृजनिशलता ही मौल्यवान असते. सृजनिशलता ही अनेक पातळीवर असते. सृजनिशलता ही मुळात आपल्यात असते परंतु ती वाढवण्याची गरज असते. जीवनाच्या गोगांटात स्वतःचा स्वर आपण जपला पाहिजे. More personal became more universal आपल व्यक्तिमत्व आणि आपला एकोपा झाला पाहिजे.



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Dr. Babasaheb Ambedkar Marathwada University

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Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS) Reports on Practices/ Events on Language and Communication Skills



Bridge Course for First Year Students Department of English, Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS)

The Department of English at Dr. Babasaheb Ambedkar Marathwada University, Aurangabad, has been offering a Bridge Course for first-year students to facilitate a smooth transition from high school to university-level studies. The course aims to enhance language proficiency, prepare students for academic challenges, facilitate a smooth transition, and boost confidence in using English in both academic and social contexts. The Bridge Course is designed as an intensive program, typically lasting two to four weeks, providing a blend of theoretical knowledge and practical application. It covers various aspects of language skills development, including reading comprehension, writing proficiency, speaking skills, listening skills, academic skills training, soft skills and personal development, and technology integration. The course is conducted at the start of the academic year, usually in July or August, with classes held five days a week, lasting approximately three hours. Faculty members from the Department of English, along with guest lecturers from other departments, deliver the course using various teaching methods, including lectures, group discussions, workshops, and hands-on activities. Continuous assessment is conducted through quizzes, assignments, and class participation to gauge students' progress, and regular feedback is provided to help identify areas for improvement and track their development. Additional support services are available for students requiring extra assistance, including tutoring and access to language learning resources. The department also offers counseling services to help students adjust to university life and manage any academic or personal challenges.

Students have demonstrated significant improvement in their English language skills, particularly in reading comprehension and writing. Enhanced speaking and listening skills have enabled students to participate more confidently in class discussions and presentations. Better academic preparedness has been achieved, with students reporting increased confidence in tackling academic assignments and exams. Successful transition to university life has been facilitated by the Bridge Course, helping students adapt to the academic environment and gain a better understanding of university expectations. Enhanced personal and professional skills have been developed, with students feeling more confident in managing their time effectively and balancing academic and personal responsibilities. In conclusion, the Bridge Course at Dr. Babasaheb Ambedkar Marathwada University has been a success in helping students transition from secondary to higher education, focusing on enhancing language proficiency, academic skills, and personal development.



Internal Quality Assurance Cell, Dr Babasaheb Ambedkar Marathwada University, Aurangabad (MS)

Dr. Babasaheb Ambedkar Marath

Internal Quality Assurance Cell (IQAC)

Ref. No./IQAC/2017-18/ 565

Date: 28 Feb. 2018

Administrative Approval

Submitted.

Internal Quality Assurance Cell is in a receipt of letter (Ref.No./Eng./2017-18/369 dated 12 Feb. 2018) from Department of English with the approval note attachment approved by Hon'ble Vice-Chancellor. Department of English is organizing Bridge Course from 14 Feb. 2018 to 15 March 2018 (Two lectures per day) and subsequent budgetary expenditure need to be utilized from IQAC-Recurring-Rs.25,00,000/- The detailed approximate expense for the bridge course is stated as below:

Prov- 25,00,000 1. Honorarium: Rs. 500/- (a: Therefore, One Day (7)

SA - 16,05,917 Total Honorarium Exper (For the duration from 14 F)

Contingency: Rs. 5,000/-

Honorarium: Rs. 500/- (as per UGC norms for one lecture)
 Therefore, One Day (Two lectures per day) = Rs. 1,000

Total Honorarium Expenditure = Rs. 20,000/- Approximately

(For the duration from 14 Feb. 2018 to 15 March 2018)

If approved, the above-mentioned expenditure will be utilized from the Internal Quality Assurance Cell - Recurring Budget, hereby today, the unspent balance of IQAC Recurring is Rs. 12,88,478/-

Hence, submitted for approval.

Internal Audit

May be Proceed as Per the note approved by How ble vice-chancellor 17-9.2.2018

Accounts Officer

Birector Internal Quality Assurance Cell

Finance & Accounts Officer



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AHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD.

DEPARTMENT OF ENGLISH NAAC ACCREDITED A

UNIVERSITY CAMPUS, AURANGABAD-431004. (MAHARASHTRA) INDIA

Ref. No. Eng./2017-18/369



Tel.No.2403340 (Dir.) Tel.No.2403341 (Off.) FAX No.0240-

Date: - 12/02/2018

To Director, IOAC, Dr. Babasaheb Ambedkar Marathwada University, Aurangabad.

Sub: - To assist financially for Bridge Course.

Sir,

With reference to the above noted subject, Hon'ble VC approved the proposal of Bridge Course with the financial assistance from IQAC. We are submitting the proposal for the kind and necessary action.

The course will commence from 14.02.2018 up to 15.03.2018. Two lectures per day will take place. Rs. 500/- honorarium as per U.G.C. rule for one lecture i.e. 1,000/for the day, in all 20,000/- as honorarium and 5,000/- contingency to the course.

Thanking You,

Dr. Mustajeeb Khan Co-ordinator Dept. IQAC



Dr. G. M. Patil Professor and Head Dr. G.M. Patil Professor and Head

Department of English, Or. Babasaheb Ambedkar .darathwada University,

Aurangabad

Submitted for approval of the Honourable Vice-Chancellor

It is submitted that the Department has proposed Bridge Course for the students of M. A. Ist year. The IQAC has agreed to provide financial assistance for the said course.

The course consists of History of English Literature which is part of the studies of Arts Graduate. Since 22 students are from other streams and History of English Literature is required for understanding literature, department finds it essential after observing the student for one semester.

We discussed this issue with IQAC who is ready to assist us financially.

This is for the kind approval of Hon'ble Vice Chancellor.

Dr. G. M. Paris

Dr. G.M. Patil Professor and Head Department of English Dr. Babasaheb Ambe Marathwada Univer Aurangabad

hillbedkar Marathwada

Malrapati Samon

Dept. Co-ordinator

IQAC

Mustajeeb Khan
Associate Professor
Department of English,
Babasaheb Ambedkar Marathwad
University, Aurangabad

Hon'ble Vice-Chancellor

10/2/2018

DR.BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD.

DEPARTMENT OF ENGLISH NAAC ACCREDITED A

UNIVERSITY CAMPUS, AURANGABAD-431004. (MAHARASHTRA) INDIA

Ref. No. Eng./2017-18/



Tel.No.2403340 (Dir.) Tel.No.2403341 (Off.) FAX No.0240-

Date: - 09/02/2018

NOTICE

All the Students of M. A. Ist year are informed that the Bridge ω classes will start from 14/02/2018 at 11.30am. The course will cover the History of English Literature.

Venue:-M. A. Ist year Hall



Dr. G. M. Patil
Professor and Head
Dr. G.M. Patil
Professor and Head
Department of English,
Dr. Babasahab Ambedkar
Marathwada University,
Aurangabad

DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD.

