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AURANGABAD HISTORY SOCIETY 6TH FOUNDATION DAY LECTURE

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AURANGABAD HISTORY SOCIETY VI FOUNDATION DAY LECTURE SERIES-2020

THEME: 'INDIGENOUS LEGACY OF AURANGABAD-DECCAN'

Date: 9th August, 2020 (SUNDAY),

Time: 05:00 p.m. to 08:00 p.m.

Venue: Online Portal 'Zoom'

On this exclusive year of THE 2020, when the whole world is perplexed with the coming and ongoing developments of 2020: the 6th Foundation Day lecture series is proposed to be organized around the theme of 'Indigenous Legacy of Aurangabad-Deccan', as the COVID crisis continues so this year Foundation Day Lecture series will be organized Online... and various platforms of 'Aurangabad History Society' per se Facebook, Instagram and also its webpage will be used for its livestreaming.

Chairperson: *Prof. Pushpa M. Gaikwad*, Director: School of Liberal Arts, Dr. Babasaheb Ambedkar Marathwada University, Aurangabad

Chairperson of Aurangabad History Society: Prof. V.L. Dharurkar

Introduction: Dr. Bina Sengar, Founding Secretary-Aurangabad History Society Honoring Guest by

- 1. <u>Foundation Day Speaker-1:</u> Dr. Vasundhara Filliozat, Indologist, Sorbonne University, ParisFrance. Theme of Presentation: 'Legacy of a Hindu kingdom over another, with special reference to Pattadakal in Karnataka and Kailasanatha at Ellora'
- 2. <u>Foundation Day Speaker-2:</u> *Dr. Tejas Garge:* Director State Archaeology of Maharashtra, Government of Maharashtra. 'Architectural Traditions and Conservation Management Practices in Aurangabad Region'
- 3. <u>Foundation Day Speaker-3:</u> *Dr. Mohammad Nazrul Bari:* Head-Department of History, Central University of Karnataka, Gulbarga. Theme of Presentation: 'Composite culture of Deccan and Sufi traditions'

Report writing and question from audience coordinator: Mr. Gopal Vashisht, Working Member Aurangabad History Society.

Vote of Thanks: Mr. Prabhakar Shinde, Working Member-Aurangabad History Society.

India is not a geographic area just perceived through the national boundary of today, the cultural legacy of India and for that matter every nation of world transact the territories from their national boundaries. We in the world today are exploring the indigenous and the migrating trends in the geographic contexts. Where for generations cultures and people kept on migrating to from one region to another and influenced and adopted to the land to which they settled. Simultaneously, the cultures welcoming/confronting the settlers also gained from this cultural fusion and diversified their indigenous traits. Post-nationalism which is a major outcome of post-colonial geopolitics is assertion of that indigenous voice which was forcibly homogenized or sectionalized against its natural state of affairs. The present is voice of the indigenous cultural traits with need redefining narratives. The narratives which originate from their homelands and are actual voices of people, place, and their spaces. The 6th Foundation Day Lecture series of Aurangabad History Society thus, emphasizes on these assertive narratives of Deccan-Aurangabad. Deccan to a large extent remains the idea of indigeneity of India. In India north Indian plains were consistently being invaded and acculturing themselves to the settler cultures. Contrary to it, Deccan was more inclusive and retained its indigeneity through language, culture, religion, and ethnicity. How these traits of Deccan, where earlier narratives define it as Jana and Janapada of Dakshinapatha retained and continued their legacy is what we will try to understand through this lecture series of 2020. We welcome all the dignitaries, panelists, and participants, come join us to know Deccan-Aurangabad more...

For registration and further details contact working Team on E-mail and also on our Social Media Accounts Team

 $\textbf{E-mail:} \underline{aurangabadhistorysociety@gmail.com}$

Facebook Page: https://www.facebook.com/aurangabadhistorysociety

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About RSA

South Asia more than being a physiographic entity is largely understood by the social scientists as a region with common history, heritage and cultural affinity. Both South Asia and India are in origin geographical expressions.

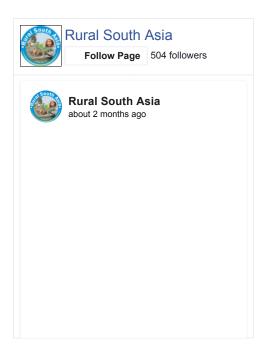
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