DEPARTMENT OF ENGLISH 2017 - 2018

Students Enrolled for Bridge Course

Sr. No.	Name of the Students
1.	Ahmed Haitham Mohammed Abdul
2.	Akrupe Dnyaneshwar Shivaji
3.	Alane Dhananjay Babanrao
4.	Bahaj Omar Saleh Salem
5.	Banare Shamal Kailas
6.	Barde Radha Ramprasad
7.	Bhuktar Arvind Raghunath
8.	Dhakpade Vaijnath Kanikrao
9.	Dipke Swapnil Damodar
10.	Gaikwad Ankit Shahaji
11.	Gore Kishor Bhagwan
12.	Haimed Saber Naji Mohammed
13.	Ingale Deepak Vijay
14.	Jadhav Dipali Mukriram
15.	Jagtap Bhagyashri Sambhaji
16.	Jagtap Sudhir Sidharth
17.	Jangle Vicky Sopan
18.	Jogadande Dipali Arjun
19.	Kakde Satish Tribak
20.	Kaldate Vilas Laxman
21.	Kamble Priyanka Panjabrao
22.	Kawade Manmohan Manikrao
23.	Khan Kauser Bano Yousuf Ali
24.	Khandare Pradip Ramesh
25.	Khillare Vinod Sakharam
26.	Korde Rameshwar Ashruba
27.	Korde Shridhar Bapurao
28.	Kudhekar Aappa Dnyaneshwar
29.	Kulkarni Shweta Gapalrao
30.	Madake Ashwini Tukaram
31.	Maharnor Bhagwat Murlidhar
32.	Mahmoud Amran Mansour Abubakr
33.	Majmune Smita Maroti
34.	Mane Snehal Gopinath
35.	Mantre Sambhaji Dharmaraj
36.	Manwar Dhammashil Sukhadev
37.	More Mohan Pralhad



38.	Mulmule Sandip Rangnath
39.	Nangare Sapna Shivaji
40.	Nawghare Jivan Dharmaji
41.	Pangare Bharat Prakashrao
42.	Patekar Prakash Sampatrao
43.	Pathare Pratibha Punjahari
44.	Pawar Rinku Gangabhishan
45.	Pradhan Jayshri Shivdas
46.	Quraishi Samra Sadiqa
47.	Rajhans Deepali Purushottam
48.	Rathod Saiprasad Sahebrao
49.	Saeed Khalid Alnoor Khalid
50.	Salve Gautam Vaijenath
51.	Sanap Santosh Shahadev
52.	Sathees Ardra Satheesh
53. Savate Shilvant Kacharu	
54.	Sayed Sariya Salim
55.	Shekh Anwar Shekh Jafar
56.	Shinde Nisha Kachru
57.	Shinde Priyanka Changdeo
58.	Supekar Sakharam Eknath
59.	Suryawanshi Padmawati Baliram
60.	Syed Abdul Kader
61.	Taware Supriya Prakash
62.	Wagh Shweta Deepak
63.	Waghchoure Supriya Nandkumar
64.	Waghmare Reshma Lakshman
65.	Ware Amrapali Vasant
66.	Chimankar Shubham Deochand







Dr. Babasaheb Ambedkar Marathwa Internal Quality Assurance Cell (IQAC)

Ref. No./IQAC/2017-18/ 565

Date: 28 Feb. 2018

Administrative Approval

Submitted,

Internal Quality Assurance Cell is in a receipt of letter (Ref.No./Eng./2017-18/369 dated 12 Feb. 2018) from Department of English with the approval note attachment approved by Hon'ble Vice-Chancellor. Department of English is organizing Bridge Course from 14 Feb. 2018 to 15 March 2018 (Two lectures per day) and subsequent budgetary expenditure need to be utilized from IQAC-Recurring-Rs.25,00,000/- The detailed approximate expense for the bridge course is stated as below:

| Honorarium: Rs. 500/- (as per UGC norms for one lecture)
| Therefore, One Day (Two lectures per day) = Rs. 1,000
| Total Honorarium Expenditure = Rs. 20,000/- Approximately (For the duration from 14 Feb. 2018 to 15 March 2018)
| Sal 8,94,083 2. Contingency: Rs. 5,000/-

Total Honorarium Expenditure = Rs. 20,000/- Approximately

If approved, the above-mentioned expenditure will be utilized from the Internal Quality Assurance Cell - Recurring Budget, hereby today, the unspent balance of IQAC Recurring is Rs. 12,88,478/-

Hence, submitted for approval.

nternal Audit

May be Proceed as Per the note capproved by Havible vice-chancelor 01-9.2.2018

Accounts Officer

Director Internal Quality Assurance Cell

Finance & Accounts Officer



Maroniages IQAC DA IVARDA IVARDA IO. 22104/28 ID. 22104/28 IO. * ADRIAGEAS

ADR MASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD.

DEPARTMENT OF ENGLISH NAAC ACCREDITED A

UNIVERSITY CAMPUS, AURANGABAD-431004. (MAHARASHTRA) INDIA

Ref. No. Eng./2017-18/369



Tel.No.2403340 (Dir.) Tel.No.2403341 (Off.) FAX No.0240-

Date: - 12/02/2018

To
Director,
IQAC,
Dr. Babasaheb Ambedkar
Marathwada University,
Aurangabad.

Sub: - To assist financially for Bridge Course.

Sir,

With reference to the above noted subject, Hon'ble VC approved the proposal of Bridge Course with the financial assistance from IQAC. We are submitting the proposal for the kind and necessary action.

The course will commence from 14.02.2018 up to 15.03.2018. Two lectures per day will take place. Rs. 500/- honorarium as per U.G.C. rule for one lecture i.e. 1,000/- for the day, in all 20,000/- as honorarium and 5,000/- contingency to the course.

Thanking You,

Dr. Mustajeeb Khan Co-ordinator Dept. IQAC Dr. G. M. Patil
Professor and Head
Dr. G.M. Patil
Professor and Head
Department of English,
Tr. Babasaheb Ambedkar

r. Babasaheb Ambedka ∴arathwada University, Aurangabad

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Submitted for approval of the Honourable Vice-Chancellor

It is submitted that the Department has proposed Bridge Course for the students of M. A. Ist year. The IQAC has agreed to provide financial assistance for the said course.

The course consists of History of English Literature which is part of the studies of Arts Graduate. Since 22 students are from other streams and History of English Literature is required for understanding literature, department finds it essential after observing the student for one semester.

We discussed this issue with IQAC who is ready to assist us financially.

This is for the kind approval of Hon'ble Vice Chancellor.

Ambedkar Maraijinada Universita da Universit

Dr. G.M. Patil
Professor and Head
Department of English
Dr. Babasaheb Ambe
Marathwada Univer
Aurangabad

10/2/2018s

Dept. Co-ordinator

IQAC

Mustajeeb Khan

Associate Professor

Capartment of English,

Babasaheb Ambedkar Marathwad

University, Aurangabad

Hon'ble Vice-Chancellor



Regular Interpersonal Communication Skill Sessions Department of Education, Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS)

The Department of Education at Dr. Babasaheb Ambedkar Marathwada University, Aurangabad, is dedicated to the holistic development of its students by conducting sessions on interpersonal communication skills. These sessions aim to improve students' ability to communicate effectively in both personal and professional contexts, foster collaboration, build emotional intelligence, and prepare them for professional challenges in their future teaching careers. The sessions cover a wide range of topics related to interpersonal communication, including listening skills, verbal and non-verbal communication, conflict resolution, teamwork and collaboration, empathy and emotional intelligence, and empathy mapping. The sessions are conducted weekly throughout the academic year, with each session lasting approximately two hours. The sessions are highly interactive, with a combination of lectures, group activities, and practical exercises. Faculty members lead the sessions, while external experts provide specialized training and insights. Students receive continuous feedback through peer evaluations and self-assessment, and progress tracking is monitored by the department. The results show that students have shown marked improvement in their ability to express ideas clearly and effectively in both written and verbal formats. The focus on non-verbal communication has improved students' awareness of body language and its impact on interactions. The emphasis on collaboration has enhanced students' ability to work effectively in teams, a crucial skill for future educators. Group activities have helped students understand different perspectives and appreciate the value of diverse opinions. Greater emotional intelligence has been developed, leading to better conflict resolution skills and improved interpersonal relationships. The sessions have equipped students with the communication skills necessary for successful careers in education, including parent-teacher interactions and collaboration with colleagues. In conclusion, the Department of Education at Dr. Babasaheb Ambedkar Marathwada University, Aurangabad, is committed to fostering compassionate and effective educators who are well-prepared to make a meaningful impact in their communities.

Supporting Documents Submitted by the Department

nternal Quality Associative Cell, Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS)

Ambedkar Marathwa

Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS) Reports on Practices/ Events on Language and Communication Skills









Date 15-03-2023



Internal Quality Assurance Cell, Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS)

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#### DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY,

Aurangabad - 431 004, Maharashira, (India)
MAC Re-occordited With T Grade

#### **Department of Education**

Telephone (0240) 2403370

: (Moh.) 9421600540

Web-Site

www.bamu.net

Head education a bamu.net



Dr.S.V.Joshi
Professor & Head

#### Benefited students By Guidance & Counselling 2019-2020

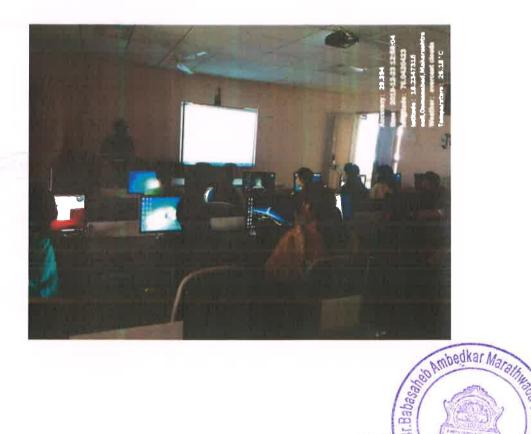
| Sr.No. | Name of the Students          |
|--------|-------------------------------|
| 1      | Ambhore Balasaheb<br>Bhimrao  |
| 2      | Birare Sonal Madhukar         |
| 3      | G.Swapna GF Prabhakar         |
| 4      | Jadhav Manisha Dattatraya     |
| 5      | Kadam Bhagwat<br>Pandurangrao |
| 6      | Mane Mahadev Narsingh         |
| 7      | Mokasare Sarikha Namdeo       |
| 8      | Parkhe Dnyaneshwar<br>Vittal  |
| 9      | Patil Komal Anil              |
| 10     | Rathod Durgesh Tulsidas       |
| 11     | Rathod Usha Mansukhlal        |
| 12     | Suryawanshi Anand<br>Shankar  |
| 13     | Zalke Pintu Shesherao         |





## Language Lab Training as a Regular Practice at Department of English; Sub Centre, Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS)

The Department of English at the Osmanabad Sub Centre of Dr. Babasaheb Ambedkar Marathwada University, Aurangabad, has consistently maintained a regular practice of conducting Language Lab sessions aimed at enhancing students' proficiency in English. These sessions, held weekly throughout the academic year, offer a comprehensive approach to language learning by focusing on listening, speaking, reading, and writing skills. Equipped with state-of-the-art technology, including audio playback systems, speech analysis software, and interactive language learning tools, the Language Lab provides a dynamic and immersive environment for students. Activities such as listening comprehension, pronunciation practice, and interactive reading exercises are designed to build practical language skills and confidence. The consistent practice and integration of modern language learning technologies have significantly improved students' linguistic capabilities, boosted their confidence in academic and professional communication, and enhanced their overall academic performance. This initiative underscores the department's commitment to fostering a robust and practical language education that prepares students for future academic and career challenges.



Internal Quality Assurance Cell, Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS)

### Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS) Reports on Practices/ Events on Language and Communication Skills



## Encouraging and Deputing Students for Workshops on Personality Development; Department of Fine Arts, Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS)

The Department of Fine Arts at Dr. Babasaheb Ambedkar Marathwada University, Aurangabad, has established a commendable practice of regularly encouraging and deputing its students to attend workshops on communication skills and personal development. Recognizing the pivotal role of effective communication in the arts, the department actively promotes participation in these workshops to enhance students' language and interpersonal skills. These workshops, often organized in collaboration with expert facilitators, cover a range of topics from public speaking and body language to creative expression and personal branding. Through hands-on activities and interactive sessions, students are provided with the tools to articulate their ideas more clearly and confidently, thereby augmenting their overall communication prowess. This initiative not only boosts their academic and professional competence but also enriches their ability to convey artistic concepts and engage effectively with diverse audiences. By fostering such opportunities, the Department of Fine Arts demonstrates its commitment to the holistic development of its students, ensuring they are well-equipped to thrive in both their creative and professional endeavours.

**Supporting Documents Follow:** 



132 5.1.3

### DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD (MAHARASHTRA)INDIA

Naac Accredited "A" grade DEPARTMENT OF FINE ART'S



E-mail. bamufineart@gmail.com Webside-www.bamu.net Dept.Mob. 09405382906

Dr. Shirish S. Ambekar Head (Dept of Fine Arts) Mob.9860457932

जा.क्र लकवि/२०१९/जानेवारी - 🛮 🖰 6

दि ०५-०२-२०१९

प्रति, मा. संचालक विभाग प्रमुख आजीवन शिक्षण व विस्तार विभाग डॉ. बाबासाहेब आंबेडकर, मराठवाडा विद्यापीठ औरंगाबाद.

विषय -ललितकला विभागातील 'व्यक्तीमत्व विकास' या कार्यशाळाकरीता दोन विद्यार्थ्यानीचे नावे पाठविणे बाबत.

महोदय,

वरील विषयी आपणास कळविण्यात येते की, ललितकला विभागातील दोन पदव्युत्तर अभ्यासक्रमातील विद्यार्थ्यानींची नावे आजीवन शिक्षण व विस्तार विभागाच्या तर्फे आयोजित करण्यात आलेल्या व्यक्तीमत्व विकास या कार्यशाळेसाठी पाठवित आहोत.

या दोन विद्यार्थ्यानीचे नावे पुढील प्रमाणे

- ०१. भाग्यश्री गायकवाड
- ०२. प्रियंका सुर्यवंशी

करीता माहीतीस्तव व पुढील कार्यवाहीस्तव सादर.



विभाग प्रमुख, ललितकला विभाग, डॉ.बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ, औरंगाबाद.

#### DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD (MAHARASHTRA)INDIA

Naac Accredited "A" grade

DEPARTMENT OF FINE ART'S



E-mail. <u>bannufineart@gmail.com</u> Webside-www.bamu.net Ph.(0240)2403325/26 Dr. Shirish S. Ambekar Head (Dept of Fine Arts) Mob,9860457932

#### प्रमाणपत्र

प्रमाणित करण्यात येते की,आजीवन शिक्षण व विस्तार विभागाब्दारे आयोजित व्यक्तीमत्व विकास दोन दिवशीय (दि. १०-०२-२०१९) ते ११-०२-२०१९) कार्यशाळेत लिलतकला विभागातील भाग्यश्री गायकवाड व प्रियंका सुर्यवंशी (एम एफ ए पेन्टींग व उपयोजिकला) यांनी सहभाग घेऊन कार्यशाळा व्यवस्थित पुर्ण केली. करीता प्रमाणित करण्यात येत आहे.

विभाग प्रमुख

ललितकला विभाग

डॉ.बाबासाहेब आंबेडकर

मराठवाडा विद्यापीठ औरंगाबाद.

Department of Fine Art,
Definition of Fine Art,
Definition of Fine Art,
Definition of Fine Art,
Definition of Fine Art,
Aurangebad,



### 1352 6.1.3

### DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD (MAHARASHTRA)INDIA

Naac Accredited "A" grade

DEPARTMENT OF FINE ART'S



E-mail. banufineart@gmail.com Webside-www.bamu.net Dept.Mob. 09405382906 Dr. Shirish S. Ambekar Head (Dept of Fine Arts) Mob.9860457932

जा.कं लकवि/२०१९/जानेवारी - 💍 Ҕ

दि ०५-०२-२०१९

प्रति, मा. संचालक विभाग प्रमुख आजीवन शिक्षण व विस्तार विभाग डॉ. बाबासाहेब आंबेडकर, मराठवाडा विद्यापीठ औरंगाबाद.

विषय लितकला विभागातील 'व्यक्तीमत्व विकास' या कार्यशाळाकरीता दोन विद्यार्थ्यानीचे नावे पाठविणे बाबत.

महोदय,

वरील विषयी आपणास कळविण्यात येते की, लिलतकला विभागातील दोन पदव्युत्तर अभ्यासक्रमातील विद्यार्थ्यानींची नावे आजीवन शिक्षण व विस्तार विभागाच्या तर्फे आयोजित करण्यात आलेल्या व्यक्तीमत्व विकास या कार्यशाळेसाठी पाठवित आहोत.

या दोन विद्यार्थ्यानीचे नावे पुढील प्रमाणे

- ०१. भाग्यश्री गायकवाड
- ०२. प्रियंका सुर्यवंशी करीता माहीतीस्तव व पुढील कार्यवाहीस्तव सादर

) Camb

िर्माण प्रमुख, विभाग प्रमुख, ललितकला विभाग, डॉ.बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ, औरंगाबाद.

Poati Sambly

#### DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD (MAHARASHTRA)INDIA

Naac Accredited "A" grade

#### DEPARTMENT OF FINE ART'S



E-mail. <u>bamufineart@gmail.com</u> Webside-www.bamu.net Ph.(0240)2403325/26 Dr. Shirish S. Ambekar Head (Dept of Fine Arts) Mob.9860457932

#### प्रमाणपत्र

प्रमाणित करण्यात येते की,श्रै.वर्ष २०२०-२१ मध्ये ललितकला विभागातील खालील १० विद्यार्थ्यांना करियर कॉन्सीलींग अतर्गत मार्गदर्शन करण्यात आले.

करीता प्रमाणित करण्यात येत आहे.

- 01.Chavan Kumudini Sudhakar
- 02.Kale Priyanka Subhash
- 03.Prajapat Alay Manilal
- 04.Bhandare Rushikesh Ashok
- 05. Handore Sagar Vishnu
- 06.Bhamare Vishakha Arvind
- 07. Deulkar Sumit Sanjay
- 08.Mahanubhav Vijay Ramesh
- 09. Savli Shradda Chandrakanat
- 10.Pawar Apekaha Anil विभाग प्रमुख

ललितकला विभाग

Head Department of Fine Art, Dr. Onlineahob Ambackar Mm. Tawala Tawaraky, Aurangabad.





### Bridge Course for First Year Students at Department of Hindi; Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS)

The Department of Hindi at Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS), conducted a comprehensive Bridge Course for first-year students, emphasizing the enhancement of practical communication skills. This initiative, held at the start of the academic year, aimed to address the diverse linguistic backgrounds of students and to equip them with the necessary communication proficiency required for academic success. Over a period of four weeks, the course offered intensive training in various facets of language use, including speaking, writing, listening, and reading, with a particular focus on practical applications in academic and social contexts. Through interactive lectures, group discussions, and hands-on exercises, students were engaged in activities designed to improve their ability to articulate ideas clearly and effectively. Emphasis was placed on public speaking, presentation skills, and academic writing, allowing students to gain confidence and competence in communicating complex concepts. The course also integrated technology, teaching students how to use digital tools for communication and research purposes. Feedback from participants indicated substantial improvements in their communication abilities, contributing to a smoother transition into university life and better preparedness for future professional challenges. This initiative reflects the Department of Hindi's commitment to fostering a robust educational foundation that empowers students to succeed in both academic and personal endeavors.



## SUJEJ SUNFOL HUMANFITES OF MARLING HEAD ON Dr. Babasaheb Ambedkar Marathwada University

Aurangabad - 431 004, Maharashtra,

NACC Re-accredited 'A' Grade Office PBX: (0240) 24033900/400 Office Tele: (0240) 2403218 / 2403223 Syllbaus : (0240) 2403209 /2403120

/2403115

Web Site : www.bamu.ac.in http://bamua.digitaluniversity.ac



स्थापना वर्ष : १९५८

## डॉ. बाबासाहेब आंबेडकर मराठवाडा विद्यापीत

ओरंगाबाद- 431 004, महाराष्ट्र, भारत

नेक सामतीतफे 'अ' दर्जा प्राप्त Office: Syllabus Section

कार्यालय :: अभ्यासक्रम विभाग ::

PE.OC. 04. 2029.

संदर्भ क्र./अभ्यासक्रम विभाग /२०१८-१९/ 24484 - 85 प्रति,

विभाग प्रमुख,

हिंदी विभाग, विद्यापीठ परिसर,

डॉ. बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ, औरंगाबाद.

> विषय:- हिंदी विभागामध्ये Anuvad Diploma या अभ्यासक्रमास पूर्वलक्षीप्रभावाने शैक्षणिक वर्ष २०१८-१९ पासन सरु करण्यास मान्यता देण्याबाबत...

संवर्भ:- विद्यापरिषद दि. २९,१२,२०१८ मधील प्रस्ताव क्र. ७७.

महोदय.

उपरोक्त संदर्भीय विषयाच्या अनुषंगाने आपणास कळविण्यात येते की, विद्यापरिषदेने दि, २९,१२,२०१८ रोजी झालेल्या बैठकीत शिफारस करण्यात आलेल्या प्रस्ताव क्र. ७७ नुसार विद्यापीठाच्या हिंदी विभागामध्ये Anuvad Diploma या अभ्यासक्रमास पूर्वलक्षीप्रभावाने शैक्षणिक वर्ष २०१८-१९ पासून सुरु करण्यास मान्यता देवून सदरील अध्यासक्रमाच्या प्रवेश घेण्याबाबतचा अध्यादेश, परिक्षा व इतर संबंधीचे नियामके तसेच शैक्षणिक शुल्काकरीता अधिष्ठाता मंडळाच्या शिफारशीसह शुल्क निर्धारण समितीचे मान्यता घेवून सदरील विषयाचा समावेश परिनियम-१३३ व परिनियम-२२८ मध्ये समावेश करण्याकरीता पुढील मान्यतेस्तव व्यवस्थापन परिषदेस शिफारस करण्यात आलेली आहे.

करीता, आपल्या माहितीस्तव तथा पुढील योग्यत्या कार्यवाहीस्तव कळिवण्यात येत आहे.

सोबतः- वरील प्रमाणे.



उपकुलसचिव, शैक्षणिक (अभ्यासक्रम) विभाग

आपला विश्वास.

### CIRCULAR NO. SU/Service Course/30/2016

It is hereby inform to all concerned that, the Choice Based Credit and Grading System have been implemented to the affiliated colleges from the academic year 2015-16 at Post Graduate level for the all Paculties. According to the guidelines of C.B.C. & G.S. it is essential to teach the Service Course to students. The authorities of the university has decided that the service courses run at University Campus and Sub-Center, Osmanabad be apply to the college level. The concerns are inform that to instruct to the students to Choice any one Service Course as per their willingness. Where only one post graduate course they can take the service course of the concerned subject. The syllabi of the service courses are uploaded with the circular on the University website www.bamu.ac.in

The service courses be teach to the students with the syllabus of IVth-Semester for this year only and hereafter to tech with the syllabus of III-Semester as per their relevant courses.

This is effective from the academic year 2016-17.

All concerned are requested to note the contents of this circular and bring notice to the students, teachers and staff for their information and necessary action.

University Campus, Aurangabad-431 004. REF.NO. SU/SERVICE COURSE / SYLLA./2016/5117-516 Date:- 02-09-2016.

Board of College and University Development.

Copy forwarded with compliments to:-

1] The Principals of concerned Colleges, Dr. Babasaheb Ambedkar Marathwada University.

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- The Controller of Examinations,
- The Section Officer, [ M.A. Unit ].
- The Section Officer, [ M.Sc. Unit ],
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- The Section Officer, [ M.Com. Unit ], The Section Officer, [ Management Unit ], The Section Officer, [ Professional Unit ], 10
- The Section Officer, | Engineering Unit |
- The Programmer [Computer Unit-1] Examinations,
- The Programmer |Computer Unit-2| Examinations,
- The Public Relation Officer, The Co-ordinator, E-Buvidha Kendra, [Rajarahi Shahu Maharaj Parikaha Wassan,
- The Record Keeper. Dr. Bebassheb Ambedker Marsthwada University,



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| To the second | and the last of the last of the last of the | Appendix-'A'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (during last e)               |
|---------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| ir. No.       | Name of Service Course                      | COURSE CODE/Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 19 face three y               |
|               | [1] Faculty of Arts                         | The same of the sa | d outduring                   |
| 01            | M.A. Marathi                                | MR-405                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |
| 02            | M.A. Hindi                                  | FIIN-541                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | taka holders<br>last three ye |
| 0.3           | M.A. Urdu                                   | XXII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 04            | M.A. Pali and Buddhism                      | PAL-542                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Imentidation                  |
| 05            | M.A. English                                | Communication Skills in English                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ig transfers                  |
| 06            | M.A. Sanskrut                               | SAN-543/544                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |
| 07            | M.A. Arabic                                 | Translation & Grammar Part-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (bility/entre                 |
|               | [2] Faculty of Social Sciences              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | triculum(de                   |
| 01            | M.A. History                                | HIS-541                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |
| 02            | M.A. Economics                              | ECO-541                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5-plant tra                   |
| 03            | M.A. Sociology                              | SOC-541                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | uring last                    |
| 04            | M.A. Political Science                      | PSC-SC-01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | tmentidu                      |
| 05            | M.A. Public Administration                  | PAD-SC-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MARTINGLE                     |
| 06            | M.A. Journalism & Mass                      | Journalism                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | three year                    |
| 00            | Communication                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | hree year                     |
| 07            | M.A. Library and Information                | 305-T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 700 700                       |
|               | Science                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 35t three                     |
| 08            | M.A. Psychology                             | Psychology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ist three                     |
| 09            | M.A. Geography                              | GEO-441                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |
| 10            | M.A. Life Long Learning & Extension         | 438                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | st three                      |
| 11            | M.A. Women's Studies                        | WS-104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1)(durin                      |
| 12            | M.A. Archeology                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                             |
|               | [3] Faculty of Science                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e years)                      |
| 01            | M.Sc. Physics                               | OLE-101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | /group                        |
| 02            | M.Sc. Chemistry                             | CHESC-301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 'sudy to                      |
| 03            | M.Sc. Botany                                | Basic Plant Tissue Culture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |
| 04            | M.Sc. Statistics                            | STA-507<br>CSI-410 to 413 & 535 to 538                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | hops, t                       |
| 05            | M.Sc. Computer Science                      | CSC-410 to 413 & 535 to 538                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |
| 06            | M.Sc. Information Technology                | The state of the s |                               |
| 07            | M.Sc. Zoology                               | Z00-581                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | it three                      |
| 08            | M.Sc. Biotechnology                         | Environmental Biotechnology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ng la                         |
| 09            | M.Sc. Microbiology                          | MICC-OE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |
|               | [4] Faculty of Commerce                     | 0004 00 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | talore                        |
| 01            | M.Com.                                      | COM-Sc-600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 81(0)                         |
|               | [5] Faculty of Mgt.Sci.                     | Integrated Water Resource Mgt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |
| 01            | M.M.S.[Water and Land]                      | The second secon | 136/                          |
| 02            | M.B.A.                                      | MAN-591                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |
| 03            | M.C.A.                                      | MAN-591                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ar/s                          |
| 1250          | [6] Faculty of Fine Art                     | VIA70 774                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | tires                         |
| 01            | M.F.A.                                      | FAT-74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |
| 02            | M.A. Music                                  | MUS-441                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |
| 03            | M,P,A,                                      | Film Appreciation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |
| 200           | [7] Faculty of Law                          | LAW COL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |
| 01            | LL.M.                                       | LAW-581                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |
| -             | [8] Faculty of Education                    | PRIME 2 MARKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Marsh                         |
| 01            | M.Ed.                                       | EDUSERC-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Marelling                     |
| -             | [9] Faculty of Physical Education           | an non have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 131                           |
| 01            | M.P.Ed.                                     | SC-001 to 005/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 15/1                          |

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## Dr. Babasaheb Ambedkar Marathwada University

Aurangabad - 431 004, Maharashtra,

NACC Re-accredited 'A' Grade Office PBX: (0240) 24033900/400 Office Tele: (0240) 2403218 / 2403223

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/2403115

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स्थापना वर्ष : १९५८

## डॉ. बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ

ओरंगाबाद- 431 004, महाराष्ट्र, भारत

नंक समितीतफं 'अ' दर्जा प्राप्त Office: Syllabus Section

कार्यालय :: अभ्यासक्रम विभाग ::

R.06.04.2089

संदर्भ क्र./अभ्यासक्रम विभाग /२०१८-१९/ 24484 - 85

प्रति,

विभाग प्रमुख,

हिंदी विभाग, विद्यापीठ परिसर,

डॉ. बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ, औरंगाबाट.

> विषय:- हिंदी विभागामध्ये Anuvad Diploma या अभ्यासक्रमास पूर्वलक्षीप्रभावाने शैक्षणिक वर्ष २०१८-१९ पासून सुरु करण्यास मान्यता देण्याबाबत... संदर्भ:- विद्यापरिषद दि, २९.१२.२०१८ मधील प्रस्ताव क्र. ७७.

महोदय,

उपरोक्त संदर्भीय विषयाच्या अनुषंगाने आपणास कळविण्यात येते की, विद्यापरिषदेने दि. २९.१२.२०१८ रोजी झालेल्या बैठकीत शिफारस करण्यात आलेल्या प्रस्ताव क्र. ७७ नुसार विद्यापीठाच्या हिंदी विभागामध्ये Anuvad Diploma या अभ्यासक्रमास पूर्वलक्षीप्रभावाने शैक्षणिक वर्ष २०१८-१९ पासून सुरु करण्यास मान्यता देवून सदरील अभ्यासक्रमाच्या प्रवेश घेण्याबाबतचा अध्यादेश, परिक्षा व इतर संबंधीचे नियामके तसेच शैक्षणिक शुल्काकरोता अधिष्ठाता मंडळाच्या शिफारशीसह शुल्क निर्धारण समितीचे मान्यता घेवून सदरील विषयाचा समावेश परिनियम-१३३ व परिनियम-२२८ मध्ये समावेश करण्याकरीता पृढील मान्यतेस्तव व्यवस्थापन परिषदेस शिफारस करण्यात आलेली आहे.

करीता, आपल्या माहितीस्तव तथा पुढील योग्यत्या कार्यवाहीस्तव कळविण्यात येत आहे.

सोबतः- वरील प्रमाणे.



उपकलसचिव, शैक्षणिक (अभ्यासक्रम) विभाग

आपला विश्वास.

It is hereby inform to all concerned that, the Choice Based Credit and Grading System have been implemented to the affiliated colleges from the academic year 2015-16 at Post Graduate level for the all Paculties. According to the guidelines of C.B.C. & G.S. it is essential to teach the Service Course to students. The authorities of the university has decided that the service courses run at University Campus and Sub-Center, Osmanabad be apply to the college level. The concerns are inform that to instruct to the students to Choice any one Service Course as per their willingness. Where only one post graduate course they can take the service course of the concerned subject. The syllabi of the service courses are uploaded with the circular on the University website www.bamu.ac.in

The service courses be teach to the students with the syllabus of IVth-Semester for this year only and hereafter to tech with the syllabus of III-Semester as per their relevant courses.

This is effective from the academic year 2016-17.

All concerned are requested to note the contents of this circular and bring notice to the students, teachers and staff for their information and necessary action.

University Campus, Aurangabad-431 004. REF. No. SU/SERVICE COURSE /

SYLLA./2016/5117-516 Date:- 02-09-2016.

Board of College and University Development.

Copy forwarded with compliments to:-

11 The Principals of concerned Colleges, Dr. Babasaheb Ambedkar Marathwada University.

#### Copy to :-

- The Controller of Examinations,
- The Section Officer, [ M.A. Unit ]. 61
- 8
- The Section Officer, [M.Sc. Unit],
  The Section Officer, [M.Com. Unit],
  The Section Officer, [Management Unit],
  The Section Officer, [Professional Unit], 91
- 10 The Section Officer, | Engineering Unit |

- The Programmer [Computer Unit-1] Examinations,
  The Programmer [Computer Unit-2] Examinations,
  The Public Relation Officer,
  The Co-ordinator, E-Suridha Kendra, [Rajorahi Shahu Maharaj Parikaha Rhavan, 5
- The Record Keeper. Dr. Babasabeb Ambedian Marathwala University,



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| Sr. No.   | Name of Service Course              | Appendix-'A'                       | (during lest t) |
|-----------|-------------------------------------|------------------------------------|-----------------|
| -         | [1] Faculty of Arts                 | COURSE CODE/Title                  | O less three    |
| 01        | M.A. Marathi                        |                                    | d outducks      |
| 02        |                                     | MR-405                             | take holder     |
| 03        | M.A. Hindi                          | HIN-541                            | last three ye   |
|           | M.A. Urdu                           | XXII                               | mentidung       |
| 04        | M.A. Pali and Buddhism              | PAL-542                            |                 |
| 05        | M.A. English                        | Communication Skills in English    | ig transfers    |
| 06        | M.A. Sanskrut                       | SAN-543/544                        |                 |
| 07        | M.A. Arabic                         | Translation & Grammar Part-II      | shifty/sent     |
|           | [2] Faculty of Social Sciences      | THE RESERVE OF THE PERSON NAMED IN | miculumid       |
| 01        | M.A. History                        | HIS-541                            | n-plans to      |
| 02        | M.A. Economics                      | ECO-541                            |                 |
| 03        | M.A. Sociology                      | SOC-541                            | uring last      |
| 04        | M.A. Political Science              | PSC-SC-01                          | tmentide        |
| 05        | M.A. Public Administration          | PAD-SC-1                           |                 |
| 06        | M.A. Journalism & Mass              | Journalism                         | three yes       |
| 1 1 1 1 1 | Communication                       |                                    | three yes       |
| 07        | M.A. Library and Information        | 305-T                              |                 |
|           | Science                             |                                    | 151 three       |
| 08        | M.A. Psychology                     | Psychology                         | ist three       |
| 09        | M.A. Geography                      | GEO-441                            |                 |
| 10        | M.A. Life Long Learning & Extension | 438                                | st three        |
| 11        | M.A. Women's Studies                | WS-104                             | n)(duri         |
| 12        | M.A. Archeology                     |                                    |                 |
|           | [3] Faculty of Science              |                                    | e year          |
| 01        | M.Sc. Physics                       | OLE-101                            | /group          |
| 02        | M.Sc. Chemistry                     | CHESC-301                          | sudy            |
| 03        | M.Sc. Botany                        | Basic Plant Tissue Culture         |                 |
| 04        | M.Sc. Statistics                    | STA-507                            | hops            |
| 05        | M.Sc. Computer Science              | CSI-410 to 413 & 535 to 538        |                 |
| 06        | M.Sc. Information Technology        | CSC-410 to 413 & 535 to 538        |                 |
| 07        | M.Sc. Zoology                       | ZOO-581                            | it th           |
| 08        | M.Sc. Biotechnology                 | Environmental Biotechnology        | ng              |
| 09        | M.Sc. Microbiology                  | MICC-OE                            | 100             |
|           | [4] Faculty of Commerce             |                                    | take            |
| 01        | M.Com.                              | COM-Sc-600                         | esto            |
|           | [5] Faculty of Mgt.Sci.             |                                    |                 |
| 01        | M.M.S.[Water and Land]              | Integrated Water Resource Mgt.     | 150             |
| 02        | M.B.A.                              | MAN-591                            |                 |
| 03        | M.C.A.                              | MAN-591                            | THE MA          |
|           | [6] Faculty of Fine Art             |                                    | to the          |
| 01        | M.F.A.                              | FAT-74                             |                 |
| 02        | M.A. Music                          | MUS-441                            |                 |
| 03        | M.P.A.                              | Film Appreciation                  | 100             |
| 44        | [7] Faculty of Law                  |                                    | 100             |
| 01        | LL.M.                               | LAW-581                            |                 |
| - 10      | [8] Faculty of Education            | ahedhai                            | Maralh.         |
| 01        | M.Ed.                               | EDUSERC-AS                         | 12              |
| 100       | [9] Faculty of Physical Education   | 15/                                | 13/ 6           |
| 02        |                                     | SC-001 to 005                      | 131             |
| 01        | M.P.Ed.                             | EDUSERCA<br>SC-001 to 02           |                 |

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## Bridge Course for First Year Students at Department of Marathi; Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS)

The Department of Marathi at Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS), conducted a comprehensive Bridge Course for first-year students, emphasizing the enhancement of practical communication skills. This initiative, held at the start of the academic year, aimed to address the diverse linguistic backgrounds of students and to equip them with the necessary communication proficiency required for academic success. Over a period of four weeks, the course offered intensive training in various facets of language use, including speaking, writing, listening, and reading, with a particular focus on practical applications in academic and social contexts. Through interactive lectures, group discussions, and hands-on exercises, students were engaged in activities designed to improve their ability to articulate ideas clearly and effectively. Emphasis was placed on public speaking, presentation skills, and academic writing, allowing students to gain confidence and competence in communicating complex concepts. The course also integrated technology, teaching students how to use digital tools for communication and research purposes. Feedback from participants indicated substantial improvements in their communication abilities, contributing to a smoother transition into university life and better preparedness for future professional challenges. This initiative reflects the Department of Hindi's commitment to fostering a robust educational foundation that empowers students to succeed in both academic and personal endeavors.



### DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY. AURANGABAD.



### Circular / Acad Sec./ Curri./Col. & Uni.Cam./ 2021.

It is hereby inform to all concerned that, on the recommendation of Dean of Faculty of Humanities, the Academic Council it's Meeting held on 01st November, 2021 has accepted the "following New Curriculum of Bridge Courses for University Campus & Affiliated Colleges" as per appended herewith.

| Sr. No. | Bridge Course Name                                   | Level   |
|---------|------------------------------------------------------|---------|
| 91.     | Marathi                                              | UG/PG   |
| 02.     | Hindi                                                | UG & PG |
| 03.     | English                                              | UG & PG |
| 04.     | Economics                                            | UG & PG |
| 05.     | History                                              | UG/PG   |
| 06.     | Thoughts of Mahatma Phule and Dr. Babasaheb Ambedkar | UG/PG   |
| 07.     | Psychology                                           | UG/PG   |
| 08.     | Political Sceince                                    | PG      |
| 09.     | Public Administration                                | PG      |
| 10.     | Sociology                                            | PG      |

This is effective from the Academic Year 2021-22 and Onwards as appended herewith.

All concerned are requested to note the contents of this circular and bring notice to the students, teachers and staff for their information and necessary action.

University campus, Aurangabad-431 004. Ref. No. SU/Col. & UC/P.G./

Course/2021/ 3999-4010

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Deputy Registrar, Academic.

Date: 29.1 2021

डॉ. वावासाहेब आंवे डकर नराठवाडा पिचापीठ, कारणादाव. --2--

Ambedkar Marathuse apali Sambhi

**ज.** बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ , औरंगाबाद



ब्रीज कीर्स : मराठी

श्रेयांक - २

घटक - ५

तासिका - ८

घटकः १

मराठी भाषेची स्थुल ओळख स्वर, व्यंजन, शब्द वाक्यरचना, म्हणी, बाक्प्रचार, प्रमाण भाषा , बीली भाषा

पहकाः २ उपयोजित मराठी श्रवण, वाचम, लेखन, संभाषण, भाषण आवी कौशल्यांची स्थूल ओळख निबंध लेखन, पत्र लेखन , अर्ज लेखन, मुलाखत

घटकः 3 प्रमुख साहित्य प्रकाराची ओळख कविता, कथा, कादंबरी , नाटक

घटका ४ मराठीतील प्रमुख सहित्यिकाची सीळख

Sesence of the Control of the Contro संत ज्ञानेश्वर, संत नामदेव, संत एकनाच, संत तुकाराम, महात्मा ज्योतिराव फुले, केशवसुत,बहिणाबाई चौधरी, कुसुमाग्रज, नामदेव इसाळ,बाबुराव बागुल, रा. रं. बोराडे, ना. घॉ. महानोर, वाहरू सोनवणे, शांता शेळके, गौरी देशपांडे, विजय तेंडूलकर इ.

घटकः ५ साहित्य व कला व्यवहार प्रकारान संस्था, प्रमुख साहित्य संस्था, साहित्यिक मैळावे, मराठी नाट्य सुष्टी व चित्रपट

जा. धाबासाहेब आंवे डकर वपाववाखा विद्यापीठ, आरगाहाद. hedhar Marathwalk

## DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD.



### Circular / Acad Sec./ Curri./Col. & Uni.Cam./ 2021.

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| Sr. No. | Bridge Course Name                                      | Level   |
|---------|---------------------------------------------------------|---------|
| 01.     | Marathi                                                 | UG/PG   |
| 02.     | Hindi                                                   | UG & PG |
| 03.     | English                                                 | UG & PG |
| 04.     | Economics                                               | UG & PG |
| 05.     | History                                                 | UG/PG   |
| 06.     | Thoughts of Mahatma Phule and<br>Dr. Babasaheb Ambedkar | UG/PG   |
| 07.     | Psychology                                              | UG/PG   |
| 08.     | Political Sceince                                       | PG      |
| 09.     | Public Administration                                   | PG      |
| 10.     | Sociology                                               | PG      |

This is effective from the Academic Year 2021-22 and Onwards as appended herewith.

All concerned are requested to note the contents of this circular and bring notice to the students, teachers and staff for their information and necessary action.

University campus, Aurangabad-431 004. Ref. No. SU/Col. & UC/P.G./

Course/2021/3999-4010

Date: 29.1 2021

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Deputy Registrar, Academic.

विभागमञ्जूख मराठी विभाग

क्रॉ. यावासाहेब आंवे उकर प्रसादवाका पिद्यापीठ, कालगादाद. --2--

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डॉ. बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ , औरंगाबाद



ब्रीज कीर्स : मराठी

श्रेषांस - २

घष्टका - ५

तासिका - ८

घटकः १

मराठी भाषेची स्थूल ओळख स्वर, व्यंजन, शब्द वाक्यरचना, म्हणी, वाक्याचार, प्रमाण भाषा , बीली भाषा

घडकः २ उपचोषितः मराठी श्रवण, वाचम, लेखन, संभावण, भावण आवी कौराल्यांची स्थूल ओळख मिबंध लेखन, पत्र लेखन, अर्ज लेखम, मुलाखत

चदकाः 3 प्रमुख साहित्य प्रकाराची ओळख कविता, कथा, कार्ववरी , नाटक

घटकः ४

मराष्ठीतील प्रमुख सहित्यिकांची औळख

संत ज्ञानेश्वर, संत नामदेव, संत एकनाथ, संत तुकाराम, महात्मा ज्योतिराव फुले, केशवसुत,बहिणाबाई चौधरी, कुसुमाग्रज, नामदेव ढसाळ,बालुराव बागुल, रा. रं. बोराडे, ना. धों. महानोर, वाहरू सोनवणे, शांता शेळके, गौरी देशपांडे, विजय तेंडूलकर इ.

घटकः ५ साहित्य व कला व्यवहार

प्रकाशन संस्था, प्रमुख साहित्य संस्था, साहित्यिक मेळावे, मराठी नाट्य सुष्टी व चित्रपट

विभागप्रमुख भूतावी विभाग जॉ. बाबासाहेब आंबेडकर

जा. वाबासाहब आवंडकर वंशाववाजा विद्यापीठ, आ (गाहाद.





## Language Lab Training as a Regular Practice at Department of Hindi; Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS)

The Department of Hindi, Dr. Babasaheb Ambedkar Marathwada University, Aurangabad, has consistently maintained a regular practice of conducting Language Lab sessions aimed at enhancing students' proficiency in Hindi. These sessions, held weekly throughout the academic year, offer a comprehensive approach to language learning by focusing on listening, speaking, reading, and writing skills. Equipped with state-of-the-art technology, including audio playback systems, speech analysis software, and interactive language learning tools, the Language Lab provides a dynamic and immersive environment for students. Activities such as listening comprehension, pronunciation practice, and interactive reading exercises are designed to build practical language skills and confidence. The consistent practice and integration of modern language learning technologies have significantly improved students' linguistic capabilities, boosted their confidence in academic and professional communication, and enhanced their overall academic performance. This initiative underscores the department's commitment to fostering a robust and practical language education that prepares students for future academic and career challenges.



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Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS)
Reports on Practices/ Events on Language and Communication Skills









# Dedicated Course on Communication and Soft Skill in Bridge Course; Department of Physics, Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS)

The Department of Physics at Dr. Babasaheb Ambedkar Marathwada University in Aurangabad has launched a course on 'Communication and Soft Skill Development in English Language' as part of the Bridge Course for first-semester students. The course aims to enhance students' English proficiency, develop soft skills such as teamwork, problemsolving, and effective interpersonal communication, bridge knowledge gaps, and prepare them for professional success in scientific careers. The course is designed to be comprehensive and interactive, covering various aspects of communication and soft skill development over a span of four weeks during the first semester. It includes listening, speaking, reading, writing, teamwork, problem-solving, and interpersonal communication. The course also incorporates technological integration, including software training and digital communication training. The course was implemented as part of the orientation for first-semester students in the academic year 2022-223. Sessions were held twice a week, with experienced faculty and external trainers conducting interactive lectures and workshops. Students reported significant improvements in their ability to articulate scientific concepts and present their work confidently. Enhanced writing skills led to better performance in academic assignments and research papers. The focus on teamwork and problem-solving equipped students with skills highly valued in research and industry settings. Improved interpersonal communication facilitated better peer interactions and collaboration on academic projects. The course has helped bridge the gap for students from various educational backgrounds, enabling a smoother transition to university-level studies. Students have been able to adapt more effectively to the academic demands of their physics coursework. Additionally, the course has prepared students for internships, research opportunities, and future employment by enhancing their overall professional skill set. In conclusion, the dedicated course on 'Communication and Soft Skill Development in English Language' under the Bridge Course at Dr. Babasaheb Ambedkar Marathwada University has proven to be a valuable addition to the academic curriculum, supporting students' academic success and preparing them for future professional challenges in the scientific field.



## Dr. Babasaheb Ambedkar Marathwada University, Aurangabad – 431004 (MS) Department of Physics

### Minutes of the Departmental Committee Meeting held on September 02, 2022

The Departmental Committee meeting was convened on September 02, 2022 at 4:30 pm with Dr. B. N. Dole, Professor and Head in the chair, in his chamber. It was attended by Professor M. D. Shirsat, Professor V. V. Naverkhele, Professor (Mrs.) P. S. Ugile (Pawar), Dr. (Mrs.) A. G. Murugkar, Dr. P. B. Undre and Dr. G. M. Dharne,

The meeting began with a warm welcome by the Chairman. The following business was transacted in the meeting:

- 1) Bridge Course: Professor B. N. Dole, Head, Dept. of Physics, has apprised all the members about the bridge course to be started for M. Sc. First year students. It was resolved to conduct bridge course only for M.Sc. First semester students and collect an amount of Rs. 200/- (against the registration fees) per student for bridge course. It was also resolved to seek for the administrative approval from the University authority for the expenses of the course.
- 2) List of Chemicals and Equipment: The faculty members and laboratory In-charge (who have not submitted list of chemicals and Equipment) were requested to submit the list of chemicals and Equipment so that administrative approval could be obtained.
- 3) Allotment of Room: It was resolved to allocate Room No. 113 to Dr. P.B. Undre for seating and Room No. 115 for Research Purpose.
- 4) It was resolved to constitute a committee for the spot admissions to be conducted on Sept 10, 2022. Professor B. N. Dole, Head, Dept. of Physics will be the Chairman of the committee and all faculty members will be members of the committee.
- 5) It was resolved to appoint Professor M. D. Shirsat as a Secretary of Departmental committee

The meeting ended with thanks to the Chair.

Dr. P. B. Undre Secretary

Copy forwarded to:

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Professor B. N. Dole Head, Dept. of Physics

P. T. O.

## Communication & Soft Skills Development In English Language Course Objectives:

- To introduce communication and soft skills for self-branding and self-expression to the students.
- To introduce role and functions of communication in science, technology and research.
- To familiarize students with preparing various applications, letters and biodata/resume/CV.
- Develop communication skills and presentation skills in new arrived students in department.
- Encourage students to listen, to speak, to read and to write (LSRW) very effectively.

Unit -1: Concept of communication, Communication process, Different types of communication: Intrapersonal communication, Interpersonal communication, Group communication, Written communication, Verbal communication, Non-verbal communication, Mobile communication, dialogue and making effective communication.

**Unit-II:** Communication and Behaviour, Body language, Gestures and Postures, competencies of expression, language mastery, language of communication to evoke action, communication to involve and inspire, message designing and interview skills.

**Unit-III** Art of listening, Listening for understanding, Bridging barriers of perception and prejudgement, Creating involvement to enhance understanding, effective feedback, listening to angry people, developing goodwill and relationship, importance of resourcefulness.

Unit-IV: Personality and personality development, Id, Ego and Superego, emotional intelligence, knowing self, self-management, ability to introspect, strengthen qualities and overcoming weaknesses, self-branding, goal setting, basic qualities of competent and influential person.

Unit-V: Writing skills: How to write an application, letter and notice. How to prepare a good biodata/ CV and Resume.

### **Students Learning Outcomes:**

Students will be able to:

- Learn how to communicate in class, seminars, workshops and participate in it.
- He/She can express his/her opinions, thoughts, feelings and emotions very effectively.
- Do a stage presentation skill with the help of a projector and notes and without.
- Do a mock verbal, non-verbal, intra-personal, interpersonal, group and mass communication, using/applying all acquired skills.
- Write an application, letter, notice, bio data/CV/resume.

### Reference Books:

- 1. The Age of Soft Skills, Gopalswami, Pearson Education India.
- 2. Written Communication & Verbal, Jeff Butterfield, S. Cengage
- 3. Communication Skill & Soft Skills, Kumar E Surch, Pearson Education Education 2010
- 4. 8oft Skills at Work, Beverly Amber, Cengang Learning 2008.
- 5. Written Communication, Jeff Butterfield, Cengang Learning 2009.

Received

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### Value Added Course on Personality Development at Department of Hindi; Dr. Babasaheb Ambedkar Marathwada University, Aurangabad (MS)

From February 2 to 4, 2023, the Department of Hindi at Dr. Babasaheb Ambedkar Marathwada University, Aurangabad, organized a Value Added Course on Personality Development. The program focused significantly on enhancing language and communication skills, recognizing their critical role in overall personality growth. Over the three days, participants engaged in interactive workshops, practical exercises, and discussions aimed at building confidence, improving public speaking, and refining interpersonal communication. Expert trainers provided valuable insights into effective verbal and non-verbal communication techniques, emphasizing the importance of clarity, articulation, and cultural sensitivity. The course successfully empowered students to express themselves more effectively and confidently in various personal and professional contexts, underscoring the department's commitment to holistic educational development.

#### Dr. Babasaheb Ambedkar Marathwada University

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डॉ. बाबासाहेब आंबेडकर मगठवाडा विद्यापीठ

ट्रेनिंग व प्लेसमेंट सेल क्यानिक प्रणय अभिगासन - ४३९००३ (म. १८)

टेलिकोन: ००० - १००४० वेब साईट : <u>००० किल्ला व</u>

Ref. No. Placement Cell/2023/

Dr. Girish Kale A. (Ers.), M.B.A., Ph. D.

Date - 04/02/2023

To, Prof. Bharts Gore, Head – Hindi Department, Dr. Babasaheh Ambedkar Marathwada University, Aurangabad

Subject: - Regarding Value Added Training Program Conducted in Hindi Department during 2 in 4 Feb. 2023.

Dear Madam,

As per subject mentioned above, Central Training & Placement Cell appreciate your efforts to coordinate Value Added Training Program conducted in Hindi Department during 2 to 4 Feb. 2023. This training program will help student to improve their employability and personality development.

We expect participation of your department in future programs conducted by Central Training and Placement Cell.

Thinking You,



Registrar, Dr. Babasaheb Ambedk Marathwada University,

